

tive purposes for the race; men who can say "Come and see" beyond the mystery of suffering, sacrifice and death. Come into a wealthy place where God the Father dwells, where fear has no place and where peace steals over the spirit "like dew upon the tender herb." "Come and see," God as your God and your Father and Jesus Christ His Son as your Elder Brother and Lord.

Being made perfect through suffering—"made perfect" meaning having the right attitude of mind and heart and spirit toward God—we not only see and know God as our God and our Father, but we are brought into living touch with His Risen Son, our Redeemer, through whose sufferings and sacrifice this altogether satisfying and life-giving new-world relationship became possible.

And this newly realised relationship insures not peace only, but power. As we see more and more the loving kindness of our God and understand something of His world-wide purpose of good will toward all men, we realise also the Brotherhood of men. Then the joy of service becomes ours. We too "*go quickly and tell His Disciples*" and those who are not yet His Disciples that "*Christ is risen indeed.*" We see service that we might render, and the will and the power to serve come to us through the Holy Spirit. We too, hear the words, "*All Hail*" and worship Him. Like John we see and believe. Like Mary Magdalene we cry "*Rabboni.*" Like Thomas we say "*My Lord and my God.*" And we can also testify—"Did not our heart burn within us while He talked with us by the way and while He opened to us the Scriptures?"

From out of the night of suffering, sacrifice and death we are led into the brightness of the Resurrection Day, into a world of springing flowers and singing birds which tell us anew of the Redemptive and abounding love of God; a world of unceasing but altogether satisfying service. What this old world needs is messengers of God in every place, men who can see beyond the mystery of suffering and interpret experimentally to the race the world-embracing, yet individual and intimate beneficent purposes of God. Then shall all nations the world o'er be heard to sing:

"*How beautiful upon the mountains are the feet of Him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation! Hark thy watchman! they lift up the voice, together they break into singing; yea, eye to eye do they see when Jehovah returneth to Zion. Break out, sing together, ye wastes of Jerusalem: for Jehovah has comforted His people, has redeemed Jerusalem. Bared has Jehovah His holy arm to the eyes of all the nations, and see shall all ends of the earth the salvation of our God.*"—M. W. M. C.