



CATHOLIC PROGRESS.

Condition of the Church in British America

The history of the Church in Canada is not, indeed, a record of prodigious growth, as in the United States, but it is none the less interesting on that account.

Their success was great and lasting, and, in addition to the Catholics of French, Irish and Scottish descent, the Dominion to-day contains many hundreds of Indians whose forefathers derived the same faith from the early missionaries.

The new province of Manitoba, some destined to become a thriving colony. It is, there will probably be a large Catholic population around Lake Winnipeg in the near future.

With regard to charitable institutions, the list is a goodly one, for there are 46 asylums and 56 hospitals. The bulk of the Catholic population of the Dominion is, of course, in Lower Canada and the great majority of Quebec Catholics are of French descent.

Toronto there are about 75,000 out of a total of 265,000; and in that of St. Boniface about 13,000 out of a total of 38,000.

ATTACK ON FRENCH SCHOOLS.

United States Speakers Accuse Them of Disloyalty and Intolerance.

BOSTON, March 4.—As stated at the time of the trouble over the French Catholic school at Haverhill, the Protestants of the State are disatisfied with the decision of the judiciary in favour of the French schools, and are determined to compel the Catholic schools to come up to the standard of the public school and be amenable to the regular school committee or be abolished.

LAI'D TO REST.

Simple Funeral Ceremonies of the Late Hon. J. H. Pope.

COOKSHIRE, Que., April 3.—The funeral of the late Hon. John Henry Pope took place here to-day, and was a simple yet imposing ceremony. The attendance was very large.

Funeral of Father McIntosh.

An Arthur despatch says: The funeral of Rev. Father McIntosh, who died in Dundas on March 31st, took place here to-day. The corpse arrived at the C.P.R. depot at 4.48 p.m., accompanied by many relatives and clergymen.

Mr. Cox, M.P., for East Clare, and Mr. Tully, editor of the Roscommon Herald, were recently arrested on charges of conspiracy under the Crimes Act. They appeared, and their sentences have just been reduced to six weeks each.

THE JESUITS.

(Richmond Hill Liberal.)

SIR.—I am informed on credible authority, that in one of his recent lectures on the Jesuit Question, Rev. Mr. Perovial has attributed to that learned and illustrious society of Catholic Priests the doctrine that the end justifies the means.

I presume Mr. Perovial never saw the passages in the original from which he took these proofs: and erred, like the rest of that credulous crowd, in pinning his faith to the sleeves of his fellow-workers against the Church and the Jesuits.

It is a proud distinction for the Jesuits that their enemies find no valid weapons against them, and are compelled to resort to falsehood and slander.

I call upon the Rev. Mr. Perovial to prove from their own writings, not by second hand quotations, that the Jesuits teach that "the end justifies the means."

OMNIS ELECTIO BONI MEDII EST POSITIVE BONA.

This is the very conditory of the proposition, the end justifies the means. To prove this the quotation is sometimes made—Finitis determinat probatim actus.

Who has not heard that Catholics are not allowed to read the Bible? That Catholics adore images, and are consequently idolaters, and all that kind of thing?

It is something refreshing to find Protestants, and especially Presbyterians, with the sad recollection of the Penal Law fresh in our minds, talking about civil and religious liberty. I am of opinion that Rev. Mr. Perovial's idea of civil and religious liberty would be to have the Penal Code revived.

for the latter especially, who in many instances are dependent for a living on the good will of their Protestant employers. The doctrine that "the end justifies the means," would justify Catholics in deceiving, robbing, and even murdering their employers and benefactors, provided, for example, they thought it was for the good of the Church.

I appeal to the good sense of Protestants themselves. Is this their experience of their Catholic neighbors and employees? People are very seldom better than they profess to be, and Catholics, neither in theory nor in practice, follow this rule.

THE CATHOLIC CHURCH AND HER MISSIONS.

The History of the Propaganda.

While Protestants are lamenting the ill-success of their foreign missionary work, Catholics may review with a laudable pride the completeness of the measures taken by their Church to further her mission to the pagan world.

In Italy there is the Urban College for the Propagation of the Faith, founded by Urban VIII. in 1627, and designed for students from those parts of the world where the Sacred Congregation has dependent missions.

ARCHBISHOP DUHAMEL'S RETURN.

A Grand Reception to be Tendered him on his Arrival.

Ample preparations are being made for the reception to be tendered His Grace Archbishop Duhamel on his return from Rome. He will be met in Montreal by a large delegation.

LEO XIII. to the Nations.

The N. Y. Catholic News has received the following special cablegram: "Rome, March 23.—Information from a very reliable quarter warrants me in saying that one of the most important encyclicals ever held under the Seal of the Vatican is now in course of preparation."

TORONTO ARCHBISHOPRIC.

Little doubt that Bishop Walsh Will Succeed Archbishop Lynch.

In reference to a rumor that Bishop Walsh, of London, had been appointed Archbishop of Toronto, a Globe reporter saw Rev. Father McBride. Mr. McBride says that nothing official is known, but that the statement is generally credited by the Roman Catholic priests of the diocese, as it is known that the bishop nominated Bishop Walsh for the position as "most worthy," and whoever got that nomination will almost certainly receive the appointment.

THE END NOT YET.

Ontario People Inclined to Continue the Jesuits Agitation.

OTTAWA, April 5.—The vote of thanks tendered to Col. O'Brien and Mr. Barron by the recent meeting of citizens in the Opera house was conveyed to those gentlemen to the Parliamentary Library by a committee appointed for the purpose.

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What "Jingo" Audiences Think of U. S. Soldiers.

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NEW YORK, April 4.—A vagrant, who died in St. Luke's hospital last month, proves to have been E. C. Daniels, who in 1870 was a trusted cashier in a Boston bank with a happy family with whom he resided in a suburb of the city.

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He removes to Toronto and enters upon the practice of his profession there.

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