## GRATITUDE TO GOD.

IN a beautiful villa, on the banks of the Forth, lived a little boy, the delight of his parents' hearts, because he was an *obedient* son. His rosy checks bespoke good health, and the expression of his dark spathing aver expression of his dark sparkling eyes told he was happy.

One forenoon, as he walked over the lawn in front of his pretty home, the sun shone brightly, the birds warbled their sweet lays, and the flowers bloomed gayly. These reflowers bloomed gayly. These re-minded little John of GoD's goodminded little John of Gon's good will do as they please, and go where ness, and thinking no eye but His they have a mind. We wish such saw him, John knelt on the grass, and gave thanks to his heavenly Father. His thanks were heard on high, and were, no doubt, pleasing to Him to whom they were offered; for in the Bible we are told that "Whoso offer-TELL THE TRU eth praise glorifieth Me."

How beautiful is gratitude in children, both to GoD and man! but many of them, although loaded with blessings, receive them as a matter of course without raising their thoughts to GOD, or feeling thankful for their parents' kindness. Do you, little reader?

## LITTLE BUILDERS.

"YE are God's builders," every one of you, children, and are building a temple, not of wood or ofstone but of your own characters. Did you think of this, dears? You know in the Bible it says, "Know ye not that ye are the temple of GOD," and "if any one defile the temple of GOD, him shall GOD destroy." GOD wants the temple in which He dwells to be pure and holy, or He cannot abide there. Youth is the time to lay the foundation of this temple, and its corner stone must be obedience, not to parents but teachers only and all in authority over you, and to God. Then, with such a firm foun-dation, you can build with such stones as the following: "Honesty, industry, love, patience, perseverance, truthfulness, temperance, wisdom, sobriety, and make the temple beautiful, fit for the Holy Spirit. But if you build with hatred, envy, malice, intemperance, disobedience which are but "hay and stubble," you defile the temple, and GOD can-not dwell therein.—With which are you building, children?—Selected.

# LIKE A CHRISTIAN.

I HEARD of two iittle childrenboy and girl—who used to play a great deal together. One day the great deal together. boy came to his mother and said: "Mother, I know that Emma is a Christian."

"What makes you think so, my child?"

"Because, mother, she plays like a Christian."

"Plays like a Christian?" said the mother, the expression sounding a little odd.

"Yes," replied the child; "if you take everything she's got, she don't get angry. Before, she was selfish, and if she didn't have everything her own way, she would say: "I won't play with you; you are an ugly little boy."

### DISOBEDIENCE TO PAR-ENTS.

THE CHURCH GUARDIAN.

THERE is too little respect paid to parental authority at the present day. It is grievous to go into many fami-lies and hear the language daily used by the children. "I will," "I don't care," "It's none of your business;" and the like expressions are painfully common. Large boys and grown up girls even, do not hesitate to give their mother the lie, and break away from their express commands. They children could only see how they appear in the eyes of their acquaint-ances, and if they have any shame,

## TELL THE TRUTH.

A poy twelve years old was the important witness in a law suit. One of the lawyers after cross-questioning him severely, said :-

"Your father has been talking to you, and telling you how to testify, hasn't he?"

"Yes," said the boy. "Now," said the lawyer, "just tell us how your father told you to testify."

"Well," said the boy, modestly "Father told me the lawyers would try and tangle me in my testimony ; but, if I would just be careful, and tell the truth, I could tell the same thing every time."

As far as possible dwell on the good side of human beings. There are family boards where a constant process of deprecating, assigning motives and cutting up character, goes forward. They are not pleas-ant places. One who is healthy does not wish to dine at a dissecting table. -There is evil enough in men, Gon knows. But it is not the mission of every young man and woman to detail and report it all. Keep the atmosphere as pure as possible, and fragrant with gentleness and charity. 

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#### BAPTISMS.

Parish of Albion Mines.—Aug. 9th, Isaac Jackson Nixon, Stellarton; Aug. 23rd, Sydney Archibald Bradbury, New Glasgow; Aug. 23rd, John Thomas Walter Jones, Albion Mines; Aug. 30th, James Wilson Gordon, Albion Mines; Sept. 6th, George William Mason, Merigonish; Sept. 6th, Harriet Kitson, Stellarton; Sept. 23rd, John Henry Wadden, Asphalt; 25th, Bar-bara Williams, Albion Mines; Oct. 14th, Edward John Wood, Trenton.

### MARRIAGES.

MACKIE-WILLIAMS. - At Cow Bay, C. B., Oct. 12th, by Rev. W. J. Lockyer, Cap-tain John Blair Mackie, of Durham, England, to Bertha, youngest daughter of Henry C. Williams, Esq., of Cow Bay

- Bay.
  DRAKE-TURNHULL, Oct. 17th, by Rev.
  D. C. Moore, Mr. Francis Henry Drake to Miss Margaret Olivia Turn-bull. The first wedding in St. George's Chapel, New Glasgow.
- Chapel, New Glasgow. WILSON-ORR.—On the 16th inst., by the Rev. G. M. Armstrong, Rector of St. Mark's, Mr. John E. Wilson to Miss Beatrice Orr, both of St. John. RUDDOCK-HONNCASTLE.—At St. Paul's Church on Wadnacian morning. 15th
- RUDIOCK-HORNCASTLE.—At St. Paul's Church, on Wednesday morning, 17th inst., by the Rev. Canon DeVeber, Captain William S. Ruddock, of Port-land, to Alice Merritt, daughter of Mr. Joseph Horncastle, of Indiantown, TROTTER-BOND.—At St. Paul's Church. Halifax, on Wednesday, Oct. 17th, by the Rev. G. W. Hill, D. C. L., Thomas Trotter, Esq., Antigonish, to Emma, daughter of the late Thos. H. Bond.
  MCMILLEN-HOWIE.—At Trinity Church, Christieville, Oct. 6th, by the Rev. B. P. Lewis, D. C. McMillan, of Silver City, New Mexico, to Mary Jane R. Howie, of Pike River, P. Q.

#### DEATHS.

NEWCOMB.-At Jeddore, Oct. 10th, Civilla Newcomb, aged 16 years and 9 months, youngest daughter of Mr. Wm. Newcomb.

comu. DOWNING.—Entered into rest on the 1st inst., Susan Downing, of Lower Onslow, in the 46th year of her age. WEATHERLY.—At Upper Barructors, on the 8th inst., Duncan Weatherly, in the most ware of his age

72nd year of his age. SMITH.—At Salmon River, East Halifax, on the 14th inst., after a long illness of eczema, Bertram Edwin, youngest son of Rev. L. Richmond and M. L. R. Smith, aged 8 months and 13 days.

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