have done, jungamus dexteras, in the spirit of our 112th page, was the result, and the altercation ended by the Rector bringing the Priest to his manse, and showing him some relics of his predecessor, Parnell.

We cannot, perhaps, more fully conelude than with the following original lines, placed at our disposal by a distinguished Irishman, an ardent appreciator of Lanigan's labors:

ELEGY ON THE GRAVE OF DR. LANIGAN.

Toilworn, yet tireless, passed his well-spent years,

And when his lamp of life was quenched in gloom,

No friends, few kinsfolk, came to weep sad tears, As menials bore him to the silent

As menials bore him to the silent tomb.

- Yet wherefore weep, or mourn his blest release?
 - A spirit dimmed was his, a mind inane;

Far better closed his thoughts and eyes in peace,

Than range on objects shapeless, clouded, vain.

With that declining form in honored age, His genius unrequited passed away;

Researchful lore bestowed on storied page Waned as the twilight of departing day.

From heritage of trials summoned forth, Earth's gitted sons from men and memory fade;

By learning, virtue, truthfulness and worth, Thus oft, alas! the debt of nature's paid.

- Swift years have sped since sure and sad decay
 - Consigned thy dust to that unsheltered grave,

Commingling with its cold, neglected clay, Rest thee, poor toiler, where the night

winds rave!

Still shall the patriot just emotion feel

- For him who lived to serve his land, and die;
- Still shall the Christian pilgrim muse and kneel,

Beside his lonely grave, with moistened eye 1-From W. J. Fitz-Patrick's Life of Dr. Lanigan.

Among all our corrupt passions, there is a strong and intimate connexion. When any one of them is adopted into our family, it seldom quits until it has fathered upon us all its kindred.

A CURIOUS CHAPTER OF ENG-LISH HISTORY.

Immediately after the (so-called) Reformation, the increase of drunkenness was an evident and acknowledged evil. In the fifth year of Edward VI's reign (1552) a statute was passed :

"Forasmuch as intolerable hurts and troubles to the commonwealth do daily grow and increase through such abuses and disorders as are had and used in common ale-houses, and in other houses called tippling houses" it is enacted that justices can abolish ale-houses, and that none can be opened without license.

Two years later another statute was passed acknowledging the same thing. "Whereas for the avoiding of many inconveniences, much evil rule and common resort of mis-ruled persons used and frequented in many taverns, of late newly set up in very great numbers, in back lanes, corners and suspicious places within the City of London and in divers other places within the realm," &c.

Holinshed gives similar testimony as to the increase of *drinking*:

"As all estates do exceed herein-f mean for strangeness and the number of costly dishes, so these forget to use the like excess in wine, inasmuch as there is no kind to be had neither anywhere more store of all sorts than in England (although we have more growing with us, but yearly to the proportion of 20 or 30,000 tuns and upwards brought over to us) whereof at great meetings there is not some store to be had. Neither do I mean this of small wines only, as claret, white, red, French, &c., which amount to fifty-six sorts, but also of the 30 kinds of Italian, Greeian, Spanish, Canarian, whereof Bernage, Cate, Piment, Raspis, Muscadell, Romnie, Bastard, Tire, Oscie, Capuke, Clarcie and Malmeseie are not least of all accounted of, because of their strength and value."

Cecil complained that "England spendeth more in wines in one year than it did in ancient times in four years."

In 1597 an act was passed "to restrain the excessive use of malt." In the preamble it is affirmed that "greater quantity of malt is daily made than either in times past or is now needful."

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