

a large number of warm friends in San Francisco, and many will rejoice through time and eternity that they were led to labour on that coast. Mr. Currie's style of preaching is peculiarly his own. He is natural, not imitating or aping any one else, and he uses the sword of the Spirit, which is the Word of God."

### GATHERED HOME.

**M**R. W. Russell, a tried worker, entered into rest on Friday, 17th inst. For several years Bro. Russell has been a most faithful helper. As Secretary of the Sunday Afternoon Bible Class, and as a member of the Boarding House and Reception Committees, he was an example to other workers. When he agreed to do anything, it was faithfully attended to. He was one who never shirked a duty, but cheerfully responded to any call made. The disease which removed him (Consumption) had, for some months past, unfitted him for very active duty; but it was only within the past three months that it assumed an aspect to awaken serious anxiety. He had purposed visiting the Pacific coast, hoping that the change of climate might benefit him, but before doing so he wished to visit his home in the Province of Quebec, where he fell on sleep, after several days of suffering. He will long be missed by us; yet we can but express a hope that his example, as a worker, and his quiet, conscientious, Christian character, may have impressed others of his fellow young men, so that they may aim to take the place of our dear Brother Russell.

**B**RO. J. L. Powell, one of our faithful helpers in the Lord's work, has been called to pass through "deep waters," and we know that our members will remember him in his sorrow. He was joyously expecting the arrival of his brother from Wales, when he received a telegram announcing that the loved one had been killed on the road between Quebec and Montreal. The remains were brought to Toronto by Bro. Powell, and were buried in Mount Pleasant Cemetery.

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

2 Cor. i. 3, 4.

## CHRIST AS { THE } SAVIOUR MY

**A—THE—MY.** Three words, all short, but each implying different meanings and having a vastly different result.

**A** is the indefinite article, very indefinite indeed.

but not mine.

Not for me.

For some one else.

Whose I knew not.

**A**  
SAVIOUR,

**THE** is the definite article.

**THE** SAVIOUR, that is, the only one, not any other. No other helper or refuge. The world can see there is the only one.

**MY** is a personal pronoun.

**MY** SAVIOUR, I have a personal property in Him. An appropriation of the only one for myself.

Christ as { **A** } Saviour shows the need.  
          { **THE** } shows there is but one.  
          { **MY** } shows He is mine.

### WHAT CAN REPLACE THE GOSPEL ?



**A** MULTITUDE of men are bent on destroying Christianity. They wish to demolish the whole system, and everything connected with it.