

XX. OF VACATIONS.

93. Students may be allowed vacations from study by the ministers superintending their studies, for periods not exceeding a fortnight between any two ordinary meetings of Presbytery. The length of time spent in vacation, or lost by sickness, shall always be stated in the tabular statement given in by the student to the Presbytery.
94. Presbyteries may grant vacations for such periods as they may judge proper; and such vacations shall in all cases be stated in the register of Presbyterial examinations.

XXI. OF EQUIVALENTS FOR SOME PARTS OF THE COURSE OF STUDY REQUIRED BY THESE REGULATIONS.

95. Students who shall have completed in any of the Scottish Universities the course of Philosophical study required by the Church of Scotland, may, on fulfilling the conditions required by articles 1, 2, 3, and 4, be enrolled, and admitted at next ordinary meeting of Presbytery to the second Special Presbyterial Examination. After enrolment they shall in all respects be subject to the same regulations as others.
96. Students who shall have completed a part, but not the whole of the philosophical course in any of the Scottish Universities may upon fulfilling the conditions required by articles 1, 2, 3, and 4, be enrolled as students in the philosophical class and may have the term of study in that class proportionally abridged if the Presbytery shall see fit. Thereafter they shall proceed as others.
97. Masters of Arts of any British University who shall have fulfilled the conditions required by articles 1, 2, 3, and 4, and who shall be specially recommended by the Presbytery to the Synod for piety and qualifications for the Ministry, may without further Presbyterial or Synodical Examination, be admitted at once by the Synod as students in Divinity. Thereafter they shall in all respects proceed as others.
98. Students who shall have completed a part of the Theological course in any of the Scottish Universities, may, on fulfilling the same conditions as Masters of Arts, have their course of Theological study abridged by the Synod. But no such students shall be enrolled without the permission of the Synod.

XXII. OF CIRCULAR LETTERS.

99. All clerks of Presbyteries shall at least one month before each ordinary meeting of Synod forward to the clerk of Synod and to the clerk

of the Synodical Board of Examinators a list of all students within their bounds, under the following heads: 1. Students in Divinity preparing for final Synodical Examination. 2. Students in Divinity remaining. 3. Masters of Arts and Students in Divinity from Scottish Universities to be recommended to Synod at next meeting. 4. Students in Philosophy preparing for first Synodical examination. 5. Students in Philosophy remaining. 6. Students in literary class.

100. Every clerk of Presbytery shall forward circular letters to all other clerks of Presbyteries giving the names of students in Divinity preparing for final Synodical examination at least a month before the ordinary meeting of Synod. Where this shall have been done in the case of any student, no circular letters shall be required when he is taken on trials.
101. The clerk of Synod shall after each ordinary meeting of Synod draw up with the assistance of the Clerks of Presbyteries a list of all probationers or licentiates; students on trials for license; students in Divinity; in Philosophy; and in the literary class, with the Presbyteries to which they belong, and the date of admission of each to trials or to the class. This list shall be published with the abstract of the minutes of Synod.
102. Presbyteries shall so arrange the time of their ordinary meetings as to admit of articles 99 and 100 being carried into effect.

XXIII. OF REGISTERS OF STUDIES.

103. Every student shall, on being enrolled, provide himself with two blank paper books, one of which he shall deliver to the clerk of the presbytery, and the other to the minister under whose superintendence he has been placed to remain in their keeping.
104. The book in the keeping of the clerk of the presbytery shall be entitled "Register of presbyterial examinations," and inscribed with the name of the student to whom it belongs. It shall be used for the purposes stated in article 34, and shall be laid before the synodical board of examiners when the student shall present himself for synodical examination, and at such times as the Synod may see fit to prescribe.
105. The book in the keeping of the superintending Minister shall be inscribed with the student's name to whom it belongs and entitled "Register of private studies or examinations." It shall serve for the purposes stated in arti-