

this day of exultation to all the friends of God. Be filled with confusion at the shameful, the terrible contrast between you and your risen God, between you and his faithful followers. You are buried in darkness, and they are exalted as children of true Light. You sleep in the grave of sin. Ah, beware lest that sleep should be followed by eternal death. What consolation can we offer you on this day, which ought to be to you almost a day of despair? Is there no ray of hope to illumine your gloomy prison? Yes, there is *one* from the Book of Life, the Scriptures of Truth, the Light and Lamp of the sinner as well as the just, and let this consoling ray penetrate your inmost heart and quicken it into the newness of life and grace.

'Surge qui dormis et exurge a mortuis, et illuminabit te Christus!'

RISE, O THOU WHO SLEEPEST, AND ARISE FROM THE DEAD, AND CHRIST SHALL ENLIGHTEN THEE! Ephes. v. 14.)

In our next number will be published New Prayers at Mass, for the benefit of persons in the country who may not be in possession of Prayer Books.

AGENTS FOR THE CROSS.—Windsor, Revd. Mr. Byrne, P P; Montagan, Clare, County of Digby—Rev. Z. Leveige, P P; Liverpool and Lunenburg, Rev. Edmund Doyle, P P; Saint Andrews, N. S., Rev. Colin McKinnon, P P

All letters must be Post Paid, and addressed to John P Walsh to receive attention. The Subscription is so very low that we cannot afford to pay postage. We mention this to prevent disappointment.

An Exposition of the 21st Psalm,

BY A CATHOLIC PRIEST.

THE TITLE.

UNTIL THE END: FOR THE MORNING PROTECTION—
A PSALM FOR DAVID.

(Continued.)

If by day we understand the course of life, and by night, the hour of death, the text may be otherwise explained in this manner: I shall cry out by day, and thou wilt not hear; that is, whilst I live I shall cry out to be delivered from a temporal death, and thou wilt not hear this cry. And I shall cry out by night, and it will not be reputed to me as folly; that is, in the night of death I will cry out, that I may rise again, and then I shall not be foolish in doing so, because thou wilt hear me, for thou wilt not leave my soul in hell, nor suffer thy Holy One to see corruption.

From these earnest petitions of our Lord, during his Passion, Christians in affliction may learn an admirable lesson of perseverance in prayer.

3. But thou dwellest in the holy place the praise of Israel.

He proves that he will have good reason to cry out by night, although he has not been heard by day, which he shews by four reasons contained in this and the subsequent verses, to the 10th. First, because God is holy and merciful; next because he is wont to graciously hear those who invoke him; again, because he is in the greatest tribulation, and finally, because from his very birth he has trusted in God, and adhered to him alone. Thou, O Lord, he says, wilt hear me, because thou dwellest in the holy place—that is, in sanctity, because thou art all holiness and mercy, in whom malice or cruelty cannot be found; and therefore thou art the praise of thy people, Israel, both because the people of Israel give