## (74)

## A PORTREIT.

DY AN OLD MABTER.
To match this seint, thete war anothor
As buay and purrerse a brother, An haberdasher of amall wares In politics and atato affairs. For ho at any timo would hang For th' opportunity to harauguo: And rather on a gibbet danglo, Than miss his dear delight, to rranglo, In which his parts were 80 accomplish'd That yight or wrong ho neier was nonplass $d_{8}$ But still his tongue ran on, the loss Of weight it bore, with greater easo, And with tty orerlasting clack, Set all men's ears upon the rack. No sooner could a hint appear But up ho atarted to picqueer, With vollies of eternal babjle, And clamour, more unanswerable For thougb his topics, frall and ront, Could no'er amount above a freak, He still maintained um like hat faules, Againat the desp'ratest assaults, And backed thear feeble want of seaso With greater heat and confidence: As bones of Hectors, when they dutier, The more they'se cudgel d grow the stiffer.

ST. MARY'S CATECHISTICAL SOCIETY.
The Quarterly ilfeting of the Catechistical Society will be netd in the Nevy Vestry, on Monday ovening next, March 9 , shortly after seven o'clock. By order of the President,
P. J. Compton,

March 5, 1846. Secretarj.

## THE CHARITABLE IRISH SOCIETY.

On the approaching Festival of St Patrick, March 17, the Society will assemble in Mason Hall at halfpast nine o'clock, from whence they will depart in procession at 10 , to attend Divine Service in St Mary's Church. On that occasion the Panegyric of the Apost!e of Ireland will be delivered, and a collection will be taken in aid of the poor who are exposed to so much suffering in this inclement season. We believe it is the intention of the Society to walls in procession on St Patrick's Day, should the weather prove favourable. The menbers will dine together in the evenirg. Thus, the Great Day so dear to Irishmen, and particularly to the Exiles of Erin, will be appropriately spent-first in the important duties of religion and charity, and next it the cultivation of social harmony. We sincercly wish the Charitable Irish Society many happy returns of their proud Festival, because they will be
thus afforded many niblo oportunities of giving Glory to God on high, and of promoting charity and peace on earth.

## LFNT.

Our virtuous people, thanks to God, have commenced this Holy Season in a true te igious spirt. The Holy Sacrifice of the Mass is daily attended by increasing numbers. Confessions are heard five times a week at the Cathedral and St Patrick's, and crowds of fervent pemients throng round the Sacred Tribunals. There are evening prayers each day at St Mary's, and twice a week, with :nstructions, at St Patrick's. 'The monthly Mass fur the repnse of the deceased members and friends of the Purgatorima Society was offered on Thursday by the Bishop, and on yesterday, the first Friday of the Month, Mass was offered, a Benediction of the Most Holy Sacrament given, and a sermon preached by him for the newly-erecied Confratemity of the Sacred Heart of Jesus. Thus every thing portends the increase of true devotion nmongst us.

The Rev Mr Nugent has requested us to state. that consistentiy with the respect which he owes to his sacred character, he could take no notice of a flippant and irrelevant letter which Joseph Quinan took the liberty of adddressing him on Saturday evening through the columns of a newspaper.

In the letter alluded to, in which the Pronoun $I$ occurs eleven tines, though it does nut contain many more lines, Joe assures the Editor of the Cross that he knows and understands his own position. He must excuse us, if we still remain incredulous on that point.

The following are extracts from the Report and Speeches published in the Morning Post, on Wednesday, Feb. 25, relative to the Meeting of the Halifax Temperance Society at Mason Hall, headed
 'Great fintering among the Lalize!'
" An andience of atoout five thuntred prea; , sive thards of whom were ladies, collected long before the hour of Meetimp, \&c.
«The proceedings wero opened at half-phnt seven oriock with a prayer nfferail up by the Rev Mr MeGregur." Whan Beamisi Miluritoch, Eeq, ents the Rev Mr Smith Lad spoket.
"Mr Ruinan rose to move the second resoluion . . . . In! retnarking on the Resolution which he had to miove, he said the had no doute that the Ternperance cense in this ciiy was retrograding .... He woulta not trust himsolf to refer to tho csuress of this-they were of a peculiar biad, ond refictiod no

