

## SICK CALLS.

When a priest is sent for to attend a sick person the house should be properly prepared. He should find near the head of the patient's bed :  
1st A table covered with a white cloth.

2nd On the table should be a glass of holy water and glass of common water. A palm or a feather to sprinkle the holy water; one or two tapers ready to be lit, some wadding, and a crucifix if possible.

3rd As the priest enters the house he should be shown into the patient's room, and, if he carries the Blessed Sacrament all should kneel as he passes.

No noise should be made in the house whilst the priest is hearing the patient's confession, and, as soon as the confession is over, all should kneel in the room or at the room door, offering fervent prayers for the poor sufferer whilst he is receiving the last sacraments. All should remain kneeling until the priest gives the last blessing.

Some one should say the "confiteor" when the priest asks for it or all may say it together.

Catholics should remember that it is very wrong to send for a priest and to make no preparations for him, and, that no one should converse with the priest whilst he has the Blessed Sacrament on him.

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 THE CONVENT CELL.
 

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Nothing in sight, yields more delight  
That e'er the tongue could tell,  
The stars at night are not so bright,  
As the light in the Convent Cell.

The Maiden's soul, without control,  
In virgin pride may dwell.  
No mountain air or garden fair  
Are sweet as the Convent Cell.

'Tis there the mind, quite unconfined,  
Lured by a sacred spell,  
Like angels bright could take its flight,  
From out the Convent Cell.

When men on earth, e'en from their birth,  
By many a sin rebel,  
Free from strife, is the sainted life  
Of the Nun in the Convent Cell.

Whose fervent prayers, and pious cares,  
Are found in Heaven to tell,  
There are no fears where lucid tears,  
Bedew the Convent Cell.