

SUNLIGHT SOAP
HAS THE
LARGEST SALE
IN THE WORLD
BECAUSE
IT IS THE BEST SOAP
IN THE WORLD
THERE IS NO SOAP LIKE IT TO
LESSEN LABOR AND BRING COMFORT.

dividual offerings on the stone, which met with a hearty response. The ceremony was brought to a close by the singing of "Praise God from whom all blessings flow," and the benediction. In the evening a concert was held which was a great success, and at which Rev. Principal Grant delivered an able and thoughtful address. An interesting announcement by the chairman, Rev. Mr. Connery, during the evening was that one of the contributions of the day was a handsome memorial window from Mrs. Farlinger of Morrisburg.

RE-OPENING OF THE CHALMERS CHURCH, WOODSTOCK.

The long established and influential congregation of Chalmers church, Woodstock, was formed in 1872, just 42 years ago. For five years prior to 1876, Rev. John McTavish, D.D., now of Inverness, Scotland, ministered in this church. He was a man of wonderful intellectual powers, intense conviction and personal magnetism. He took a very prominent part in the negotiations for the union of the various branches of the Presbyterian church, and will long be remembered by many in Canada. Rev. Dr. W. A. Mackay became pastor of this congregation in May, 1878. Since then upwards of ten thousand dollars have been expended in enlarging and improving the church, and the membership has more than doubled, the present membership being in the neighborhood of 400. It indicates the high esteem in which Dr. Mackay is held by his people that during the past year they have built him a new manse at a cost of about \$4,000.

The Trustees' and Ladies' Committee having concluded to decorate the ceiling and walls of the church building, the work was given into the hands of Mr. Cassini, an artist of wide reputation. Work was immediately commenced and continued during the past two months.

The pastor and people of Chalmers church are to be heartily congratulated on their spirit of enterprise and progress and we wish them the same steady, healthy growth in the future as they have enjoyed in the past. The reopening services took place on Sunday, August 5th. Rev. Alex. Grant, M.A., St. Mary's, preached at both services.

The members of session of this spirited congregation are: Rev. W. A. Mackay, B.D., D.D., Moderator, Hugh Gunn, Wm. Fraser, Hugh

Davidson, David Dodge, Dr. Brownlee, John Weir, Dr. McClure, James Weir, George Hart, Thomas Amos.

The Board of Trustees is composed of W. G. Mackay, J. S. Mackay, James Cowan, James Weir, Foster Chalmers, J. A. Mackay, George Hart, Wm Amos, John Campbell.

OPENING OF WESTMINSTER CHURCH, WINNIPEG.

Westminster Church, Winnipeg, which has been in course of construction for about a year, was formally opened for public worship on August 5th. The dedicatory sermon was preached by Rev. D. I. Macdonnell, B.D., the evening service being conducted by the Rev. Alex. Grant, pastor of the First Baptist Church. Nearly 1,300 people were present on each occasion and many were unable to gain admittance, showing the wide-spread interest felt in the welfare of this new congregation. Grace church (Methodist) choir, one of the finest in the city, voluntarily offered their services and by their presence and singing added materially to the interest and pleasure of the occasion.

The new building, which is centrally located, is outwardly unpretentious but is substantial and convenient. It is of white brick on Selkirk stone foundation and built in the form of a square. The basement is fitted with every convenience for Sunday school and social purposes. The auditorium seats nearly 1,000 comfortably and is elegantly furnished in B. C. cedar. The ceiling, windows and pews are particularly fine. The Smead-Dowd system of heating and ventilation has been adopted and promises to give every satisfaction. For the price (\$31,000) the congregation of Westminster has erected a building that for solidity, comfort and artistic finish quite exceeds their most sanguine expectations.

Under the efficient ministry of Rev. C. B. Pitblado the congregation is steadily making progress on all lines. The membership has now reached 200, having more than trebled in 18 months. The social and concert on Monday evening was attended by about 700. Addresses were delivered by city pastors and Rev. D. J. Macdonnell, Rev. John Hogg occupying the chair. The musical programme was particularly fine, embracing numbers by Messrs. Flora McIvor, Jackson Hanby, David Ross, Miss Edith Miller and other prominent vocalists.

CHURCH OPENINGS IN THE WEST.

The Rev. J. K. Wright, of Enderby, B.C., opened a neat frame church at Revelstoke, B.C., on the last Sabbath of July. There was a good attendance at both services, and the sermons preached were much appreciated. The church is 26 x 45 feet, with a 17 foot ceiling. A good deal of help was got from Ontario, and when the amounts promised are all paid in, it is expected that the building will be free of debt. Mr. Baylis, the missionary, deserves a good deal of credit for the energy shown in connection with the movement, and the success attending his efforts will be some reward to its people in Ontario who helped him and its congregation.

On the 22nd of July the Superintendent of Missions opened a church at Wallace, N. W. T., and the station is connected with Yorkton, and under the charge of Mr. H. Hamilton. This is the third church opened in this mission in nine months. Mr. Hamilton has done rare service in the field. The building is free of debt.

At South Shoal Lake a neat frame church was opened by the Superintendent of Missions on August 5th. Large congregations attended on Sabbath and Monday, and the people are much encouraged. Mr. Edward Taylor, of Queen's University, is missionary, and he has shown excellent judgment and a true missionary spirit in the prosecution of the work.

COLIGNY COLLEGE, OTTAWA.

This well known Young Ladies' College takes front rank amongst the educational institutions of the country. The teaching staff embraces specialists in their several departments, who have had successful experience in their profession, and who are ladies of culture and refinement. The building occupies a most eligible site in the capital of the Dominion and is admirably adapted for educational purposes. It is spacious, with large airy class rooms and bed rooms; all beautifully furnished, lighted by gas, heated by the most approved system of hot water apparatus and supplied with every modern appliance fitted to secure the health and comfort of the students. So healthy are the situation and building that during the past two years the services of the college physician have never been required. There is accommodation for about sixty resident pupils, but the number is strictly limited in order that special individual attention may be given to each. Every student has her own bedroom except in a few cases where two occupy the room.

The dining hall is a large, sunny room and the table is of superior quality. The assembly hall seats comfortably about four hundred persons. It is used for concerts and other social entertainments of the pupils. The library for the use of the students contains many valuable works of reference and the reading room is supplied with the leading periodicals and papers. The grounds, extending to several acres are beautifully laid out and are utilized for lawn tennis and other outdoor healthful games. The home life of the college is a very happy one. Parents desiring for their daughters a thorough education in a refined Christian home can with confidence send them to Coligny College, Ottawa. As will be seen by advertisement, applications for admission should be addressed to Rev. Dr. Warden, Box 1839 Post Office, Montreal, from whom circulars may be obtained.

BIRTHS, MARRIAGES AND DEATHS.

NOT EXCEEDING FOUR LINES 25 CENTS.

DEATH.

At 646 Spadina avenue, on Saturday, the 18th August, Minnie, the beloved wife of Dr. D. Gilbert Gordon, and daughter of Wm. Wilson, Edgewood. Funeral private.

ACKNOWLEDGMENT.

The treasurer of the Children's Aid Society of Toronto hereby acknowledges the receipt of \$17.92, the total of the collection taken up at a union service, held on Flower Sunday, by the Presbyterian, Methodist and Baptist Sunday schools of Burk's Falls, Ont.

PRESBYTERY MEETINGS.

The Presbytery of Glengarry met by adjournment at Woodlands on the 9th August, the Moderator, Rev. N. T. C. Mackay in the chair. Rev. G. D. Bayne of Pembroke, being present, was invited to sit and deliberate. The principal business was to hear Mr. N. A. MacLeod's trials for ordination. He was examined in the prescribed subjects—Hebrew, Greek, Theology and Church History. The trials were on the whole sustained. Presbytery then proceeded with the ordination and induction services according to provisional arrangement made previously. A suitable sermon was preached by the Moderator, in the absence of Rev. A. Russell, who had been appointed to that duty. Elders and managers met with the Presbytery, and reported things in a favourable condition.—M. MACLENNAN, Clerk.

The Presbytery of Ottawa met in Knox Church, Ottawa, on Tuesday the 7th inst. The Rev. T. A. Nelson, of Bristol, was appointed Moderator for the next six months. Dr. Armstrong presented a short report on the Home Mission work. Rev. H. T. Kelen, missionary at Eardley and Onslow, asked permission to purchase a property which would be exceedingly suitable for a manse. It was situated just opposite to the church at Eardley, and could be obtained for about \$500. His request was granted and as the field is a very poor one, he is cordially recommended to the generous support of those who desire to see our cause prosper. Mr. Beatt introduced Mr. Thurlow Fraser to the Presbytery, and stated that he intended joining the University at Kingston this winter to study with a view to the ministry. He was examined in the usual way and recommended to college. The following are the conveners of the various standing committees which were appointed for the year: State of Religion—Rev. D. Findlay, Manitowick. Sabbath Schools—Rev. Orr Bennett, Russell. Home Missions—Rev. Dr. Armstrong, Ottawa. Supply of Vacancies—Rev. Dr. Campbell, Ottawa. French Evangelization—Rev. R. Gamble, Wakefield. Statistics—Rev. J. H. Beatt, Cumberland. Sabbath Observance—Rev. J. C. Campbell, Ottawa. Temperance—Rev. T. A. Nelson, Bristol. Systematic Giving—Rev. Dr. Campbell, Ottawa. Church Property—Rev. Dr. Moore, Ottawa.—JAS. H. BEATT, Clerk.

The Westminster Presbytery held its last regular meeting in the West Church, New Westminster. Rev. I. A. Logan, Moderator, presiding. Rev. Mr. McLaren reported that the Home Mission committee had recommended that Mr. Glassford remain for another year and were willing to continue the grant of \$300. He moved that Rev. Mr. Glassford be re-appointed. This was agreed to. A letter of resignation from Rev. Thos. Scouler, as pastor of St. Andrew's Church, New Westminster, was read. The Moderator expressed sincere regret at receiving this communication. Rev. E. D. McLaren moved that it lie on the table and that the members of the congregation be cited to appear before the Presbytery for their interest. This was seconded and agreed to. A letter from Rev. G. B. Greig, West church, resigning his pastoral charge, was read. The Moderator expressed deep regret at receiving this communication also. Rev. G. B. Greig said Mr. Jardine had been deputed by them to meet the Presbytery. Mr. Jardine briefly stated the financial position of the congregation. Mr. Scott spoke on behalf of the session. After consideration it was moved that the resignation of Mr. Greig be accepted, to take effect on the 18th inst., and in doing so the Presbytery testifies to its high opinion of Mr. Greig and the value of his services to the congregation. This motion was agreed to. The Rev. Thos. Scouler said his session had considered the matter of maintaining ordinances in West Church and that they had thought it well to have a

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If you have made up your mind to buy Hood's Sarsaparilla do not be induced to take any other. A Boston lady, whose example is worthy imitation, tells her experience below: "In one store where I went to buy Hood's Sarsaparilla the clerk tried to induce me to buy their own instead of Hood's; he told me their's would last longer; that I might take it on ten

To Get

days' trial; that if I did not I need not pay anything, etc. But he could not prevail on me to change. I told him I had taken Hood's Sarsaparilla, knew what it was, was satisfied with it, and did not want any other. When I began taking Hood's Sarsaparilla I was feeling real miserable with dyspepsia, and so weak that at times I could hardly

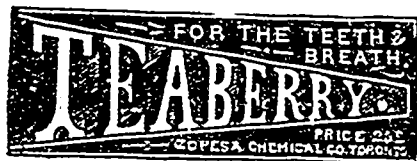
Hood's

stand. I looked like a person in consumption. Hood's Sarsaparilla did me so much good that I wonder at myself sometimes, and my friends frequently speak of it." Mrs. ELLA A. GOFF, 61 Terrace Street, Boston.

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conference with the West Church session. That conference had been held and the combined meeting appeared to favor the idea of having a united pastorate over two congregations. Mr. Day on behalf of the West session explained what they had done, and that the West congregation did not seem to fully favor the union, but they left the whole matter in the hands of the Presbytery to arrange what was considered best in the circumstances. Rev. Thos. Scouler was appointed Moderator pro tem. of the session of the West Church. After some discussion it was resolved that a committee be appointed to make enquiry as to the circumstances of the congregation and to consider any question of union of congregations in the city that may be raised and report to the next meeting of the Presbytery. The Presbytery authorized that the necessary certificate be given Mr. Greig on his leaving the Presbytery.—REV. R. MAXWELL, Clerk.

Frederick the Great was always very fond of disputation; but as he generally terminated the discussion by collaring his antagonist and kicking his shins, few of his guests were disposed to enter into the arena against him. One day, when he was even more disposed for an argument, he asked one of his suite why he did not venture to give his opinion on some particular question. "It is impossible, your Majesty," was the reply, "to express an opinion before a sovereign who has such strong convictions and who wears such very thick boots!"

The conscience of every man recognizes courage as the foundation of manliness, and manliness as the perfection of human character.—Thomas Hughes.

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