

Woman's Work.

Conducted by Mrs. S. M. Brown and Miss Jessie R. Agnew, 372 Shaw Street, Toronto. Everything intended for this column should be sent to Mrs. S. M. Brown, Warton, Ont.

O. C. W. B. M.

President, Mrs. W. R. Malcolm, 89 Church St., Toronto; Cor. Sec., Miss Bella Sinclair, Blenheim; Treasurer, Miss Jennie Fleming, Kilsyth.

O. C. W. B. M.

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- The Auxiliary at Collingwood \$ 2 00
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CHILDREN'S WORK.

- "Little Gleaners for the Master,"
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JENNIE FLEMING,
Kilsyth, Mar. 18, '93. Treasurer.

Missionary Tea.

The Ladies Auxiliary of the Church of Christ held a missionary tea at the residence of Mrs. Campbell in commemoration of the fourth anniversary of the society. The palatial home which was adorned for the occasion with beautiful cut flowers was thrown wide open. About eighty persons sat down to a bountiful spread and enjoyed heartily the blessings provided. Mrs. Coulter, who is president, called the gathering into the spacious drawing rooms and outlined the objects and aims of the society, after which the following interesting and instructive program was carried out.

Secretary's report, Mrs. Campbell; Treasurer's report, Mrs. Price; song, "There is much we can do;" roll call, each member responding with a missionary item, song, "Send the Light;" recitation, "The Little Missionary," Eva Coulter; reading, "A Letter from our Missionary," Maggie Campbell; reading, "The C. W. B. M. as an Educator," Mrs. Price; address, "The Work in Ontario," Mrs. Knowles, song, "Shout the Tidings of Salvation;" reading, "The reflex influence of C. W. B. M. on the home church," Mrs. Norsworthy; recitation, "Collection Poem," Mary and Florence Campbell and Iva Nichol, who then passed around with their missionary baskets while the audience sang the missionary hymn. Proceeds, \$30.00. Bro. Knowles gave an appropriate address, when prayer by Mr. Campbell brought a most interesting and profitable entertainment to a close.

MRS. NORSWORTHY,
St. Thomas, Mar 13, '93. Cor. Sec

If you have catarrh, we call your attention to the "honest offer" of the Medical Inhalation Company found on another page.

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Young People's Work.

FOR CHRIST AND THE CHURCH.

C. E. Notes.

The C. E. of the Church of Christ, Guelph, has four young men who are preparing for the ministry.

TORONTO.—An open meeting of the Church of Christ C. E. Society, Cecil street, was held Thursday, Feb. 16. R. J. Colville, G. Tower Ferguson and Rev. F. Allen were the speakers. Mr. Colville spoke on methods of C. E. work, Mr. Atkinson on junior work, Mr. Ferguson on the adaptability of C. E. work, and Mr. Allen, because it was getting late, did not take up his theme. Everyone was delighted with the feast of good things given by the speakers that night. There were solos by Miss Patterson, Miss Gier and Mrs. Farham, and readings by Misses Duff and Grierson and Mr. Thorold. The Endeavor Aid, composed of the young ladies of the society, had charge of the full proceedings of the evening, and great credit is due to them for their efforts.—Endeavor Herald.

A NOVEL CONSECRATION.—Several members of the society in the Church of the Disciples, Dayton, O., have entered upon a special consecration object. They will endeavor, for one month, not to speak a cross word or even frown at home or in any place. That is practical Christian Endeavor, to be sure.—Golden Rule.

South Wellington holds a C. E. convention, April 25, at Fergus, commencing at 2:30 p. m. All societies are entitled to two delegates. Spring is at hand. Let the Disciples of Christ in this county organize immediately. Send your delegates and take an active interest in the great religious movement of the last decade of the nineteenth century.

"Pardon me!" there is one thing I want to ask you, and the success of our "exhibit" from an artistic point of view will depend largely upon your response. It is this: Send me one of your society ribbon badges. Juniors, young people's societies, this applies to all. England, Australia, China, Japan, India, Africa and all lands, as well as our friends in the Dominion, send them to me here and later on you will be glad to see how much your society contributed to the success of our "exhibit" at the World's Columbian Exposition. Send them at once. If your society has no badge have some printed at once, so that you can be represented in this "exhibit."—JOHN WILLIS BAER in Golden Rule.

"The small things that separate evangelical bodies will seem much smaller to Dr. Clark after a stay in a land where hundreds of millions have never heard the gospel. The day will come when every idol will disappear and Christian Endeavor will be a potent instrument in this great work.—Presbyterian Missions, Canton, China."—Golden Rule.

Translated into the Sioux language, the equivalent of our English words, "Christian Endeavor Society," is "Society of those who work for Jesus." It may be well for societies in Yankeedom to ponder upon the paraphrase.—The Congregationalist.

The Olathe (Kan), union places religious literature in the public buildings of the city in convenient boxes accessible to anyone.—Golden Rule.

The Juniors! They come, they come! More and more are the senior

societies interesting themselves in the boys and girls. Believe me, there is no more important work before us than winning the boys and girls for Christ while they are young. It is the work that pays—pays in so many ways. Every church's future is brighter with a well-organized junior society. It means that the young people, as they begin their Christian life, desire that it should be a life of service.—JOHN WILLIS BAER in Golden Rule.

Many pastors do wear the pin. But many more do not. Let me drop a hint. Make a pastor a present of a C. E. pin, and pin it on his coat and ask him, to wear it.—JOHN WILLIS BAER in Golden Rule.

C. E. Prayer-Meeting Topics.

April 9—Our deliverance in time of trouble.—Job v., 22; 2 Cor. xii., 9, 10.

Job was the righteous and prosperous patriarch of the East. According to the ideas of the time and country in which he lived his condition was considered almost an ideal one. Satan in a council before Jehovah accused Job of selfishness and hypocrisy. He was allowed to bring trouble and affliction upon righteous Job. His property was destroyed, his sons and servants were slain, and finally a terrible disease laid Job low, an outcast and a sufferer. From these Jehovah delivered him and "blessed the latter end of Job more than the beginning."

The history of the chosen people reveals God as a deliverer. From what has God delivered us?

1. From sin. The world was lost in iniquity, there was no way of escape. Man endeavored for thousands of years to philosophize a way to God and eternal bliss, but in vain. God sent forth His Son. Jesus lived, offered himself a willing sacrifice for the sins of the world. "The blood of Jesus Christ cleanseth us from all sin."

2 We have been delivered from the fear of death. The grave has been robbed of its terrors. Christ went into the tomb, but came forth a conqueror over death and the grave. "Death is swallowed up in victory!" "O death where is thy sting? O grave, where is thy victory?"—1 Cor. xv. 54, 55.

3. God delivers us from our afflictions and infirmities.—2 Timothy iv., 18. It may not be in our way, but in His own way. Paul's thrice-repeated prayer was answered, but not as Paul desired. "My grace is sufficient for thee."—2 Cor. xii. 5-10. "For whom the Lord loveth He chasteneth."—Heb. xii. 6. Rom. viii. 28; Psa. ciii. 1-6; Rom. viii. 18; Job xxxvi. 15; Psa. xxxiv. 7; Psa. cxvi. 8; Judges ii. 16-18; Psa. liv. 7. lvi. 13; Dan. vi. 7; Heb. ii., 15, Gal. i. 4, Rom. vii. 24, 25.

April 16—Missionary Meeting.

This week we will consider a missionary subject. We need to develop in our societies a true, Christ-like missionary spirit. Christ said: "Verily the Son of Man came not to be ministered unto, but to minister, and to give His life a ransom for many." We cannot live unto ourselves alone. If the love of Christ dwells in our hearts, we will desire to send the glad tidings of salvation to all parts of the world. In order to grasp and comprehend the great, urgent need of the present, select one of the heathen nations and find out what you can about it. Suppose we take the great empire China; population, 400,000,000. In the vast empire there are 594 ordained missionaries, representing 47 societies. There are 2,000 native workers. There is one missionary for every 650,000 people. In 1842 there were but five or six

Christians in China. Now there are 50,000 Protestant Christians. The names of our missionaries are: In Nankin, Dr. W. E. Macklin and wife, E. T. Williams, F. E. Meigs and wife, A. F. H. Saw and wife, E. P. Hearn-don and wife, Thos. Arnold and wife, W. R. Hunt, Dr. James Butchart, Miss Rose Sickler, Miss A. L. White, Miss Emma Lyon; in Wuhu, C. E. Molland and wife; in Shanghai, James Ware and wife, Miss Emily Gatrew, W. Bentley and wife, 15 Miller Road. Have two or three of the members of the society prepare papers on different subjects relating to the empire. You can find much valuable information in the missionary supplement issued by the CANADIAN EVANGELIST of March 1. Select for singing some good, soul-inspiring songs. Go to the meeting with your hearts and minds prepared by prayer, and God will bless you. GEO. FOWLER.

DEAR SISTERS: It occurred to me the other day that I wanted to have a little chat with you. So now I have started there seems so much to be said, I don't know where to begin. You know that to day your powers and opportunities for doing good and extending the Master's kingdom are greater than since the world began. In our Christian Endeavor work alone we have almost unlimited opportunities for expending our enthusiasm and energy. "I can do all things through Christ, who strengtheneth me." The heart of the church throbs as it never did before because of the infusion of healthy young blood, and hundreds of souls are being saved that consecrated youth alone could influence. Let us consider seriously our influence over the young men of our acquaintance—those of them who are not Christians—read their Bible in us more than in God's Word. They come to church if we do, and if we stay home they too are absent. Then surely it behooves us to be present on every possible occasion, and not only to be present but to be attentive, and whatever part we take in the service to do it heartily. How often we have seen the effect of a good meeting spoiled by the frivolous conduct of even some of our active members. "These things ought not so to be." But, de sisters, there is a danger to be guarded against in the motive we have in persuading the young men to attend our meetings. I shall try to make my idea plain to you. Ask yourself, is it to meet God or to meet me that I want him to come? Do I truly want God to have his whole heart, or do I want it myself? Not once, but often, submit yourself to a stern self-examination, and remember that the heart is above all things deceitful and will turn traitor when we least expect it. If we are seeking their hearts for other than the kingdom of God and His righteousness we shall utterly fail, that must be our supreme thought. We have all seen—perhaps all have been guilty of this sin—at some of our particularly spiritual meetings, when some good seed has been sown our friends have been there and were almost persuaded to become a Christian. The benediction has been pronounced, then follows the social "after-meeting." We laugh and talk as though there were nothing of more importance, unconscious that the soul for which we have so often prayed is trembling in the balance. So we start home, chatting away on indifferent subjects, from the last carnival to the coming concert, though all the way his heart is longing for one word of sympathy or encouragement. Finally he starts home. His step is slow. All is dark without and within. He sighs wearily as he thinks, "She might have helped me!" He goes over the service time and again, always ending with,



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Will you cast away this gladness, This your Master's joy to share, All because a word for Jesus Seems too much for you to dare?

Yours in His service, MINERVA P. FLEMING.

WARTON, Ont., March, 14, 1893.

TO THE CANADIAN EVANGELIST: HAMILTON, Ont.—The young people of the Church of Christ (Disciples), Warton, met together some time ago for the purpose of organizing a Y. P. S. C. E. in connection with the church here.

Although we have been holding a young people's weekly prayer-meeting since July last and conducting it in a similar manner to that of the society, we had not then organized. The officers elected were: President, J. J. Tyson; vice-president, Mrs. S. M. Brown; recording secretary, Archie McLaren; corresponding secretary, R. E. Trout; also three committees. We have enrolled twenty-five active members, all taking some part in the meeting, and by this we hope to accomplish a small share of the grand work which the young people's societies are carrying on so nobly.

R. E. TROUT, Cor. Sec.

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