

being realized, and good accomplished, through the quiet and unobtrusive labours of many earnest women, desirous of helping forward the work of the Ministry of the Church in this Diocese.

The annual meeting held in this month, revealed the gratifying fact that \$766.25 had been realized by the occasional labors of the members of this Association; which sum has been appropriated in aid of Missions. There are worthy people who from lack of thought, fail to see the measure of usefulness that lies in the way for them to accomplish. "Gather up the fragments that nothing be lost," is advice, or command that will apply to us, as well with reference to our time as to our substance; and we know there are those who cannot spare much from their limited store of worldly means, but are forgetful of the fact that employment of their hands in small portions of time from day to day, will in a year, result in a gain of comparatively large amount for the work of the Church. Some of the Christian women of our congregation with commendable zeal, and with the comfort of an approving conscience, do much work in each passing year in behalf of the Church, which they recognize as an ark of safety for souls oppressed through the prevailing flood of ungodliness.

Many are the hours unprofitably spent in perusal of very light literature, which if given up to labors for the Church, would not only bring blessings to some afar off, but would, by the practice of self-denial, and in causing increase of holy zeal, enrich those who engage in them. It is a comfortable reflection that our fragments of time have been gathered up for the benefit of those, who lie as it were at the gate of our Diocese, needy and helpless, and afflicted with moral and spiritual evil. The opportunity for

good works is with many; we hope all will make good use of the spare hours allotted them. The Rector and Curate can give information respecting the Church Woman's Missionary Association; and all should pray for its prosperity.

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WEEKLY COMMUNION is an established fact in our Parish. The bell gives notice of the occasion, and several are drawn to where that which represents the meat and drink for perishing souls is devoutly set forth by authorised hands. The Feast of Love is spread; intimation of the fact, and invitation to participate are abundantly declared and given. "The Priests, the servants of the Lord," wait to minister to "all who are religiously and devoutly disposed" of those things which the Word of Truth declared to be "meat indeed" and "drink indeed." There cannot be failure in obtaining needed nourishment and strength, if in partaking, we "intend to lead a new life, following the commandments of God." The earnest and devout recipient will find that the most excellent—

"— Grace, with which these elements comes, Knoweth the ready way, And hath a private key, Opening the soul's most subtle rooms, "

and this Grace taking possession, keeps out all vile intruders. Body, soul, and spirit are cleansed and strengthened for performance of the Master's work; and love for Him and His service is implanted and spread. Not at Zion or Gerisim do men now worship exclusively; the Great Sacrifice is represented by an Apostolic Priesthood, to continue to the end of time, and showing forth at each celebration, throughout the wide world, "the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us."

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BAPTISMS.—William Sudar, James Coppin, Joseph Wrigley, Donald Archie Collier, Astle Scott Littlejohns, Ralph H. Mosely Willis.