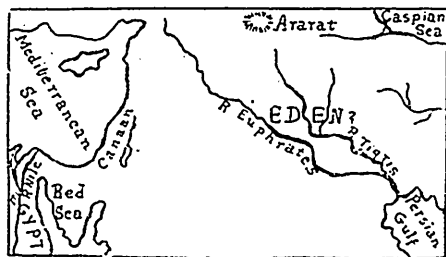


now species in the vegetable or animal world has since been made, nor have the laws that rule the world been changed or added to. **Host** (army) of **them**; "the inhabitants, contents and belongings of heaven and earth." So, in Jer. 33 : 22, "the host of heaven" is a description of the stars. **He rested**; as Creator, not seeking repose through exhaustion (see Isa. 40 : 28). **Seventh day**; observed as the Sabbath from the first until the resurrection of Christ, when, as a memorial of that great event, the Sabbath was changed to the first day of the week. **Sanctified**; "made it a holy day, taken out of common days, and devoted to God."

THE GEOGRAPHY LESSON

The map represents the northwestern part of the peninsula of Arabia, bordered by four large bodies of water (Name these). Our interest, as Bible



students, centres chiefly in the narrow strip along the Mediterranean, called at first Canaan, and now Palestine. But the people of Palestine had much to do with their neighbors to the south, and with two of the great empires of the ancient world—Babylonia, succeeded by Assyria, to the east and north, in the lands of the Euphrates and Tigris, and Egypt, to the southwest. Hence, in our studies, we must give attention to these regions.

AN ORIENTAL SIDELIGHT

Says the Talmud, a collection of Jewish writings : "While, with one die, man impresses many coins, and all are exactly alike, the King of kings, the Holy One . . . with one die, impresses the same image (of Adam) on all men, and yet not one of them is like his neighbor. So that every one ought to say, 'For myself is the world created.'"

LESSON QUESTIONS

Describe each of the six scenes in the creation

FOR WRITTEN ANSWERS

1. Of what was man's body formed? How did he receive his spirit?

2. What position was man given in relation to the lower creation?

3. How does God intend the Sabbath to be used?

story. To which scene does to-day's Lesson belong? Of what does it tell?

26, 27 What phrase is used in each creative work? Explain its meaning. What explanations have been given of the plural "us" used in v. 26? In what does man's likeness to God consist? Who perfectly reveals that likeness? (Heb. 1 : 3.)

28-31 What is meant by subduing the earth? What now help men to carry out this command? What was to be man's food? On what were the lower animals to live?

Ch. 2 : 1-3 Explain "finished", v. 1. What is meant by "host"? Which day was set apart at the first as the Sabbath? To what day was it afterwards changed? When? For what reason? What does Isaiah say about Sabbath-keeping? (Isa. 58 : 13, 14.) Jeremiah? (Jer. 17 : 21-27.) Jesus? (Matt. 12 : 12.)

FOR DISCUSSION

1. In what respects does man differ from the animals next below him in the scale of being?

2. Jesus' view of true Sabbath-keeping contrasted with that of the Pharisees.

A LESSON FOR LIFE

"Trailing clouds of glory do we come
From God, who is our home."

So sang Wordsworth with deepest truth. And back to the heavenly glory we may, at last, by God's grace, come, through all the temptations and conflicts of life. There is brightness enough in this vision of the future to irradiate the darkest hour of the present.

Prove from Scripture—That we are God's children.

Shorter Catechism—Ques. 41. Where is the moral law summarily comprehended? A. The moral law is summarily comprehended in the ten commandments. Ques. 42. What is the sum of the ten commandments? A. The sum of the ten commandments is, To love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind; and our neighbour as ourselves.

The Question on Missions—2. What are the Koreans like, and what do they worship? They are much like the Chinese in looks, but instead of the queue, they arrange the hair in a "top-knot" on the top of the head. Besides, they wear white clothes. They worship the spirits of dead ancestors, and "qui-sin" (demons).