

quested the privilege of reading it. But she was informed that it was a very dangerous book according to the judgment of all holiness people. However, after further conversation, the pamphlet was loaned to her, with many warnings against its pernicious contents, on the understanding that, as she was well established in the faith, it might not prove an injury to her. All this we learned from the party herself, when sending for specimens to distribute amongst her friends.

Now, we do not write all this either to recommend our work through the above notices, or to awaken sympathy by parading the antagonism apparently stirred up by our publications. The strength of the movement of which the EXPOSITOR is the printed exponent lies in something far removed from press commendation or excommunication; it exists in the lives and testimony of those who compose the movement, and in the manifest presence of the Holy Ghost in all our gatherings, and so long as these things continue, so long will be stamped on it true success, all unfavorable as well as favorable circumstances alike contributing to this success.

A COMBINE.—The *Banner* and *Highway* have now united under the name of *The Highway Banner of Christian Holiness*, and is now published at Nevada, Iowa. It is well got up mechanically, and is healthy in its contents. We trust the highest hopes of its publishers will be realized.

THE "CHRISTIAN EVANGELIST."—This ably edited periodical is about to be merged into the *Reunion*, of Berea, Kentucky. We shall miss it greatly from our exchanges, for we have prized it above many. However, we have the assurance of the editor that his pen will be freely used in the future writings of the *Reunion*, which, we trust, will be the case, and because of this we would be glad to keep up the acquaintanceship by exchange. Of course, in these appreciative remarks we cannot be in the slightest degree reflecting upon the writers of the *Reunion*, seeing we have not as yet seen a copy of that periodical.

STRENGTH FOR TO-DAY.

Strength for to-day is all that we need,
As there will never be a to-morrow;
For to-morrow will prove but another to-day,
With its measure of joy and sorrow.

Then why forecast the trials of life
With much sad and grave persistence,
And wait and watch for a crowd of ills
That as yet have no existence?

Strength for to-day, what a precious boon
For earnest souls who labor;
For the willing hands that minister
To the needy friend or neighbor!

Strength for to-day, that the weary hearts
In the battle of the right may quail not,
And the eye bedimmed by bitter tears,
In their search for light may fail not.

Strength for to-day on the down-hill track,
For the travellers near the valley;
That up, far up on the upper side,
Ere long they may safely rally.

Strength for to-day, that our precious youth
May happily shun temptation;
And build from the rise to the set of the sun
On a strong and sure foundation.

Strength for to-day, in house and home
To practise forbearance sweetly;
To scatter kind words and loving deeds,
Still trusting God completely.

Strength for to-day is all that we need,
As there never will be a to-morrow;
For to-morrow will prove but another to-day,
With its measure of joy and sorrow.

ONE of Mr. Fletcher's theological antagonists called on him, hearing that he was very sick. "I went," he said, "to see a man that had one foot in the grave; but I found a man that had one foot in heaven." Said the saintly man: "We must not be content to be only cleansed from sin; we must be filled with the Spirit."

ABRAHAM really thought that his beloved Isaac must suffer, and was obliged to consent to it; but God would only have Isaac offered and the ram burnt. And thus the Lord knows how to preserve that which is His own in you; everything, however, must be offered up—life and health, body and soul, enjoyment, relish, gifts, and virtues, and even the darling image of holiness itself.
—Gerhard Tersteegen, 1720.