

**Contribution from St. David's
Church Sabbath School, St.
John, N. B.**

Among the acknowledgements in this month's *Record* will be found the sum of fourteen dollars and fifty cents from the Sabbath School in connection with St. David's Church, St. John, N. B. The following Address was sent with the contribution; and the Rev. N. McKay, in an accompanying note, says, "The address is the production of a little girl, and is sent as she wrote it.—One dollar was sent to us from New York, by a person once connected with the school:—"

**TO THE CHILDREN OF THE SABBATH
SCHOOLS IN CONNECTION WITH THE
PRESBYTERIAN CHURCH OF THE LOWER
PROVINCES.**

St. John, N. B., December 5th, 1862.

Dear Friends,—

Some time ago we received cards from our teachers to collect for missionary purposes, and we succeeded in raising the sum of \$14.50, when a meeting was held to consider how to dispose of it,—and we could come to no conclusion until we were told of your building a missionary schooner, when we at once decided to send our mite to help you in your grand work. We all feel very much interested in your undertaking, for if it succeeds, there is no doubt but that it will prove a great blessing to those good men, who often leave their wives and dear little ones, to go to distant lands to try to bring the poor savages to Jesus. We are sure that the missionary who is obliged to seek shelter, it may be from those who in their blindness, thirst for his blood, will put up heart felt prayers to God his Father for those dear children who have been the instruments in providing him with such an asylum. We should strive to show our gratitude to God, who has placed us in a christian land with Godly parents, by doing all in our power to provide means by which those poor children in far off lands may be brought to enjoy all those many privileges which we enjoy.— Hoping that we may be able at some future time to send you a larger amount.

We remain, yours,

THE CHILDREN OF ST DAVID'S CHURCH..

A Manse.

The congregation of Bass River, New Brunswick, have provided a neat and comfortable Manse for their Pastor, the Rev. James Fowler. They did this in course of one year, and when times were hard. They

are by no means a rich congregation. Who will follow their example? Where will the next Manse built or purchased?

Religious Intelligence.

Cardross Case.

It appears that Mr. McMillan is determined to have another trial of this once famous case. He summons twenty-seven elders and ministers of the General Assembly of 1858. The summons is of great length and is for the most part a mere recapitulation of the terms of the former one; but the charge of malice, which was formerly omitted, has been introduced. The Free Church is now called into court, not as a church or religious body, but as an association; the existing General Assembly is called as well as the Assembly of 1858, by whom the pursuer was deposed and malice is alledged against the defenders, in respect that they acted against their better knowledge of their own laws, and in deliberate violation thereof.— The pursuer claims *solutio* and damages to the amount of £10,000, on the ground that he has been wrongously and unjustly deprived of his income of £208 a year, and left, in his old age and after a ministry of above thirty years duration, with no means of a livelihood, with his character blasted, and his peace of mind destroyed.

Spread of Romanism.

That Romanism is spreading both in England and Scotland can admit of no doubt. The fact is clear from the lamentations of the Protestant press and Protestant platform orators; from the boasting of Roman Catholics; and from the public records of the multiplication of chapels with crowded congregations. How is this progress created? Not by controversial sermons, or public meetings telling of proselytizing doings; but by the constant, quiet, and noiseless domiciliary visitation of monks and nuns, under the direction of the priests, with subtle converse and plausible tracts.

Secession of Italian Priests.

A gentleman, just returned from Rome, states that the number of priests in Italy that have lately seceded from the Roman Catholic Church is immense. The cause is chiefly attributed to the fact that the Papal Government has suspended from hearing confessions and other religious rites, all priests of liberal political principles.—*London Court Journal.*