

TO BURY A REFERENCE.

The Antis Are Afraid of the People.

BUT THE COUNCIL WILL STAND FIRM And Will Refuse to Grant An Adjournment.

Putting Up A Lot of Stool-Pigeon Arguments—Letters From Correspondents—Miss Laws and Clerical Tyranny Threaten to Ruin Toronto Local Franchise in an Anti-Sabbathcase—Wishes Not to Be Baited—Press Opinion.

A gigantic effort is being made by the anti-Sunday car men to intimidate the City Council so as to listen to their request for a postponement of the reference of the street car from Aug. 26 to Jan. 1 next. They are afraid to face the people and they wish to embroil Sunday cars with prohibition, the mayoralty election and the aldermanic vote.

The voting will be safeguarded. We have first-class legal authority for the statement that all the safeguards that are at present provided for municipal elections and will be put into force on the coming vote on Aug. 26. This effectively dispels the argument of the anti as to perjury and bribery.

The Men Who Drive People From Toronto Saturday Night: It seems odd that those who make their living on Sunday should be most concerned in preventing other people from working or moving about, or enjoying any feature of life which is not accompanied by the taking up of the collection. However, it is very immaterial if it is short and trouble pretty general, and if we neither attract people into this world nor drive them out of it, we cannot curtail the pleasures of being alive. It is perhaps well that we take a severe winter, and in the add to the penalties of being descended from Adam. The unfortunate feature of it is, however, that all cities do not do this.

Respected that street cars would be a benefit to the working classes by running on Sunday, provided a law be framed to guard the rights of the Sabbath. It was decided to take a vote of all the unions in the Capital on the question of running street cars on Sunday. This is the resolution that will be put to a vote.

The Insult to Archbishop Walsh. No sooner had the resolution taken by the council than the opponents of the Sunday cars began organizing. A meeting of the Sabbath Observance Association was held, at which a discussion took place of more or less interest in the Catholic city. It is moved that His Grace the Archbishop be waited upon by the members of the association, and some other members of the anti-Sabbath party.

The World commends the above to the owners of houses and those in business in this city. It is a fact that this bogus Puritanism is driving people from Toronto and inducing travelers to avoid the city as a place of rest. Ask the commercial travelers, the agents of hotels, the owners of boats and the storekeepers. Business is good, taxes are so low and the outlook for the next two years is so bright that we can afford to take a stand prepared by no other city in the world of the size of Toronto.

Protests Against the Instructions. Editor World: I read with much interest the various contributions as they appear in the columns of your paper "for" and "against" the vote about to be taken on the "Sunday street car question in Toronto."

The early contributions against such a service were for the most part on the ground that the city of Toronto would suffer financially by the loss of the tax on Sunday. In fact, the city would not be run on Sundays, because Toronto was looked upon and quoted by Christian people all over the world as the "model Christian city," in fact, the city that is the pride and glory of the continent of America.

Later in the tone of the correspondence has run in other channels, and now comes Mr. Howland's resolution, as adopted at the yesterday meeting of the Sabbath Observance Association, knocking all other citizens over to other cities of similar size and importance into a cocked hat, and submit that no unprejudiced mind can read the long resolution without feelings of regret. Every clause is full of insinuations for wrong-doing, and expressing so much want of confidence in the integrity and moral worth of the great majority of our citizens. It, too, shows conclusively that some of our Christian people have no confidence in the "good name and fame" of our city, and that all such claims are untrue and without foundation.

If the majority of our citizens are professed Christians, and only a few wicked men could be bought with money or induced to persecute the "honest or dead," then why send out the alarm-bells to indicate that the result—that is, if only the wicked few vote for the anti-Sabbath, it is a fact that the result—"Lord's Day Observance Association" have not that confidence in our "good people" they should have, and it is to be regretted that they feel it is necessary for them to send out the cry of fear that the "bad-roads" are being made to indicate that the "good people" are being misled.

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BLEED BY BLACKMAILERS.

THE GREATEST SCANDAL PARIS HAS KNOWN.

Paris, July 14.—The Paris edition of the "L'Echo de la France" has published a sensational article on the subject of the "Blackmailers of Paris." The article is a sensational one, and is full of details of the most shocking nature.

Paris, July 14.—A great sensation was caused in literary, social and other circles to-day by the exposure of a gang of blackmailers, who for a long time, had been operating in the Northwest Territory for some five weeks and I have not thought it well to take an authoritative stand on the matter.

Brigadier DeBarrett was interviewed by a World reporter as to why the Salvation Army had not come forward prominently in the matter of Sunday cars. He said: "The committee has been away in the Northwest Territory for some five weeks and I have not thought it well to take an authoritative stand on the matter."

Rabbi Lazarus Gives His Views. "I have taken the whole of the Sabbath question," said Rabbi Lazarus of Holy Blossom Synagogue yesterday. "I have been in the city such a short time that the controversy has been one in which I have not taken part. In London, England, on Sunday the car runs just the same as they do any other day, that is, with the exception of the steam cars, which during the hours of the church services suspend operations. If the day of the Sabbath is to be a day of rest, it is not the car that is the question, but the car that is the question."

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DISMISSED FOR INSUBORDINATION.

Col. Smith Dismisses An Entire Company of the 14th Battalion of King's Own Rifles for Obeying Orders.

Riverside, July 14.—On July 14 the 14th Battalion of King's Own Rifles, which was the result of the amalgamation of the 1st and 2nd Battalions of the 14th Battalion of King's Own Rifles, was dismissed for insubordination.

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SUSPENDED FROM THE MINISTRY.

Rev. J. C. Stinson, Formerly of Toronto, Dismissed by the Presbytery—Suspended for a Year.

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KILLED BY CARELESSNESS.

TWO FRIGHTFUL ACCIDENTS AT NIAGARA FALLS.

A Boy Walks Out of an Open Elevator and is Crushed to a July 20 Foot Below—A Workman Instantly Crushed to Death in Another Elevator Shaft.

NIAGARA FALLS, Ont., July 14.—Two frightful accidents with fatal results occurred on the American side of the river to-day.

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CHOLERA IN NORTH CAROLINA.

Twelve Deaths Already Reported by the Health Officer—Those Attacked Die in a Few Hours.

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FRENCH GUNBOATS IN SIAM.

THE COMMANDERS SAID TO HAVE EXCEEDED INSTRUCTIONS.

Another British Gunboat Arrives and 'A' Says Anxiety in Bangkok—England Has No Word of Active Hostilities—The French Minister Requests That the Boats Crossed the Bar of the River.

BANGKOK, July 14.—The French Minister has informed the Siamese Government that the commanders of the gunboats Comete and Incomparable exceeded their instructions when they fired upon the British gunboat 'A' in the Menam River. Their instructions contemplated only the firing of a salute when they were ordered to do so.

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