Charlottetown



NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 11, 1900.

Vol. XXIX, No. 28

Calendar for July, 1900.

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The **Little Folks** An Airing,

And we have just the

Carriages For the purpose

Prices are right.

John Newsor

That Boy Of yours,

He's the pride of your heart; he wants one

Four wheel Carts or Wagons, We have the Very one he wants.

Or perhaps it's the Wee Daughter.

Well, we have the very Doll's Carriage to make her heart glad. Big new stock of Carriages, Go-carts, Express Wagons Wheelbarrows, Dolls' Carriages, all marked at low prices for cash.

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Moore.

ENEAS A. MACDONALD,

AND ATTORNEY-AT-LAW, Moe, Great George St.

HN T. MELLISH, M. A. LL B

NOTARY PUBLIC, et

BIG SALE

GLASSWARE

-AND-

Groceries

All Goods at Low Prices.

Berry Sets and Lemonade Sets, suitable for wedding presents, to which we specially invite inspection. Our tomers will be astonished at our low

> P. MONAGHAN. Queen St., Charlottetown



FOR LADIES Are Gems of Beauty.

SOME GENTS' WATCHE

Are beautifully engraved, others plain, solid and substantial.

WATCHES from \$6.00 to \$100 Specially recommended for

time-keping.

FINE SHOW OF SILVERWARE, Thes. Driscoll. suitable for presents

Solid Silver Souvenir Spoor with scene stamped in bowl, "Stanley crossing through ice," or "Parliament Build-

E. W. Taylor Cameron Block, City.

IS

lined, worth \$2.35; now \$1.25; now is your chance to secure a bargain; cost us far more money; want to clear them out Headquarters for Ladies' Gaiters

A. R. MCRACHEN. THE SHOE MAN.

INSURANCE LIFE INSURANCE

The Royal Insurance Co. o Liverpool, The Sun Fire office of Londo

The Phenix Insurance Co. o Brooklyn, Mutual Life Insur Co. of New York.

COME TO

HIGH QUALITY

LOW PRICES

MADE - TO - ORDER

Overcoats and Trouserings. LARGE STOCK, Nobby Patterns, Exclusive Designs.

Leave your orders NOW before the great rush comes; besides you will have FIRST CHOICE.

Men's Furnishing Department. New White & Colored Shirts, New Neckwear, New Gloves.

Men's Stylish Outfitters.

A Large Assortment of AND HEADSTONES

Our Watches To be cleared out quick, AT GREATLY REDUCED of families, and not reformers, in-

Agents will tell you they can sell as cheap as you can

Buy from us direct, and we will convince you that this ber the great stone houses, the wide told to effect a sale and make something out of you.

We employ no agents, as we prefer to make all sales right in our shop, where customers can see what they are

Cairns & McFadyen. June 8, 1898-y

F. J. Hornsby.

In the Grocery business it has been our constant aim give satisfaction, and we try to please.

that we have to sell Seeds we pur to sell nothing but the best.

We have imported our own Seeds, and you can depend n getting them clean and fresh,

If you want the best Wheat (White Russian and Fife), Timothy, Clover, Peas, Vetches, etc., etc., etc., buy from us. Don't take our word for it. Come in, compare, and see for

Our Island Timothy defies competition. Yours for

Driscoll & Hornsby Queen Street.

ARE TO HAND.

Clothes we have ever had.

We are busy making them up into

John McLeod & Co.

Tailors for Ladies and Gentlemen

"Give Him an Inch, He'll Take an Ell."

of pain. Hood's Sarsaparilla destroys the microbe, prevents the pain, purifies the blood and effects a permanent cure.

y constitution was generally Had read about Hood's Sarsaparilla, tried it, and after using two bottles was entirely cured." Miss Mary Hood's Sarsaparilla

No Hoodlums There.

Writing from Sin Angel, D. F. Mexico, Mr. Frederick R. Guernsey said in a recent letter to the Bos'on Herald :-

" A contrasting point of Mexican and American small towns is that here we have no brodlams or toughs. People are too p I to to be so disagreeable. The insclent swaggerers of the pivement, the tobaccc-spitting brutes of the street orners, and the bad small boys, old in deviltry, are not in evidence in the Mexican small town. Even the poorest peon you meet answers a salute with the grace of an old hidalgo. We wear out hat brims in a continual salutation. Very bed boys disappear; it is rumored that they have been sent to work on hot country plantations, or, if big enough, have gone into the army. All the ne'er-ic wells are sought out by the town authorities and turned over to the recruiting officers. After a few years in the 'tropa' they some out, usually, better men, for they have been thoroughly disciplined. But the active, arrogant, nsolent and mensoing hoodlum, we have him not

"And so there are peace and pleaant walks for the ladies and young girls. Women are well treated here, and are sweet and gracious. But they are not clubable. They tellectual leaders or faddists. Mexican woman is reposeful and religious. She is the ornament of the home, and useful as well. For and sunny inner corridors, the gardens and the fountains and the birds. And she is happy in her home goddess, still believes in her ncient faith, and is the cheerer and unsellor of the men. People who egard the Mexican woman as soreoppressed do not know her. She ules often by a sweet influence, and honored in her old age, for here it is still proper to regard elderly people as the chief persons in the

mmunity. Old age is honored. "The women go to Mass in the orning at various hours, according o their babits of early or late rising, their social status or their piety. But they all go. The church is their second home, and they love it with a deep and abiding love.

" Many of the mer, even of the upper class, are diligent in church ttondance, and, as a rule, the strongly religious men are the solid citizene, humane masters, and pay heir bills. On Sunday mornings the town turns out to Mass, and the church at every Mass is full of men, omen and children. "Church life here has no special

social' side; people do not have to be lured to church by any entersinment or device outside of the eligious functions. There are no Endeavorers' or 'King's Daughters.' There is no Sunday-school (religious instruction is given in the day schools.—ED. REVIEW,) but just plain sermons (always brief,) the rites of the Church and its invincible attraction for the mass of the people. The elergy are apart; hey live in the parish house, and, rith the exception of the senior riest, or curs, they do not visit the homes of the people, It is not good form' for the clergy to be mate with the members of the flock 'The soldier in his barracks They are the prettiest lot of light of reverence crowns them, and everybody is courteous to them.
The young priests are hard workers,
abetemious and self-denying men. They give rise to no evil reports

Hood's Pills

Are prepared from ture's mild laxatives, while gentle are reli and efficient. They

Great Name

guarantee of superior worth

In baking powder, in these days of unscrupulous adul-

teration, a great name gives the best security. There are many brands of baking powders, but "Royal Baking Powder" is recognized at once as the brand of great name, the powder of highest favor and reputation. Everyone has absolute confidence in the food where Royal is used.

Pure and healthful food is a matter of vital importance to every individual.

> Royal Baking Powder assures the finest and most wholesome food.

> > Avoid alum baking powders, They make the food unwhol

ople is on a different basis than in he United States. Here the clergyman is a being set apart in a high and boly calling, and commands reverence for his office. He is not manager of popular entertain looks after the poor in his parish, and acquaints the well to do with the necessities of the humble suffer- the belief that the agitators are

yourself. "So intimate is the connection of

the family and the Church that the tion : clergy come to occupy a place of essential as food and drink, and stand, in a way, as between feeble humanity and the celestial powers. That is the scheme, and it works out well in practice. Nobody in these parts is 'curious about God,' Whitman said, nobody telks metaphysics or enunciates novel theories shout life and destiny. It is all supposed to be well understood, and, if you go to bell, you must have made up your mind pretty sliberately to reach that place. But the Church does not abandou the

sinner; he is watched and visited in sickness, sometimes counselled with and in the hour of death he is the subject of affectionate care to win him oack from the evil one even at the last moment. So rarely does anyone feel abandoned. The big old Church broods over humanity with great and abounding kindlither does his naughty children. But they do not abate a whit of their dignity or lower their priestly

"Governor Rollins of New Hamphire would find no lack of religious nterest in these little Mexican owns. They compare well in norality, bome comfort and bappiess and in every essential of huma well-being, with small American civilization in Mexico! Rubbish. sa's report of the work acc

It would be well if those who have dulged ie explosive criticism the woods with the "Ni or Mr. Wilfrid Ward's well-ared essay on "Liberalism and ance." Mr. Ward does Cure Sick Headache, Bil-iousness, Sour Stomach, and Constipation. Sold

"So the intercourse of clergy and need periodical cleaning. But the modern liberal Catholic, instead of using his duster for this useful purpose, prefers the easier and more exciting occupation of waving it outside the window as a flag of liberty." This violence and exaggernents, and rarely hustles. He ation are and have always been the worst enemies of true reform, because they frighten authority into ers. Beggars are well treated and really iconoclasts who have at heart are of our town family. They are deserving, and get aid every day. It is a virtue, in these lands of the written by Dr. Richard Smythe South, to bestow alms, and to do it away back in 1542 illustrate the view which all wise men must always take of such lawless agita-

quiet way. I have written much of the Mexican woman, but have never been able to depict her worth the faithful, they baptize, marry talked and jangled upon (reasoned I support of the venerable Archbishop). held in such reverence and honor that it was not in any wise sufferable that tag and rag, learned and unlearned, old and young, wise and foolish, boys and wenches, master and man, tinkers and tilers, colliers and cobblers, and other such rask abilia, might at their pleasure rail and jest against everything that is inst and virtuous, not sparing any sacrament of the Church or ordin nce of the same

> Liberty of discussion Mr. Ward would indeed grant, but only to experts: "liberty for the mob is quite another thing." On the other and, there is some ungentle handling of " the born obscurantists who love to believe the incredible; the martinets whose pleasure it is to crush genius or originality; the ness. Elderly priests get to be inoness. Elderly priests got to but promise in the young, the devotees of sheer absolutism—some characters does his pangity children. erized by heroism and piety, but blind to modern conditions; some standard. They feel that they stand flatterers of the powers that be." It or the celestisl powers, and are would be well if the "leaders of often plain spoken when necessary, parties" as well as their loudmouthed and troublesome campfollowers would read very carefully what Mr. Ward has written in this deliciously sane and timely essay.

owns. They lack the aggressive, Hawthorne Lathron has given up equiring spirit of our race, and do the name of her distinguished father not share our irreverence. I was and is now known as Sister Mary struck with some articles in the Alphona Lathrop, O. S. D. "The Atlantic Monthly on New England Servants of Relief," the heroic little country town life, and it seemed to band of women who have joined me that Mexico could make a good showing in comparison. Religion is not decadent here, and there is a Chapter Tertiaries. Nothing could eral courtesy worth imitating. be more modest or genuinely religi

and only a passing reference to the rithout record." During the three cears and a half that have been riven to this apostolate of mercyhere was no home for cancer in purables in New York prior to Mra bathrop's foundation-494 persons ave been eared for at a total exenditure (including the purchase of a home) of \$31,000; and it is ions through the daily press. From the first," writes Sister Alphones, "the charity has been regarded as a religious work. Re gious observances carried on with

of New York, -Ave Maria. Religious Events Briefly Recorded

The building of the great Catholic Cathedral at Asbley place, Westminster, London, is proceeding rapidly. Already the domes are finished and the quartering struck, and the building of the buge campanile at the corner nearest Victoria panile at the corner nearest Victoria street is now being got on with. The work is being done with all possible thoroughness, much to the astonishment of the bricklayers who have been engaged on the work from time to time. An interesting item in the Catherial is the scaffolding. It takes a cange of map, with item in the Cathe ral is the scanola-ing. It takes a gang of men, with a foreman, a whole week to go round to each jain and replace the rope used in binding, and this they do week in and week out. Soon, however, the scaffolding will disappear from the interior and the marble columns will take their place. These hirty-four in number, each thirteen eet in height; they will divide the chapels from the nave.

The Venerable Father Dionision and the Venerable Father Redeuto, who were beatified at St. Peter's the other day, were both Carmelites. They formed part of an embassy in 1638 from the King of Portugal to the King of Achen, in the island of Sumatra. The latter, who was a pagan, laid spares for the members of the embassy, put them in allowing and the contract of the services of the members of the embassy, put them in allowing and the contract of the services o