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wers' Association. About 80 per cent. are without these. A few have base ball or other athletic clubs.

In the "mixed districts" a variety of societies are found—Royal Templars, Checker Clubs, Literary Society, L'Avenir, Glee Club, Amusement Society, Dancing Club, St. Jean Baptiste, Ruthenian Educational Society, Etc. Since the war various patriotic organizations

thenian Educational Society, Etc. Since the war various patriotic organizations have not only raised funds but have drawn together different classes and otherwise performed a valuable social function in the community.

In 33 predominantly Slavic districts, 24 have no business or social or athletic organizations. The majority have no annual events whatever. Among the foreign societies are the following: Ivan Franko Reading Room, Shevchenko Society, Postup, Cztalnia Prosvity, Russian Library, Ruthenian National Library, Educational Society Prosvity and Temena Txarsa. a Txarsa.

Needs in Saskatchewan

Needs in Saskatchewan

In Saskatchewan 60 per cent, of the school districts report social or fraternal organizations. Of 348 districts in which the people are almost entirely of British origin, 135 have Grain Growers' Associations and in some cases also a Co-operative Association, Livestock Association, Agricultural Society, etc. In 75 districts the people seek their social life in adjoining towns. In the remaining 138 districts there are no business or social organizations of any kind. In ing 138 districts there are no business or social organizations of any kind. In the 348 districts only some 50 Lave organizations such as Red Cross, Patriotic Club, Home-makers Club or Women Grain Growers' Association, open to all women; 223 districts nave nothing whatever for the women; 215 districts have no athletic associations or sports of any kind and 116 no annual events. All of these districts are at least six miles from a doctor; most of them over ten miles; some as far as 25 miles.

In 25 per cent, of the districts over one-quarter, and in a few cases one-half, of the farms are occupied by bachelors. In 107 districts where there are unusually large numbers of bachelors, one-third are either entifely or predominatingly American. Frequently it is remarked that the Americans du not intend to stay here permanently.

it is remarked that the Americans do not intend to stay nere permanently. These districts seem to be progressive and maintain social sctivities and meetings of all kinds.

65 per cent, of the mixed and foreign districts have Grain Growers' Associations or other business organizations; 15 per cent. join with other districts or nearby towns; 20 per cent. have no business organizations. 60 per cent. of the districts have social, fraternal, or national organizations; 85 per cent. of the districts have social, fraternal, or national organizations; 85 per cent. have no women's organizations, tho in a few cases the women may be admitted to the national or fraternal organizations. 45 per cent. of these districts have be athletic clubs or annual events of any kind. In many events events of any kind. In many districts it is noted that the British men who are single have enlisted.

Social Value of G.G.A.

Under these circumstances the development of the farmers' and womens' movements has meant much to many districts, the so far these organizations are seldem found in non-English speaking districts. Confessedly a class movement the Farmers' Associations have bound together, thru their economic interests the majority of the farm men and women in the districts in which they are organized. Further, they are training the people in co-operative methods and leading them in the consideration of questions of public interest. Thus their social and educations of view of the community at large it should be noted that they usually make more definite the line between the town people and the farmer. The government-festered Home Economics Secieties of Manitoba, Home Makers Clubs of Saskatchewan and Women Institutes of Alberta frequently bring together town and country women. of Alberta frequently bring together town and country women. A satisfactory relationship between these societies and the womens' sections of the farmers' organizations has not yet been worked dut.

It would take a long time to enumerate the recognized social needs—"A warm, Continued on Page 27



Last Year at this time we advised you that Fur Prices would be higher this Year. History has borne out our statement. Our 1917

Prompts us to repeat the warning that next Year's Prices will be 50% to 60% higher owing to recent advances in the price of Raw This will be the last warning announcement of the Savings you may effect in this Great Selling Event showing

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