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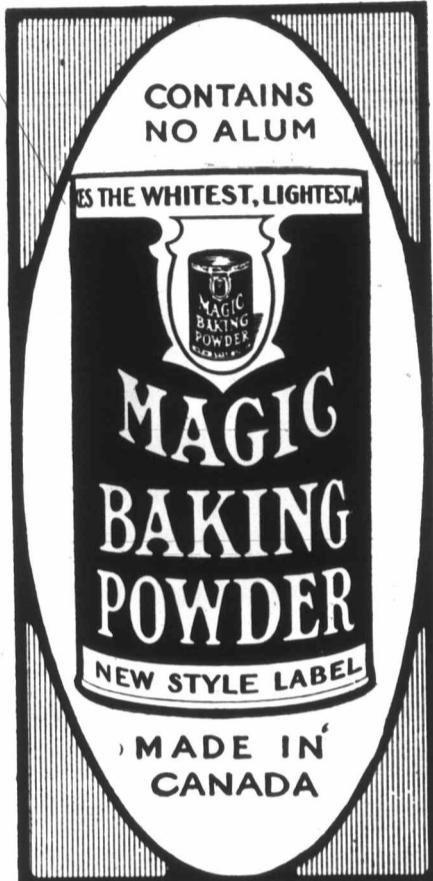
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The antique silver crucifix formerly in the possession of the late Rev. George Barron Walker, Rector of St. Peter's, Peterhead, has been presented to St. Mary's Church, Aberdeen. It is at least two hundred years old, and, though very much worn, retains its great beauty. Being of small size it has been found possible to attach it to the cross of the Crypt Altar, where it will now find a permanent resting-place. It is supposed to be of Irish workmanship. A copy of the Litany, written and illumined in vellum, and richly bound, has also been presented to the church.

MAGIC BAKING POWDER

THE STANDARD AND FAVORITE BRAND



The Right Rev. C. F. de Salis, the new Bishop Suffragan and Archdeacon of Taunton, took formal leave of his parishioners at Weston-super-Mare on a recent date. The congregation presented him with a gold and amethyst pectoral cross and other gifts, while Lady Mary de Salis received a silver tea-tray. The Bishop and his wife, who have laboured in Weston for eleven years, have gained the esteem and affection of all classes.

On the fourteenth Sunday after Trinity, September 17th, being the 119th anniversary of the consecration of the Rt. Rev. Thomas John Claggett, D.D., first Bishop of Maryland, and the first to receive episcopal consecration on American soil, ground was broken for the new memorial chancel at St. Thomas' Church, Croome, Md., in the diocese of Washington. This church was erected A.D. 1730 by the Rev. Dr. John Eversfield, uncle and tutor of Bishop Claggett, and as it was on the border of the Claggett family estate of "Croome," where the Bishop lived the larger part of his life, and where he died, it was in a special way "the Bishop's church." It is intended to add to the old Colonial church a commodious chancel, choir room, and sacristy, and restore and thoroughly repair the old building; and it is hoped that the means will be provided to carry it to completion by St. Thomas' Day.

A very fine chancel screen, which has been placed in the beautiful church of St. Margaret's, Braemar, as a memorial to the late Miss Elizabeth Scholfield, who, during her lifetime, was a regular worshipper in the church and a most generous benefactor, was recently dedicated by the Lord Bishop of Aberdeen and Orkney in the presence of a large congregation. The screen was given by the members of the late Mrs. Scholfield's family and is a magnificent

work of art. Indeed, it is probably the finest modern chancel screen in any church in Scotland. Unlike the comparatively slim erections with which architects nowadays fill up the chancel arch, it stretches from side to side of the tower, and carries across a gallery nearly six feet broad to which access is given by a door in the wall of the church. Constructed of dark fumed oak, the screen, in spite of its solidity and size, has a very light and graceful appearance. The richly-carved canopy is relieved by a number of small painted shields, and the design of the whole is in complete harmony with the rest of the building.

Recently it was discovered by the breaking away of a small portion of the plaster in the porch of St. Alphege, London Wall, which was built in connexion with the Priory of Elsyng Spital in 1327, that it consisted of flint with stone dressings. The whole of the plaster has been carefully removed and the porch has been restored to its original condition. In clearing away the cement a small square opening, four feet and a half in length, on one side of the porch was discovered. Its entrance was closed with a white stone, which probably symbolized the hospitality of the Priory. An ancient font-cover in wrought iron, gilded, a

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silver flagon for Holy Communion, and the carved memorial to St. Alphege have been recently presented to the church.

Children's Department

THREE UGANDA BOY MARTYRS.

In 1885 three Christian lads, living far away in Uganda, were told that unless they gave up their faith in Jesus Christ they should be put to death. A mocking crowd led them forth to a dismal swamp at Busega. "You tell us you know Jesus Christ," they jeered; "You think you will rise from the dead, as you say He did; well, we shall burn you—burn you, and just see if you do rise again from the dead! We will make an end of this new religion."

But the Living One was close beside His young disciples. Even when they were most cruelly mutilated they refused to deny Him. The youngest, Lugulama, was only thirteen. Even when the three lads stood amidst the flames their quivering lips joined in a hymn of praise to Him who is alive for evermore, and who was with them as surely as He was with Shadrach, Meshach and Abednego in the burning fiery furnace.

It is but a score of years since those cruel flames devoured the bodies of those Christian martyrs. Their ashes await the resurrection morning in an East African swamp, but their spirits are with Christ. In-

stead of an end being made of the new religion, at least fifty thousand tongues in that once dark land can share with us our holy joy. Thus churches slain with martyrdom are multiplied in spiritual resurrection.—A. G. F., in "C. and M. Alliance."

A LITTLE BOY'S SUMMER.

Once there was a little boy and a Mamma. It was beginning to be summer-time at last, but all the summer-time the little boy knew was a little, starched-up, best-clothes visit to the Park on Sunday afternoons, for he and his mamma lived away up, up many stairs, in a flat, and his mamma was too busy to go to the Park on other days.

The weather grew warmer and warmer, and by and by the little boy didn't feel well. He couldn't sleep nice and sound, and he wasn't good and hungry for breakfast. So mamma went to the telephone and called up Doctor John. Doctor John came

"OUR EMPIRE"

A New Weekly Magazine for Sunday Schools

SUBSCRIPTION, 1/- PER ANNUM

In view of the tendency to exclude direct religious teaching from the week-day instruction given to children in the State Schools—a tendency which prevails all over the Empire, and more especially in the Colonies and Dominions—it is plain that we must look more and more to our Sunday Schools for the building up of our children in the Faith. The Church in Canada has taken a lead in this movement, which has the support of the Bishops and General Synod there.

In order to help the Sunday Schools in this important task the Society for Promoting Christian Knowledge has decided to publish a twelve-page Weekly Magazine for Sunday Schools, under the title of "Our Empire," the first number of which will appear in Advent, 1911.

The Magazine will be published simultaneously throughout the Empire. It will be well illustrated and will be simple and bright, yet containing definitely instructive articles covering a very wide range of subjects, and all written in such a way that the children will be able to read them with pleasure to themselves.

The Magazine will be issued at a subscription price of 1/- per year of 52 numbers, or less than one farthing per weekly issue. This price will place it within the reach of the poorest child, and will allow of the distribution of the Magazine throughout the Empire at a minimum cost.

New and varied features will be introduced from time to time. Suitable contributions from the Colonies will be welcomed—especially short stories not exceeding 1,000 words.

Copies can be supplied for Canada by being ordered from.

The REV. CANON DOWNIE,
The Rectory
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