

is is the psycho-
we must do all
rain and protect

adds: "I wish I
the Guide work
I know from ex-
erful system it
it might be for
country."

have made me
women can do
ahead and start
town or church.
ee of women to
n in with the
nd nominate a
r county. Sev-
ner could start
ciation — Church
stitutes, I.O.D.E.
the West begin
they are always
every province
luty to organize
we will line up
ster" and "Ex-
not asleep, and
he women of our

ROW."

the name given
able driveway in
who has taken
out wonder why
dway could have
me.

that this appel-
one of the most
the French lan-
ormans conquered
ey gave French
ces and things.
through London
name, "Route du
sh meant "Route
se it led to the
Englishman had
cing this French
he years passed,
degenerated into
doubt it is due to
atism which char-
a people that this
has been asso-
e prettiest places
in the world.—
nward."

EMERGENCY.

hwoman was ar-
stealing from a
says Col. G. T.
e in the Canadian
e court opened the
matron found the
tside, and she ad-
a lawyer for his

," he replied. "I

me you had over
in the bank."
hat, but that was
airgency."

O SPELL.

ed a note asking
o a case of small-
prise, on arriving
side, he found that
se of rheumatism.
plainly not small-

plied the man, as
t over the other,
th, we knew it was
obody in the house
d, and we thought
just as well until
robably bring you

CANADIAN CHURCHMAN

A National Church of England Weekly

VOL. 47

TORONTO, DECEMBER 9th, 1920

NO. 50

The Ideal Brotherhood

BROTHERHOOD is a supreme spiritual fact, an ultimate fact deeper than all the physical facts of life.

SET that idea fully to work in markets, in society, in states and churches, and you will turn the world upside down and bring a better era for humanity than most people dream of. The Kingdom of God will really come and the City of God will be built.