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tula. lesse prevalent and locally and entire-warm fomentation Its healing qual-hand invariable. hould be used i

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Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Volume XX. No. 7

HALIFAX, N. S. WEDNESDAY, FEBRUARY 12. 1868

Religious Miscellany.

"I am With Thee." Art thou with us, plessed Jesus,

With us midst our grief and care? Hast thou then an eye that sees us, And an ear that hears our prayer?

Art thou with us when the surgea On the sea of life run high? When the winds sing deep-toned dirges As the storm-cloud passes by?

When along our pathway flashing, Lightnings through the darkness pierce en the waters loud are dashing All around us, wild and fierce;

When our bank is driving, tossing. Sometimes high and sometimes low, As the line of life we're crossing, Can we still His presence know?

Listen! listen! o'er the waters Comes a voice the heart to thrill. I am with ye, peace, be still."

The Unspoken Sermon

At a botel table, a plain, middle-aged man took his seat with his family, and before ordering his meal, he bowed his head and asked a

It was a matter of surprise to all. We are so a confession of faith.

It is probably a clergyman, wispered a graph. young girl near me. It seemed to her mind the is solu ion to such a strange act.

There were doubless other professing Uhrist-

"Half Way to Christ."

" Half-way to Christ," said a minister in quotto Christ is a dreadful place."

tory. You must be e her for or against the es- side. then you belong wholy to the adversary.

way to Christ is a dreadful place!"

the hither shores where we still linger.

them stretch the broad pains of glory, bedeck- can send the Catechist, the Missionary, to tell of ed with beautiful flowers of the richest perfume. the life and death of our Redeemer. All seen, and heard, and felt, is glory. Now Again we say, sympathize with all. Be kind,

of saints.' us quickly to the land beyond the river.

Brethren and sisters in Christian toil, take accordingly is the high-accustomed to look upon those we meet as irreligious, unless some peculiar circumstance reveals the contrary, that we are not prepared for such the labor of the day is finished.—Religious Tele-

Sympathy. by placing its most sacred trusts in the hands of and sick is very thoughtless and cruel. Bro- each one's toil is for another. many opportunities to stand up for Jesus, such sight on all the earth than poster and flock unitan act would cease to give us surprise. The un- ed in strongest bonds of reciprocal affection, good gifts; it will attract many. You can win plicable when we recognize the existence of such godly would thus listen unconsciously to a ser-

as you would wish others to do for you, were influences of life; it will teach them that there of this fallen world at once demand and attest; ing the remark of an eminent man; "half-way you sick and friendless, and destitute." No work is something high and lovely in this human life, and such a temper or devil existing, it lay in the more Christ-like is done on earth than to dry and perchance may draw their minds up to the necessity of things should come into direct and Indeed it is. But do you realize the fact when the tears of widows and orphans, and to relieve Creator of all good. you talk so earnestly on religious topics, and en- the wants of the helpless poor. When you are Has God given you shining talents? He has sion in the world, and that, to destroy the work force the laws of morality, while your heart is sitting down quietly in comparative comfort, re- put into your hands a great trust, and how many of the devil.'—Trench. not given to Chris', and you fail to walk in the member, oh! remember, that hunger and naked- are the ways in which to use them for the ad-

ies are not thoroughly enlisted in the right cause, spect we, followers of Christ, are often very much no broader, smoother path in which to lead her? to blame. We forget the heart of a stranger Does she thirst for knowledge? Teach her. Is These are true earnest words which were Half-way to Carist! Half-way home is to be and pass thoughtlessly or coldly by. Why she alone and unfriended? Give her your hard poken by one of the leading English statesmen, still excluded from the light, the love and hap- shold this be so? In a Free Mason Lodge, in friendship. Have her feet gone astray? Hon. W. E. Gladstone, at a late meeting to the piness centred therein. If you have been absent a Temperance Division, the warm grasp of a Stoop and write, while you say to her, "Though British "Society for the Propagation of the some time, parted from those you love best on hand of brotherhood is offered and received. your sins be as scarlet, they shall be white as Gospel in Foreign Parts:" earth, and are now on the homeward journey, how much more so should it be in the church of how the heart leaps when some one beside you Christ? We are all brothers by nature: and shall be as wool." "Go, and sin no more." wispers—"we are half-way there now;" and how impatient you grow at each delay; for the with a cargo to the remote parts of the earth, how impatient you grow at each delay; for the cognize this natural fraternity; but we are brohave honored me with, there is only one thing I ways to the sunny side of things and letting the there by a tie which shall survive the dissolution of imaginary forebodings, apprehending evil that one of imaginary forebodings in the imaginary forebodings and obligations connected with the imaginary forebodings. The bill does not, spart from the fulfilliment of the one of imaginary forebodings and obligations connected with the imaginary forebodings.

out and fears within, knowing that they can not who are within your reach.

ness and in the shadow of death! Many, var, be carried.

Soon the last stone will be laid in this spiritual Gospel. In trouble, in sickness, at the hour | see; stretch forth your hands, it is wider than untold difficulties. This Gospel it seems to be Ab, yes! we can bear the day's burden and heat, building, with shoutings of grace unto it, while death, there is no one near who is skines as a y u can company reach forth your voice, and the especial function of Englishmen to carry Tee dust and rude justling we find in the street, at such a sacrifice on their part. No other evithe walls of the city will reverberate the sound physician of souls, and they are too ignorant the sound is lost in the distance. And yet, your throughout the world; for I say that it almost And censuring whispers that float till they meet of the songs of the ransomed army of God .- and blind to appeal to the Great Paysician. Our simplest look of love, gentlest touch of kindness, an elementary truth, almost a truism, to lay the ears they were never intended to great, Now the Lamb of God bids them march for- sympathy for such must take a practical form, softcat whisper of sympathy, may reach to its down this doctrine—that Christians, individual If they love us sincercly at home. ward to the springs of living water, while on even if personally we can do little or nothing to farthest bounds. all sides scenes of glory meet their eyes, and the help them. We can send them the Bible in The humblest effort for good, doug in Christ's itively no right to enter into social and civil re. We can bear by the crowd to be horried along, songs of the birds of paradise fall with the their own tongue. We can send resignous tracts name, will not stop till it reaches heaven's gate. richest aweeiness upon their ears. Far before and books by the hands of the Colporteur. We New York Observer.

they dip from the spatkling stream that maketh courteous, forgiving one another and ferbearing Assuredly this doctrine of an evil spirit, glad the city of God; now they pluck fruit from with one another. As Christ forgave you, so tempting, seducing, deceiving, prompting to re-"Fear not, fear not, sons and daughters; the tree of life; now the whole hosts sing 'the also do ye. He that loveth is like God, for God bellion and revolt, so far from casting a deeper The Princess Mary of Cambridge (Princess song of Moses and the Lamb, saying, Great is love. Forget injuries. Bury the disagreeable gloom on the destinies of humanity, is full of Teck) laid the foundation stone of a new church Heavy losses, instead of the long lock of for gain, about the matter; I will make it all right." mighty; just and true are Thy ways, thou King future full of God's love provided for all who glimpse of hope spots which seem utterly dark December. At the Dinner subsequently the mighty; just and true are Thy ways, thou king future full of Gods love provided for all who believe in the Lord Jesus; and help every broHow pleasing to contemplate this as an unther man to be more like the Saviour in heart

| And threaten its brightness to hide or to stain, having no choics but to believe that all the clergy dilated in a very happy manner upon in convenience for me to step in, as I p as your ending residence, an unchanging place of rest. and word and deed. Beautiful as the anthems strange suggestions of evil which have risen up the intimate relations that must always exist be Here no parting sigh; no lingering look; no of angels are feelings of Christian love transsilent blessing. It was a noiseless, unobtrusive farewell; but united in everlasting bonds of lated into, embodied in, fit deeds. Herein is one might well despair of one's kind, having no that of America. He believed that there was not With all else, this withdown, we are poor indeed act, but it spoke volumes to those who witnesslove. Come speedily, thou day of rest. Bring Christ glorified that we should bring forth much choice but to believe that all its hideous sins all the world over, a body of more faithful, earnlove. Come speedily, thou day of rest. Bring Christ glorified that we should bring forth much choice but to believe that all its hideous sins all the world over, a body of more faithful, earn-Brethren and sisters in Christian toil, take He does now, and to act accordingly is the high-

Of all the redeemed, there are none whose ther.

way of a commandments?

There is no neutral ground in Christ's territhey are devouring their victims almost by your about you who are struggling, but need a helpness, and fever are not far from your door, that vancement of His cause. How many there are tory. You must be eater for or against the establishing of his Kingdom; and if you sympathSympathize with the stranger. In this regling with poverty and weakness. Can you see

they can short to spend more money upon their they can short the spend more money upon their they can short the spend more money upon their they can short the spend more money upon their they can short the spend more money upon their they can short the spend more money upon their they can short the spend more money upon their they can short the spend more money upon their they can short the spend more money upon their they can short the spend more more constant. and entering into the abode or the saints in characters dismally legible, the fact that he is not the best called also at Mr. Abraham's lodging to supply light. They even now enjoy a partial rest— drunkard. Pray for him and with him; and if but a father enfeebled by disease. With parting light. They even now enjoy a partial rest—
Heb. ii: 3—and are willing to endure all things

There were times when the fewest false steps. Whoever apparently innofor Jesus' sake. They are aware that 'all is a slave to any lust, however apparently in any cautions of city temptations and vice.—

There were times when the revival of Pagan nevertheless rejoice in this that a Bible is in the

Second to vernow the territory that had been to overnow Men are never guilty of it, or with some exwins the most splendid victories by the retrieval
many enutions of each phase, wins the most splendid victories by the retrieval
many enutions of each phase, with some exwins the most splendid victories by the retrieval
many enutions of each phase, with some exthings work together for good to them that cent that lust or indulgence may be, is in a posithree were times when the revival of Pagan
mevertheless rejoice in this, that a Bible is in the
treme rarity, and then in such feeble and smallof mistakes. Forget mistakes; originize victory gs work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that cent that lust or indulgence may be, is in a postge work together for good to them that lust or indulgence may be, is in a postge work together for good to them that lust or indulgence may be see to the sanctuary.

How her heart swells learning the sanctuary to the sanctuary together for good to the sanctuary together for good to the sanctuary together for good t

shall rest in the habitation of the Almighty, Sympathize with the ignorant, those who are must be her to k. Finisher have for the name of the habitation of the Almighty, with all the family of the saved. The vanguard not within the reach of the means of grace, or work shelef unione. It all harry your work, let us wait a little. "He that believeth," we saving light unto many. of this mighty host have already crossed the whose training keeps them in darkness. Here have will enable is to wilk longer. Alters are told, "shalt not make haste." Let us abide dark river that divides this heavenly land from meny thousands in and around us about d. for one so fair and young of early have to the issue. Let us see what all these objections

The Tempter.

fruit. To sympathize, to feel as Jesus did, as and monstrous crimes had been self-conceived est, hard working men than the bishops and We will sing with glad hearts, whatever we need

A Woman's Words to Women. sprung had been there sown by the hand of ano- sion it had befallen him to act as one of the part claims of the Palestine Exploration Fund gives song of joy and thanksgiving should thrill with And who will venture to deny the existence and they could gather some idea of the labors own extensive knowledge of the Holy Land. herself very benevolent; who gave to almost "Little children, let us love one another." Let strains more sweet, or whose work for Christ of the episcopal office in Ergl ud when ne told Speaking of the wonderful discoveries of Mr every cause. We shall see how benevolent she ians present, who dare not do what this man did, us sympathize with one another, and be careful should show forth more love, than we man's; mal, in man? None, certainly, who knows them that both he and around Jerusalem, he says: was. She gave six dollars for a pocket handwho would weave a plausible tissue of excuses to remove every stumbling-block out of a bro- for her Chrisi's blood has not only opened the aught of the dread control of the drea for neglecting a duty they did not neglect at home.

The first way. Be kind, loving and gentle to your home.

The first way. Be kind, loving and gentle to your home has been a considered at the first way. Be kind, loving and gentle to your his own bosom, who had studied with any true his ow 'It would look so singular, and provoke a loving, honest and true towards your parents beaven,—but, under the Gospel from being man's what way else exclaim that men not merely de. (Cheers.) He had should not be same day for "Dotemile of ridicule, at the expense of Christianity, and all your friends. The family, the fireside, li would seem like a parade of piety, and so the circle of closest friends, are but as it were a like a parade of piety, and so the circle of closest friends, are but as it were a like a parade of the ungodly merely forgetting God instead of the ungodly merely forgetting God on the circle of closest friends, are but as it were a like a parade of the ungodly merely forgetting God on the circle of closest friends, are but as it were a like a parade of the ungodly merely forgetting God on the circle of closest friends, are but as it were a like a parade of the ungodly merely forgetting God on the circle of closest friends. The family, the fireside, with the Bishop of London, and he desired to with the Bishop of London, and he desired to with the Bishop of London, and he desired to with the Bishop of London, and he desired to instead of the ungodly merely forgetting God on the circle of closest friends. they contented themselves to bow down in the school in which you are to learn to love the youd the pale of Christianity there are but two and letting Him go, His name is as often or of dustry of their diocesur. The Bushop of Lon. house of Rimmon, to do as the worldings did, Church, and every member of it. Be gentle, classes of women: those who are necessary to the them don't was one who recognized authority everykind and true to you minister. His burdens are perform the menial services for man, and those that love and serve Him? How else explain where, and therefully encouraged all whom he tong man and those that love and serve Him? How else explain where, and therefully encouraged all whom he tong man and those that love and serve Him? How else explain where, and therefully encouraged all whom he tong man and those that love and serve Him? How else explain where, and therefully encouraged all whom he tong man and those that love and serve Him? The man's demeanor was far removed fr m heavy, his cares very many, and his heart per- who contribute simply to his pleasure. To wo- the casting of fierce words against Him, the acany appearance of self-righteousness. I think haps almost broken. Help him to bear his burmen, to us, the Gospel has come, making us free tust and active hatred of God which it is impossingleness of heart, even if ne did not discover tust and active hatred of God which it is imposhe took up the duty as a cross, but one that he den; relieve his cares, cheer his heart. Inexhe took up the duty as a cross, but one that he den; relieve his cares, cheer his heart. Inexand happy. With grateful hearts let us look sible not to recognize in some wicked men? he took up the duty as a cross, but one quarter his cares, cheer his heart. Inexwould willingly bear for his Master. That he felt many eyes were directed upon him, and that he strank from such notoriety, but his love and reverence for God were stronger than his fear of man. He could not have his children see him.

The mystery is as inexplicable as it is dread for the duties of his high of our worldly interests. It is cowardly to our voices the gentle our voices the gentle to our houds the soft touch. Shall we keep the him; but it is only too easy to understand, so nad some wickel men?

The mystery is as inexplicable as it is dread for the duties of his high of determined. The help was one above for the world in the manner in which hallowed spot on earth—the Holy Sepulchre and love, but his love and out loss to worldly interests. It is cowardly to our houds the soft touch. Shall we keep the hall mean exact concil noce of thought and be-pressibly cruel is it to lacerate and would where you know you can do so with impunity and without the same time to recognize in some wickel men?

The mystery is as inexplicable as it is dread for the duties of his high of determined. The Holy Sepulchre and love, but his love and out loss to worldly interests. It is cowardly to our houds the soft touch. Shall we keep the him; but it is only too easy to understand, so and stones of eight the recognize in some wickel men?

The mystery is as inexplicable as it is dread for the duties of his high of determined. The Holy Sepulchre and the Journal of the duties of his high of determined. The Holy Sepulchre and the Journal of the duties of his high of our hands the soft touch. Shall we went to recognize in some wickel men?

The mystery is as inexplicable as it is dread for the duties of his high of our hands the soft touch. Shall we went to recognize in some wickel men?

The mystery is as inexplicable as it is dread for the duties of his high of our hands the soft touch. Shall we went to recognize in some with the some of the upin in the partake of a meal he had not asked God to bless. and important sense, they are your brethren— an idle hour alone; or, shall we carry it to the even as in heaven." She meant doing it withpartake of a meal he had not asked God to bless.
Years have passed since then, but I have never forgotten the impression upon my childish mind by this simple testimany to the power of grace.
If any one of that company had been compelled to jaskle favor as a Christian from a stranger, would they not have selected this man in preference to any other? Would they not have selected only other? Would they not have selected only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to only other? Would they not have selected this man in preference to the height of heaven to the depth of so our as we recognize many sevil as not altogs: the rise of the height of heaven to the depth of so our as we recognize many sevil as not altogs: the standance of the height of the height of greater confidence in him, even though they were confidence in him, even though they were confidence in him, even though they your flocks—with rich and poor, the steadfast in token of our love? for it is the rough hand and the straying. Be mindful with tender care of the toiler that keeps ours smooth; hand waits the world over, no one liveth to himself, by placing its most sacred trusts in the hands of by placing its most sacred trusts in the hands of the self-intuition that it was the good; who cannot wonder that on sering it that they should never overlook the necessity of the toiler that keeps ours smooth; hand waits and the straying. Be mindful with tender care of the toiler that keeps ours smooth; hand waits it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot wonder that on sering it there was no more spirit in ther.' The 'Pinna' there was no more spirit in the town, dark green, maroon, and it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot the evil with the clearest intuition that it was the evil, for soot the evil with the clearest intuition that it was the evil with the clearest intuition that it was the evil, for soot ther, bewere of it as you would wish to appear We have been endowed with various attraction of 133 2d. Silks of the same color will take consideration of 133 and is found still to have an elevation of 133 and is found still to have an elevation of 133 and is found still to have an elevation of 133 and is found still to have an elevation of 130 and 130 a its followers.

If Christian travellers only embraced their acquitted at the bar of Christ! What lovelier tions, may we not devote them all to Christ's Holy Ghost, and as such, not to be forgiven in to stand up and say. "I believe in God the Famon whose influence they could not lightly shake member with liberal hand and kindly heart the poor. Cold winter is on us now; and with liberal triumph of God's creatures, and counts it a small triumph many it will prove a hard, dreary, comfortless ness to ears unstopped by the sweet tone of your winter. The sick and the needy are ever voice. Look leve and sympathy among the make him devilish as well. Such a pessonal temaround you. Remember them, care for them, wretched, where there is a dearth of all the sweet per innumerable moral and spiritual phenomena immediate collision with him who had one mis-

Religious Intelligence.

never entered your thoughts before, home beitself—brethren in Christ Jesus. This brotherand you may raise up a power and an influence mediate purpose of the voyage, entail another remains to the common art comes each moment dearer, and over the door- hood should find active and constant expression in the church and in the world to be felt for gene- set of obligations also. You are possessed of following narration of the presentation of a Bible you that justice, though it is not pleasant, should of self-tormenting! posts is inscribed in shiping letters, "Peace," and "Safety."

In love, which could not be bounded by locality or name, or sect, or party. For in Christ Jesus or name, or sect, or party.

There are those who have neither the good rial industry can produce, and of those treasures that materates to the King of Burmab.

There are those who have neither the good rial industry can produce, and of those treasures that materates that materates the King of Burmab.

There are those who have neither the good rial industry can produce, and of those treasures that materates the King of Burmab.

There are those who have neither the good rial industry can produce, and of those treasures that materates the King of Burmab. there is neither Jew nor Greek, no rival nationgift of beauty, nor the great gift of beauty, nor the great gift of talents in sures it is your duty to make partakers the peo-If you are already half-way to Christ, what is alities, no antagonizing sects. Heathenism abto hinder your progress? If you believe with hors the weak, the stranger, all who stand most dance. Happy may they be, for they may glad- the goods and concerns of this life. It may be reaching the city, where he has a daughter and the understanding, why should you not believe in need of help and comfort. In ancient times den the hardened and oppressed as the abundant that in these times the faith of many has been son-in-law, he was anxious to be presented to with the heart also? How can you willfully ex- in so-called civilized communities, as in modern showers gladden the thirsty plants. Oh, how shaken. I think that all must be sufficiently the king, who had formerly known him, and to clude yourself from participating in the delights times among barbarians, they were subjected to you can make the widow's heart rejoice and the cognizant of what is going on in the world of take as his present a quarto Burmese Bible, known only to the true disciple? Why will you every species of cruelty and indignity, and often little child be glad at your coming. Surely thought and discussion at least to be aware that which he had obtained of Bro. Simons, of Prome the period of the threshold when the door stands in the threshold when the door stands in the every species of truety and adjusted the period of the period in which we live is a period of crisis to death itself. Christ teaches us that we are all there is no end to the field of your ministry.

The eyeing of woman by woman is one of the whole and adjusted, and got the day before; he got quite agitated, and got out most offensive manifestations of superciliousness.

The eyeing of woman by woman is one of the whole gian at your death itself. Christ teaches us that we are all there is no end to the field of your ministry.

The eyeing of woman by woman is one of the whole gian at your death itself. Christ teaches us that we are all there is no end to the field of your ministry.

There are many exclaiming, we have none of for the Christian religion. But at the same time every species of truety and the day is a period of crisis for that purpose. The eyeing of woman by woman is one of the day before; he got quite agitated, and got out Are you satisfied with being half-way to Christ? delight should be to bear one another's burdens, these! And yet God has bestowed upon you the strong conviction, I think, remains in our He insisted, nevertheless, adding a box of cannow to be met with in society. Few obser. Living at that distance from him, you may re- to minister to those in want, to comfort the de- his grace; and to you the great field is open, minds, our understandings and our consciences, dies to the Bible, fit, he said, to be an accom- vant persons can have failed to notice the man. me that I had got to be extravagant. Living at that distance from him, you may to minister to those in want, to comfort the many and persons can have rathed to notice the many and persons can have rathed children have no need to stand afar off. "Half- Pity them and pray earnestly, from the heart image, the wisdom of his counsel, the riches of disease of human nature, the great consolation and not only took the Bible, but at once opened another woman who she thinks is not in good we had not got far before it rained and we got for them. They are, alas, not far from any one his charity; decked with these, who can resist for its sorrows, the great stay to its weakness, it in the beginning, and began to read and to society, and above all not at the time being in so wet. So, turning about, we got back as soon as of us. Now is the time to help them by words your influence? Is your home lowly? You the main and only sufficient guide in the wilder-converse upon it familiarly with one of the minis-costly and above an not at the time being in so your influence? Is your home lowly? You the main and only sufficient guide in the wilder-converse upon it familiarly with one of the minis-

and difficulties will come to. But, while we are But scon, very soon, will all the glories of this land burst upon our enraptured vision.— ments far inland, rarely hear the sound of our cys and look, it is broader than you can forget the duty of the day, to cope with even Christians, and a people of Christians, have pos-Christian, and to decline to communicate to them

The Bishop of Tennessee.

are valuless. (Cheers.")

heart of man, yet the seed from which they of the mother country. On a very recent occa-

ample of America. (Cheers.)

An Angel Unawares.

was arrested by the storm and took shelter in a thus fairly and auspiciously commenced. farm-house. He was a pious man and ready to do his Master's work in storm or in sunshine. The family in which he stopped were not pro-

The Christian's Rest Above. of leving counsel and faithful warning. For have need to search for the needy. Want, may ness of the world. Somehow or other even ters, who himself was evidently somewhat fami-While Christians labor, suner, and sorrow in the date for some one of these godless ones. As Nothing? Not the charity of a cheery word to questioning many of its details, yet scarcely venthis vale of tears, they are often cheered by the prospect of their glorious rest above. Though this world is no friend to grace to help them on this world is no friend to grace to help them on the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fighting the God, and although they have fightings with—what you can in most earnest kindness for all the God, and although they have fighting the God, and although the God, and althou silver and gold cannot go-they reach the heart. In the course of those eighteen centuries they also to me." All present were greatly surprised the whole woman and what she has on, from out and fears within, knowing that they can not reign without first boldly and earnestly contendreign without first bolding and earnestly contending in the day of battle, yet amid all these conson manifestly hell within and hell before him. ing in the day of battle, yet amid all these consumptions from surrounding foes, they rejoice in an- God has warned him, but he refuses to hear; girl? She has left a home full of love, for city and when the unstable man anticipated to be micts from surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near; girl of the surrounding foes, they rejoice in an- God has warned him, but he refuses to near the surrounding foes, they rejoice in an- God has warned him, but he refuses to near the surrounding foes, they rejoice in an- God has warned him, but he refuses to near the surrounding foes, they rejoice in an- God has warned him, but he refuses to near the surrounding foes, they rejoice in an- God has warned him and the surrounding foes, they rejoice i

for a season, joy cometh in the morning.' Soon drunkard is the vanguard of the melaucholy and her eye falls as she arranges, it is the first, the whole Christian intellect of the world from words have met his eye; and in consequence of down as a sin not mesculine, or at least epicene the tale of life will be told. Deep waters and dark clouds will have been past forever, and far Spirit of God can effectually break these chains; And that girl with the bright eye; her con-Saviour. Therefore, do not let us suppose that Work to their own houses, where, it God will, of some kindliness of nature, will thus endean

Beneral Miscellann

They Love us at Home.

lations with those parts of the world that are not Down-trodden, supplanted, oppressed by the the great treasure which they posess in the Chris- We can bear even lasting and unprovoked arong.

We can bear the wild storm, b- it snow, half or with the addition

and marvelous are Thy works, Lord God Al- past. Look forward to the great and bright consolation, and lights up with a gleam and at old Brentford, near London, on the 30th of Upbraidings and shadows that creep round our "O no," replied Frank, "I couldn't think for

Discoveries at Jerusalem. Professor Porter, of Belfast, in supporting the cretaries pro tem to the Bishop of Oxford, and a testimony which has peculiar weight from his ther Almighty, maker of Heaven and earth." exaggeration: 'If sny one looked down from 3rd. Snuff brown, dark leather, dark drab, (Cheers.) He was afraid they were coming to the battlements into the valley he would be gid-scarlet, cherry, dark orange, crimson and slate this in England. (Hear, hear.) This was what peo-

ple in high station where in favor of; but h prayed them not in this respect to follow the ex-Josephus says, it was joined to the southeast dressing for photographs. rock-hewn channels and passages have also been glossy. discovered in and around Harem, throwing new 6th. Children should be taken in the morn "During the late great snow-storm, (writes a light on the buildings, the arrangements, and ing when the light is good and they are not correspondent of the Boston Recorder) - a negro, the services of the Temple. The great work of sleepyi traveling through the eastern part of Pembroke, a complete exploration of ancient Jerusalem is

Successful Begging.

Eyeing Women. *

ner in which one woman, who is not perfectly had got through breakfast, we got up an arranges

ted, and admits of no retort. If they only knew how positively offensive they make themseives in so doing not only to their school victims, but to every generous-hearted man who observes their me course, they would give up a triumph at once so mean and so cruel, which is obtained dence than this eyeing is needed that a woman, whatever be her birth or breeding, has a small and vulgar soul .- The Galaxy.

Politeness in Dunning.

Au old gentleman had owed a firm for years : at last, after every body's patience and temper tian religion, and without which all our treasures If our hearts through it all can count truly the were exhausted, a c cik named Frenk undertook

Frank called upon the gentleman, and met with a polite reception and the usual answer,

"You need not trouble yourse'f, young man,

a moment of compelling you to call at the store place of business six times a day, to and from my meals, and I can call every time I go by."

"Here," said the old fellow to his backkeeper, times a day for the next six months, " pay this impertinent rascal. He can best me in politeness, and if he wants a situation I will give him two thousand dollars a year."

Very Benevolent.

Mrs. A. was a church member; she thought

angle of the Temple. Aqueducts, cisterns, and 5th. The hair should never be very wet or

A Golden Motto.

"I count on the hours that are serene," is the motto of a sun dial in Venice. There is a softfessors of religion, but he proposed, and they It requires tact to draw money from cold hearts ness and a harmony in the words and in the consented to have an evening prayer-meeting, and tight purses, and many expedients of doubt- thought unparalleled. Of all conceits it is the Accordingly, a few neighbors were invited in, as ful morality are resorted to, to gain the desired most classical. "I count only the hours that soon as the traveling would permit, and such end. The following device may be suggestive to are serene." What a bland and care dispelling I. was the interest manifested that another was those who are anxious for good collections: feeling! How the shadows seem to fade on the held, and then another. The Spirit of the Lord "A London preacher once delivered the anni- dial plate as the sky lowers, and time presents was present with power. The news of the good versary discourse for a charitable institution, only a blank, unless as its progress is marked work was extended around; persons came from closing his remarks with a powerful exhortation by what is joyous, and all that is not happy a distance of five miles to witness the Lord's to the audience to give liberally for its support, sinks into oblivion. What a fine lesson is condoings. That farm-house was thronged by two Just as the plates were being passed round for veyed to the mind to take no note of time but hundred persons of an evening, and many were the collection, the preacher rose and said : by its benefits, to watch only for the smiles, and hopefully converted." "Not by might, nor by " From the sympathy I have witnessed in neglect the frowns of fate-to compose our have honored me with, there is only one thing I ways to the sunny side of things and letting the

" Got."

" After I had got a good night's rest. I got up and no sooner had I got on my things then in came Mr. B. We had got into a discussion The eyeing of woman by woman is one of the about an article of furniture that we had got the