17th .- " My soul doth magnify the Lord, and shadow of doubt or unbelief has arisen in my had been premonished of the shortness of his should be constrained to participate in this honmind since I last wrote. Jesus is my almighty pilgrimage, "Always bearing about in the body, orable work. one hour, can save me to the utmost to my life's of his high vocation. Amid much falling away, one hour, can save me to the utmost to my life's of his high vocation. Amid much falling away, awarded to it the very greatest prominence.—
as it is miscalled has been a greatly awarded to it the very greatest prominence.—
The aim of the teacher, the character of the inspot in Bermuda. The Rev. Mr. Shows the second and the second are the character of the inspot in Bermuda. need despair? I have found life, eternal life, the post of duty, firm to the last. through Jesus Christ our Lord; and I trust to "Tubercular consumption," was the have boldness in the day of judgment. I have which proved the harbinger of death to our brorest and peace in God my Saviour; and my ther. Toward the close of last year this ever mind is every moment stayed on Him. But I am flattering disease reached its crisis when Homopmore than ever convinced of my own weakness, tysis came on. From this time, Reuben, though ignorance, and utter insufficiency. I feel as if I were beginning a new life, and require each mo-

Ohitnarn.

MISS SHENSTONE, BAY ROBERTS, N. F.

Mary Ann Hammond, third daughter of Rev W. E. Shenstone, was born at Barrington, N. S. on the 7th November, 1841. She was an amiable child, and ever obedient to her parents from her infancy. She loved her bible which she daily perused as soon as able to read it, until her sickness and death. A year and a half ago. until consumption brought her to the house ap-21 years ago, she was born.

During the latter part of her illness she apprehended her sickness would be unto death: but she her that she enjoyed peace with God, through and to have sought permission to approach the table of her Lord and Saviour. The last of her sufferings were severe and distressing until between four and five hours before she died.

Throughout the whole of her illness and to have sought permission to approach the sufferings were severe and distressing until between four and five hours before she died.

Throughout the whole of her illness and the results and the suffering the suffe Throughout the whole of her illness not a word of murmuring ever escaped from her. She had a fear she would die of strangulation, which she a fear she would die of strangulation, which she prayed the Lord to save her from, and her prayer was mercifully and manifestly answered. Wonderfully was the grace of God displayed in the sublime coolness and fortitude with which she she within the bounds of the Connexion, shall pass through the hands of the Minister.

In consequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Obituary, Revival, and other and unventilated basements, or of low-roofed, illighted school houses? It is amazing what an amount of ignorant stolidity respecting the admet the King of Terrors. She "did not see communications designed for this paper must be ac companied by the name of the writer in confidence wantage to health and comfort derivable from death." Desirous to depart and be with Christ, We do not undertake to return rejected articles. she very frequently put out her hand to have we do not unnertance to return rejected articles.

The pulse felt: enquiring at the same time if the same time is her pulse felt : enquiring at the same time if her Lord was coming, frequently repeating the words. "Come Lord Jesus, come quickly." "I want to see Jesus." "Why are His chariot wheels so long in coming." "I will wait." Am I impatient ?" &c. &c. At three different times did she take a most affectionate leave of her parents, brothers and sister, and gave solemn and impressive admonitions to some, saying amongst other gracious and loving words, " don't backslide meet me in heaven," &c. At the hour of mid-

night, the pain she had previously suffered ceased,

was granted, a still and quiet exit. She had desired of her mother, that when they perceived her to be departing, to turn her, interest in these excellent institutions, and exerthat she might die in her arms; once she ex- cise its lawful and careful supervision over them? claimed "Am I coming back to earth?" "Will Would that it were in our power to reply affir-Jesus come to night?" Assured that she could matively to all these inquiries! Much, very sympathy of the loyal inhabitants of Bermuda not long survive, and that death was already much, remains to be done before the Sabbathlaying his chill hand upon her, she clasped her school institute can reach the position to which it ment over which our beloved Queen still sorhands together exclaiming "glory, glory, glory." is entitled, or perform the work that is needed. She had felt it a hard task to give up her mother, A moment's reflection will shew that too much riage of the heir and hope of the Throne, H. Outerbridge, Esq., M. P., was in the chair so, asking her and her father if they could give mising department of Christian toil. her up; and uttered many, very many precious words treasured up in the memory of her family. In these provinces will, hereafter, be to a great land, inflicted by the desolating warfare still ra-About two hours before her entrance into life extent dependent, both for its existence and en- ging in the once United States of North America. joy, turning to her father, " Pa, I see the cha- within the circle of its own influence; for the pendencies of the Crown, an attachment and quite in harmony with the blending of the colors many beautiful verses of our hymns—and shorty ed regions to be subjected to the proneering enbefore she went hence, the words "Happy soul terprize of Methodism. We must take good and perity to Bermuda. We were preserved from thy days are ended, &c. She was quite collected; tender care of the children of our Church, or we the soourges of war and pestilence, which desoand throughout her illness her memory and con- shall dwindle away from the land. Not a solitary lated many lands as fair as this-and the latter sciousness were as perfect as ever. She now again | child of Wesleyan parentage should be lost to of which has in years past enriched the soil of put out her hand to have the pulse felt, saying, "Is the Methodist Church within the bounds of our this "gem of the ocean" with native, and more were rejoiced to meet many from St. George, England they cannot be saved at all, and may as the time come now, Pa?" receiving the answer, Conference if any lawful action of ours can prethe Lord is at hand—she repeated: "Bless the vent it. As yet, generally, we neither think nor the Governor, has just opened the Colonial Par-Lord O my soul, and all that is within me bless feel nor act rightly upon his subject. Happily, and praise his holy name." About this time she Methodism is as marvellously adapted for interwas observed to feel her pulse herself. She exclaimed with joy, her countenance irradiated

But our conviction is that not only will the tisfsctory result." This result is justly attributed with more than earthly blessedness. "Jesus is largest proportion of our future membership be to the state of affairs in America—and I have no coming. I am ready." And now she said, "Ma" furnished by the youth of our own denomination, doubt that the constant appearance, in our harhave you forgotten—turn me "—which her mother did, and her head was pillowed, as was wont most part, be derived from the same source; for to it. The Islands however, cannot but feel in often to be the case, on her mother's arm—and the earliest, longest and wisest culture will secure a pecuniary way the removal of the Convict Esshe went to sleep as calmly as ever an infant did. Oh, how beautifully did she die away in visions most useful results. Justly viewed in these as- £60,000 per annum. In a moral point of view, of eternal day. May my last end be like het's, pects, Sabbath Schools are seen to bear a most however, it is not to be regretted.

Bay Roberts, April, 1863.

REUBEN BURSEY, OLD PERLICAN, N. F. "The memory of the just is blessed; but the name of the wicked shall not;" is an aphorism, the truth of which is vindicated by the testimon

but also from its pollution. Adorable Redeemer!

"My heart is full of Thee, and longs Its glorious matter to declare."

"My heart is full of Thee, and longs Its glorious matter to declare."

"My heart is full of Thee, and longs Its glorious matter to declare."

"My heart is full of Thee, and longs Its glorious matter to declare."

"My heart is full of Thee, and longs Its glorious matter to declare."

"My heart is full of Thee, and longs Its glorious matter to declare."

"My heart is full of Thee, and longs Its glorious matter to declare."

art to be praised, and to be had in honour. the disease which terminated in death, he was they be generally surmounted, the value of S. S. my spirit doth rejoice in God my Saviour." No salvation of his soul. He acted as though he gent and better educated of the membership

> power-was obliged to submit, and remain quiet earth—we mourn, "A man is dead—angels re- the management of some Schools.

WEDNESDAY, APRIL 29, 1863.

Our Sabbath-School Work. their canacity for widely-extended long-continued usefulness? Is that capacity developed to the utmost? Are they worked at full power? Is the best available evangelical teaching talent among us pressed into their service? Do parents recognize their indebtedness to Sabbath Schools, and gratefully discharge their obligations to and that which she had requested of the Lord them? Is the true relation of the Sabbathschool to the Church rightly apprehended by all concerned? Does the Church manifest a lively

and mind of the young in the best manner.

the truth of which is vindicated by the testimony of ages. The just man bequeaths to his friends, and to posterity, a name embalmed in holy deeds, and an example that lures to brighter worlds: while the name of the wicked is forgotten, or rewhile the name of the way it will afford gratification to the very or even "the chair, we had the usual able advocacy, and in the light of a mere auxiliary to regular Church whether in the chair, we had the usual able advocacy, and on the way it will afford gratification to the very on the way it will afford gratification to the very on the way it will afford gratification to the very of even "the chair, we had the usual able advocacy, and in the light of a mere auxiliary to regular Church whether whether the chair, we had the usual able advocacy, and on the way it will afford gratification to the very of even "the chair, we had the usual able a membered only with feelings of pity and sorrow. With these views, it gives one rare pleasure to place the following legacy in the archives of the church character of Sabbath or upon any other day. If it be on the Church character of Sabbath or upon any other day. If it be on the Sabbath or upon any other day. If it be on the Sabbath or upon any other day. If it be on the Sabbath or upon any other day. If it be on the Sabbath or upon any other day. If it be on the Sabbath or upon any other day. If it be on the Sabbath or upon any other day. If it be on the Sabbath or upon any other day. If it be on the Sabbath or upon any other day. If it be on the Sabbath or upon any other day. If it be on the Sabbath or upon any other day. If it be on the Sabbath or upon any other day. If it be on the Church character of Sabbath Schools would involve the responsibility of their conductors to the constituted authorities of the Church, as well as the right and douty of their or the first insident to which I shall refer is Legacy in the archives of the Church, and the constituted authorities of the Church, as well as the right and duty of their or the constituted authorities of the Church, as well as the right and duty of their or the constituted authorities of the Church, as well as the right and duty of their or the constituted authorities of the Church, as well as the right and duty of their or the constituted authorities of the Church, as well as the right and duty of their or the constituted authorities of the Church as the word of life is ministered.

The first is later the Sabbath or upon any other day. If it be on the Church, it will all be condition were gowered by the venerable and pious Thos.

The first is about our Green Bay. Mc. Pearse again presided in our Cantenary, I again trouble were govered by the venerable and pious Thos.

The first is the active the word of life is ministered.

The first is the sabbath or upon any other day. If it is all the sabbath or upon any other day. If it is all the sabbath or upon any

only for Thy glory! May I go on from strength to strength, and be changed into Thine image, from glory into glory, even as by the Spirit of the Lord!

childhood. He was ever—to an extent worthy for whose training we are responsible, or whose training we are responsible, or whose training we are responsible, or whose followed on "Climates; their causes and effects," of note—upright, and manly in his conduct; for whose training we are responsible, or whose followed on "Climates; their causes and effects," religious instruction is not otherwise provided for should be passed by. Poor children should be search, which he simplified by the use of diagrams, and rendered charming by his usual kindly cared for and encouraged to avail them. e Lord!

It was during an extensive revival, while under the pastoral kindly cared for and encouraged to avail them- chaste and easy style of delivery. Lieut. Molesroth.—" Perfect love casteth out fear; be- place in this Circuit—while under the pastoral salves of Sabbath-school advantages. Wisely worth, R. A., also favoured us with an amusing gratitude and humility all the great blessings parted brother, was brought to a knowledge of graditude and numility all the great blessings parted product, was product to a anomalogous performance of a sacred duty, but likewise the tution of the Tea and Coffee plants." Musquetry the truth as it is in Jesus. He found that his performance of a sacred duty, but likewise the truth as it is in Jesus. He found that his performance of a sacred duty, but likewise the truth of the Tea and Coffee plants." Musquetry instructor, Sergi. Oxborrow followed on the weeks I have been conscious that God had great-ly blessed me; but now, to the praise and glory blessed me; but now, to the praise and glory and herefore he resolved to seek, ly blessed me; but now, to the praise and glory and herefore he resolved to seek, law not render to thereselves, to their country. ly blessed me; but now, to the praise and glory avail nim notining; therefore he resolved to seek, they not render to themselves, to their country, at home with his subject, and made his hearers to their Church, and to their Saviour, by zealous, look of the Cross. And soon, to his everlast-blood of the Cross. And soon the cross are the cross and the cross are the cross and the cross are the cross and the cross are th

he was evidently greatly in earnest about the high order of Bible classes. The more intelli-

the entire exercises of the School,-should all difor, sought for, and expected,—should come up

thorough instruction in revealed truth, not mereland other islands, St. George and the deep offue deepening virulence. He was strong in the hope ly in Biblical facts, but also and especially in waters of the wide, wide Atlantic beyond. At of recovering, until, within a few days of his doctrinal truth as harmoniously developed in 2 p. m., a large number of people assembled dissolution. But when he found that his hope Holy Scripture. Untold in after life will be the around the spot—a suitable portion of the Holy was delusive, when the conviction forced itself advantages accruing from an early and systems. Scriptures was read, a hymn of praise sung, and upon him, that he must die,—he was not overtic grounding in the truth as it is in Jesus in all
whelmed with fear, but he quietly submitted to
its fulness, beauty and power. The intelligent Grace—and the stone was solemnly laid in the the will of God. His religion supported him, in use of our excellent Catechisms will be of great name of the Holy Trinity. In consequence of prospect of death. After he became conscious of service here, not the mere parrot-like memoriter the unavoidable absence of our esteemed and his approaching end, he had one desperate engagement with the great enemy of souls. For memorizing a complete comprehension of the full to have taken the most prominent part on the oca short time he had great heaviness, gloom, and perplexity. "But to the upright there ariseth a those instructive symbols convey the truth. Fa-volved upon the Superintendent of the Circuit, light in the darkness." His faith triumphed, tal to all attempts at systematic thoroughness is who after going through the usual formalities and he rejoiced in his Deliverer. He went down that frequent intermingling and breaking up of gave a succinct history of the Wesleyan Church to Jordan's brink-resting upon the "Rock of classes; that frequent change of teachers; that in Bermuda, and was followed by the Rev. Mr. pointed for all living, on Easter Monday morning at sun rise, at which hour, a little more than Ages." He died in the faith. And while on irregular attendance of teachers which enfeebles Percival in his usual brilliant style of oratory.

ioice—"a child is born." He has left his friends These two objects prominently borne in mind cedars, and with a canophyof sails above our the testimony of a godly life, and a happy death. —the renewal of the heart and the enlightenment heads, did homage to the good things prepared On the 13th inst,-friendship performed for him of the understanding-it should be also a great by lady hands. The Rev. Mr. Harrison being in

with spirit and energy where crowds of little chilin it; having died happy in the Lord. dren with aching heads and fever-flushed cheeks, with drooping eye-lids and panting breasts, are light, airy comfortable rooms, free from chill drafts Are our Sabbath Schools as efficient as they conducted. We have mighty interests at stake ought to be? Are they estimated according to in this matter, and cannot afford to be indifferent

Bermuda Correspondence. o the Editor of the Provincial Wesleyan :

DEAR SIR.-Another ecclesiastical year well nigh traced its varied and important records on the tablet of history, during which period your widely circulated journal has not been favoured with any communication from these lovely, sun-" Groves are ever gay, and valleys ever green."

It has been interesting to notice the awakened with their Sovereign, in the mournful bereaveerosity with which they contributed to the relief wish it. Let it be firmly kept in mind that our Church of the wants of their fellow countrymen in Eng-

the revenue of the past year exhibits a very sa- carried away a vivid impression of the scene.

Church to operate upon the young at the earliest adopt the language of our revered Founder, practicable moment—to operate upon the heart "The best of all is, God is with us." For al-

tion and exile, he was preserved from those depths of profanity, and ungodliness, into which as many young men reckleasly plunge. Indeed, from I have been told respecting him,—by men of unquestionable probity—he appears to have

from all sin; but I can delay no longer. Eternal God! may I henceforth think, speak, and act only for Thy glory! May I go on from strength of note—upright, and manly in his conduct; of strength and strength of note—upright, and manly in his conduct; of strength and strength and

EIGHTH WESLEYAN CHAPEL IN BERMUDA. orable work.

In the internal working of the Sabbath-school, people were seen wending their way to Tucker's South shore and results of the former name; we imagine the south of the Sabbath-school, people were seen wending their way to Tucker's South shore and results of the former name; we imagine the south of the former name; we imagine the south of the sabbath-school, people were seen wending their way to Tucker's say—while he casts a wishful eye towards the south of the sabbath-school, people were seen wending their way to Tucker's say—while he casts a wishful eye towards the south of the sabbath-school, people were seen wending their way to Tucker's say—while he casts a wishful eye towards the say—while he casts a wishful eye to for the next. He who can save me from sin for temptations, and fiery trials, he walked worthy as it is miscalled has been a greatly neglected The aim of the teacher, the character of the in-struction, the prayers offered, the addresses given, the entire exercises of the School,—should all di-forming Divine service in, which is fast going to rectly tend to this result. Everything should be decay, and affords neither shelter from scorching subordinated to this end. It should be wrought sun, nor teeming rain. Mr. Mingo Smith having kindly presented the Conference with a site in Committees, and not be forgotten at Festivals, for a Chapel, we at once commenced operations. a young man of strong frame, and great muscular and should over-ride all plans and all perform. The site is a very levely one, being on an emiment to be taught and strengthened from above.

In the house, Tke disease now made rapid promote in the house, Tke disease now made rap nence commanding an extensive view of the most

await his trial. We then adjourned to a neighbouring grove of and not trains it would prove lates so soon until a few days before her lamented decease. When questioned particularly as to her religious expequestioned particularly as to her religious experience her parents were thankful to learn from her that she enjoyed peace with God, through Lord cause his death to be the means of bringrender their connection with it agreeable. To beauties, and I believe the prayers that God may ing life to the dead souls of many of our thought- succeed in his attempt will demand activity and there meet the assemblies of His people in bles- But the warm reception of friends makes you by means of instrumentalities which men are

SABBATH SCHOOL ANNIVERSARIES. of H. M. Dockyard. I am happy to say that our Sabbath Schools are increasing in numbers and efficiency, and contain this year more than

MISSIONARY MEETINGS. The Annual Sermons in behalf of the Wesleyseries of meetings at Bailey's Bay. We found the Chapel tastefully decorated with flowers and northerners the idea of Fairy-land. Mr. Hallett presided-my Colleagues went even beyond

The following night found us on the sam mission at St. David's Island, our new Chanel rows—the enthusiastic joy inspired by the mar- was beautified and perfumed as the other. W but at this time said, she had been enabled to do attention cannot well be paid to this most pro- Prince Albert's eldest son,—and the noble gen- and the meeting was everything that we could

Our next meeting was held at St. George, th The spacious chapel was decorated with oleand more abundant, she said with animation and holy largement, upon the youth that shall grow up Thus exhibiting, in common with the other de-ers, roses, &c., and the tone of the meeting was riot descending." A few minutes afterwards, zeal, energy and care of other sections of the devotion to the good old country in sorrow, joy, and fragrance of the flowers. Colonel Graydon, "I see a light," and after a further pause of a Christian Church-family, looking well after their few minutes: "I see Jesus!" She repeated own young folk, will leave few entirely unreclaim-

> The next day we crossed Castle Harbour t amidst the singing of birds and the grateful scent Bailey's Bay, and St. David's Island, and had in On the following evening we were kindly entertained at Port Royal-Boaz Bell, Esq., in the

On the Monday following we held a meeting in our new chapel at Somerset. The chapel was quite too small for the audience, although it is calculated to seat 250 people—and many were content to stand around the doors and windows. intimate and important relation to our coming Of Wesleyan intelligence, I have nothing very the hand of art had beautified the house of God R. T. N. Pearce, Esq. R. N., presided. Here too special to report.—Am thankful that we can -and the singing was led by an interesting

choir of young people of colour. At Ireland Island on the next evening, in the though His presence has not been evinced by old Market House, amidst a profusion of flags Newfoundland, it was expected would have through whose arches fleats the "dim religious of one opinion. Now he is a Calvinist, and when The Sabbath-school; in connection with any narricular congregation, should not be regarded narricular congregation, should not be regarded narricular congregation, should not be regarded narricular congregation. Should not be regarded narricular congregation, should not be regarded narricular congregation. Should not be regarded narricular congregation and should not be regarded narricular congregation. Should not be regarded narricular congregation and should not be regarded narricular congregation. Should not be regarded narricular congregation. Should not be regarded narricular congregation and should not be regarded narricular congregation. Should not be regarded narricular congregation and should not be regarded narricular congregation. Should not be regarded narricular congregation and should not be regarded narricular congregation. particular congregation, should not be regarded in the light of a mere auxiliary to regular Church in the house of the chair, we had the usual able advocacy, and on the way it will afford gratification to the very of even "the church in the house" of some faith-

"All thanks be to God Who scatters abroad, Throughout every place east of His servants, His

Who the victory gave Deeming the length of time that has elapsed

I remain, yours truly, Hamilton, Bermuda, 18th April, 1863.

Letter from Trinity,-Newf'l'd.

always felt in perusing the columns of the Proing joy he found that God our Redeemer was mighty to save. Having obtained the grace of God in truth,—being purged from his old sins—

Weil-sustained enort in this direction.

Weil-sustained enort in this direction.

Weil-sustained enort in this direction of Sabmighty to save. Having obtained the grace of God in truth,—being purged from his old sins—

Weil-sustained enort in this direction.

Exploits by the setting in of bad weather; but themselves at church; or, if they do, they have a many progress," and your obedient servant gave them, as well as he could, an account of the proimpossibility under the present arrangement of impossibility under the present arrangement o My cup runneth over. O for a tongue to speak
Thy praise! If Thou best over the Church now held out to him the right hand of fellowship. He became a member of Society.

Odd in truth,—being purged from his old sins—
the Church now held out to him the right hand of fellowship. He became a member of Society.

Odd in truth,—being purged from his old sins—
the Church now held out to him the right hand of fellowship. He became a member of Society.

Of the Church now held out to him the right hand of fellowship. He became a member of Society.

Of the Church now held out to him the right hand of fellowship. He became a member of Society.

Of the Church now held out to him the right hand of fellowship. He became a member of Society. Its glorious matter to declare."

My cup runneth over. O for a tongue to speak
Thy praise! If Thou bestow the gift of utterance, I will speak good of Thy name: for Thou

The property of the subscription list was opened, an account of the place of worship the Church now held out to him the right hand as long as possible. We recapilly prevent the Church now held out to him the right hand as long as possible. We recapilly prevent the long of the list during the winter of the converted people who gave a most extrement attention.

At Luseivus Bight we found a company of instruction—"Keep thy foot when thou goest to the Packet from crossing the subscription list was opened, as long as possible. We recapilly prevent as long as possible. We recapilly prevent as long as possible. We recapilly prevent as the close of the Church now held out to him the right hand of the close of the Church now held out to him the right hand of the close of the Church now held out to him the right hand of the close of the Church now held out to him the right hand of the close of the Church now held out to him the right hand of the close of the Church now held out to him the reached the church now held out to him the recapilly prevent as the close of the Church now held out to him the recapilly prevent as the close of the Church now held out to him the recapilly prevent as the church now held out to him the recapilly prevent as the church now held out to him the recapilly prevent as the church now held out to him the recapilly prevent as the church now held out to him the recapilly pre friend heading it with the sum of \$250. "The late Packet from crossing the Bay, from the early converted people and selection to the preaching of Christ. Their means of than to give the sacrifice of fools, for they converted people and selection to the preaching of Christ. Their means of than to give the sacrifice of fools, for they converted people and selection to the preaching of Christ. Their means of than to give the sacrifice of fools, for they converted people and selection to the preaching of Christ. the disease which terminated in death, he was sider not the preaching of Christ. Their means of than to give the sacrifice of fools, for they regular in his attendance at the Class-meeting.

In the disease which terminated in death, he was sider not the preaching of Christ. Their means of than to give the sacrifice of fools, for they regular in his attendance at the Class-meeting. From the very commencement of his new life.

In the disease which terminated in death, he was instruction would be immeasurably enhanced. Lady friends at Bailey's Bay are now busily ensured in the theorem and sometimes until April; so we are shut out grace, Sabbath and week-day, are well kept up; sider not that they do evil." (Eccles, vi. 1).

Needful to this end is the multiplication of a gaged in preparing for, and shortly anticipate from the news of the world, and must content. gaged in preparing for, and shortly anticipate holding a Bazaar to assist in the good work.

from the news of the world, and must content ourselves with the expectation of some day refrom the news of the world, and must content and we had the pleasanted to be some day reourselves with the expectation of some day reand arranging for the commencement of a Sunwho do not like whot is called personal preach ourselves with the expectation of some day re-ceiving it all in a heap. At most every one day-school. Thence we sailed and rowed by They are perfectly willing the preaches On the 5th of November a large number of among us looks as if he had not much more to say—while he casts a wishful eye towards the canning of the former name; we imagine the South shore, and wonders if this breeze will count for the former name; we imagine the they will let a preacher say almost anything South shore, and wonders if this breeze will break up the ice so as to let the packet over. people are, for the most part, blessed with a about almost anybody, but when the preache I hope the necessity will soon be seen of open-I hope the necessity will soon be seen of open-ing a road around the head of the Bay, by which The latter is a complete misnomer, for they are art the man," they grow awfully mad. They can a regular communication with St. John's may be nearly all Methodists, and worship the one God not stand that. There are some people so ugly kept up during the winter season.

Want of bread has been severely feit by many land. When we reached our "home," the men glass, and you can not perform a more ungraon this part of the Island. Government relief were absent at a prayer-meeting,—a good sign lous service to them than to show them their own bas been in a great measure withheld, and the in a place where no Methodist minister had been visages. Well, that is the way with these peo poor have suffered. However it will teach many for more than 12 months. Being detained by ple. Now, my hearers, I trust none of you are to prepare in summer for the dreary months of rough weather, we held three services at differwinter—this has been too much neglected—and ent parts of the Island, formed a class, and did Nevertheless, there are some who need reproof

A poor unfortunate man who committed a well manned by our Torytown friends. nurder at Indian Arm is now in gaol in this town—he likely will be sent on to St. John's to fore we were half over, plenty—a fisherman's es-

first came among this people that God would them. water the seed, which had been sown by my

"Tis done, the great transaction's done, I am my Lord's, and he is mine." mottoes: the fragrance and beauty presented to It was a happy season; such an one as we are praying and labouring for at Trinity. Our congregations here are large and attentive. The prayer-meetings generally are well attendedbut the cry of the penitent is not heard. We have very few workers, only about three persons who pray in public. Oh! that the Lord would assured that nothing short of an outpouring of the Spirit of God will make Trinity what it is desired and ought to be. Let all who love the cause of God pray that the barren soil of Trinity may yet be made " to rejoice and blossom as the rose—that the little one may yet become a thousand and the small one a strong nation."

> by declaring the "utter impossibility of a soul being born again after baptism—that it is just as impossible as to have a second birth by nature -that all who think otherwise are schismatics and heretics-that he is fully persuaded if they are not saved within the pale of the Church of well become infidels." That doctrine does not We believe St. Peter would not thank one of his professed successors for propagating such a doctrine. How easy it is to have the name of succession, while the doctrine and faith of the apostles are set saide. May God show in his own way the simple plan of salvation, and suffer not the people to rest in anything short of salvation by faith in Christ-and to the Father thro' Jesus will we ascribe the glory, amen.

I am, dear Mr. Editor, yours truly, Trinity, Newfld., March 26, 1863.

Green Bay Mission, Newf'l'd.

ing the society, and holding services every even-

one or two wanterers are coming trace to the property acknowledge your sins, to deprecate his things than these." The Spirit of God appears wrath, to implore his mercy, and to hear those to "move upon the face of the waters." On "words whereby you might be saved." since my last, a sufficient apology for the length various parts of the Cape shore, as also in harbours lower down, much spiritual concern is act as though the objects contemplated in public manifested. At Jackson's Cove the meetings of worship were vastly different—as though the our people have been crowned with blessing; church is the place to retail small scandal, see the power of Christ to save has been manifested latest fashions, criticise the preacher and every. the power of Carist to save has been all as the preacher and ever afresh; and hearts and heads and hands are ap-body else, and that young people might have parently united in working while it is day. We convenient place of meeting DEAR MR. EDITOR,—We have been quite were unable to reach this place, fearing that if our Now, it is very apparent that there are a great deprived this winter of the pleasure which we stay was too prolonged we might be cut off from many people who do not know how to behave

people are, for the most party and a sout almost anybody, but when the preacher comfortable ignorance of politics, Whig or Tory.

and we set sail for Leading Tickles, in a fine boat when I point you out.

We had enough wind when we started : be timate: water, from a heavy " lop," rather more literally. Soemehow or other, there is, however, Diptheria has done its fatal work among us than plenty. But our little boat dashed over the nce last fall. Many of the young have become | run in fine style and brought us, through mercy, its victims-while Rachels are left to weep for safe to land. Here we were perforce indebted those who are not. May it please the Lord to to the hospitality of a stranger, who very kindly say unto the destroying angel, " It is enough." entertained those whom rough weather forbade In the midst of these trials, inconveniences to go further. From various causes we were unand difficulties, we are happy to report progress able to hold public service; but in conversation in our work. It has been my happy lot to enjoy "our Gospel," and opinions regarded by many almost uninterrupted health during the winter- as exclusively Methodistic, were fully canvased thereby being able to visit regularly the different in a kindly spirit; our tracts were willingly reparts of my Circuit to proclaim the glad tidings ceived, and so we left the "bread upon the waters." of the gospel. My Circuit extends about twenty- On Saturday we reached New Bay where Mr. three miles. There are eight preaching places- Moones and our friends gave us a hearty wela new door lately opened, which will I trust by come. Here we spent Snnday, and here, of nethe blessing of God yet result in much good. cessity, we are spending Monday, because there Now to get all around and fill these appointments is no way of getting on till to-morrow; and dur-

predecessor, dear Bro. Turner—that it might in journeying, one hears allusions to "before These interesting services passed off with more bring forth fruit to the glory of His name. He this," which shew that "old things have passed come to church, remembering that you are coming half poisoned in the foul air of low-ceiled, damp and unventilated basements, or of low-roofed, ill-lighted school houses? It is amazing what an amount of ignorant stolidity respecting the adchildren sang delightfully, and the subsequent in the Lord. At English Harbor forty persons preached many not more than once or twice in examinations and recitations were highly credihave been converted to God—all of whom are twelve months; and, though the means are kept from their behavior, they come to church to and dampness, prevails throughout the land. Every congregation should see to it that its Sab-bath-school be comfortably and healthfully housed that it may be skilfully and efficiently up witnesses there of the power of God to save Mr. Editor, there is a difficulty in the matter, in of their church hymn-books, or by significant from sin. I have seen some extraordinary conversions in some of those families. Frequently have I been called at 1 and 2 o'clock, a. m. to pray with the heavy laden sinner. We have those who can understand them. But, in the to the Misses Flirts are the young gentlemen. wrestled with God in prayer until the break of best we know, there are many words which such There is Mr. Prim, the dry-goods clerk, Mr. an Missionary Society were preached in five of day—and have seen the soul liberated from the our chapels on Sunday the 29th of March, and yoke of bondage, and heard them delightfully on the following Monday evening we began the sing—

best we know, there are many words which such of our readers as have had few advantages can't nuderstand, and some which they don't attempt to pronounce! Whether the said discourses gain with the young ladies, exchange glauces and anything by such erasures, it is not necessary to winks with them, and show plainly that they are determine. Whoever would introduce us to a all of a piece. volume of plain Methodist sermons, short and Now, all this is wrong, very decidedly wrong pointed,-having first bound himself by a solemn and utterly misbehaved, and all these parties row not to introduce any words of more than should know in what light their conduct is view three syllables, unless they were very old acquaint- ed by all sensible people who observe it. ance,-would receive fervent blessings from many earnest, pious men who are endeavouring to serve their generation in things spiritual, and who pray in public. Oh! that the Lord would speedily arise and maintain his cause here. We do believe that good will yet be done—and feel minister. But, sir, we are hoping, and all who savered that nothing short of an enthorning of

> struction, but that provision will be made for begins to cry, or somebody else's dog runs down their pastoral oversight. Truly, not only the view the aisle; and lo! they break out in a titteration, of the many settlements in which Methodism has which annoys the congregation, mortifies their of the many settlements in which according which annoys the congregation, already found a footing, but the attitude of many friends, and displays their own deficiency of good others round about them, the earnest desire of others round about them, the earnest desire of hearing, the spirit of inquiry, the breaking down must not forget to mention the Prim family. The apostolic successor (?) is becoming alarmed and is endeavoring to prevent a revival of prejudice, the change of feeling, proclaim that a great door is opened. "Lift up your eyes and look on the fields, for they are white already to harvest." "The harvest, truly, is plenteous, but the labourers are few. Pray ye, therefore, the Lord of the harvest,

that he will send forth labourers into his barvest. Yours, truly,

New Bay Head, Green Bay, N. F., Dec. 1.

On Behaving in Church. BY PETER PLAINTALKER. "That thou mayest know how thou oughtest to be ave thyself in the house of God."—Tim. iii. 15.

You have not forgotten, I trust, the sermon which I delivered to you last, from the text which I have just quoted. You remember that dress well too if the Prims would only pay their I left one branch of the subject untouched; and honest debts!

ferred to.

of God" to mean the place of public worship, the match, when struck, he blazes in an instant. hurch, or sanctuary of God. Now observe that there is a degree of sanctity pit, and especially when the pulpit indulges in The following communication in relation to be attributed to the very place of worship the consideration of certain peculiar questions. an interesting mission in the northern part of I care not whether it be the massive cathedral, Bro. Tenderskin, strange to say, is not always of

Here we remained till Wednesday, 26th, mee hovah-before whom angels reverently bow, and who is your sovereign and you judge. You go ing. The members seemed somewhat quickened to praise him for the blessings you have received one or two wanderers are coming back to their to pray to him for the favors you need, to peni-

My hearers, I know there are a good many who made and rules both the sea and the dry that they have an instinctive horror of a looking.

Well, for example, there is Brother Lumber head, who never comes to church without taking considerable inconsistency about him. When he is at political meetings, he has no trouble in keeping awake. I have often seen him down at Mr Thrift's store, sitting at the stove, cracking jokes and full of life as a two-year old colt. But when he comes to church, he hunts a comfortable corner, prepares for a loll, hurries into a dose, and frequently entertains the congregation with a voluntary," performed upon the musical instru ment which he carries with him on the middle of

There are some conveniences. I confess so companying the sleeping in church. If the preacher fails badly, you don't have to sympathize with him, and are relieved of the bore. If somebody's child cries, you escape the annovance. If you sleep long and sound enough, you may avoid the disagreeable necessity of putting a three cent postage stamp in the collection-ba his congregation, they do not impart any unpleashabit, go to bed early on Saturday nights, get a to worship God, and ought to improve the oppor-

Then, there are the Misses Flirts, Judging

In this connection-I must refer to Mr. and Miss Phunnies. These unfortunate people have be wholly dependent on sermon books for in is made in starting a tune, some person's baby They come to church always about the same time. When the congregation rises from the first prayer, you will notice the opening of the door and they will make their entree, and create no little sensation in searching for their seats. If you want to study the latest styles they will give you a frequent opportunity. Their highest opinion of the human body appears to be, that it is a selfpropelling machine on which to hang tailor's. mantua-maker's and milliner's work, for public exhibition! Now this is very wrong, foolish, and, really, considering the circumstances and occasions, ill-behaved and out of place : especially as Mrs. Misfortune, the widow, who sits over in the corner, always draws a deep sigh, when she sees them entering and says to herself that she could

I will now try to explain the text in the view refor which I have still less sympathy or patience In this sense, we must understand "the house __I allude to Bro. Tenderskin. Like a Lucifer He is peculiarly sensitive to attack from the pul-