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Provincial accident.

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VOLUME XIII. No. 25.

HALIFAX, N. S., WEDNESDAY, JUNE 19, 1861.

Religious Miscellann.

Our Bodies the Gift of God. God gave this hand to me;

And gave it power and skill For works of labor, or of love; O may it do his will!

God gave these busy feet To walk, or skip, or run; To help mama, papa to meet, When daily toil is done.

God gave these eyes to see Things near, and distant far, Each little flower, each lofty tree, Sun, moon, and blazing star.

God gave this ear to hear The song of brooks and birds: The pattering rain, the rustling leaves Kind tones, and loving words.

To sing, and read, and pray; To cheer the sad, comfort the weak, And help them on their way. These hands shall ever do

The work that God has given : These feet e'er tread the holy way That leads to God and heaven! God's works, and holy word, These eyes shall often read;

These ears shall pious counsel hear, And we'll grow wise indeed. These lips while still on earth

Shall learn the angels' song, And glorify our Father, God, To whom we all belong.

Dr. Miller's Duck Story.

AN ILLUSTRATION.

perimental religion. He had a favorite servant God, shall roll and roar, till the angel, with one who accompanied him in his travels round his foot on the sea and the other on the land, shall circuit. As they passed from court house to lift up his hand to heaven and swear that time court house, they frequently conversed on the shall be no longer. So with moral influence subject of religion, the servant, Harry, venturing is a rill—a rivulet—a river—an ocean—bo at times to remonstrate with his master against less and fathomless as eternity. his infidelity. As the judge had confidence in ncerity, he asked him a great many questions as to how he felt, and what he thought on various points. Amongst office, and a piece of his spiritual surgery. other things, Harry told his master that he was when he was done lancing he knew how to often very sorely tempted and tried by the devil. oil and wine into the wound. And herei The judge asked Harry to explain to him apostle Paul set a copy to all the ministra how it happened that the devil attacked him, Christ. Their hearts must be fired, not with (Harry), who was so pious a man, so sorely, heat of passion, but with love towards their whilst he allowed himself, who was an infidel and ple. It is better to love as a pastor that a sinner, to pass unnoticed and untempted.— speak as an angel. Love is the flower of Harry asked. "Are you right, sure, master, that light which should grow in the heart, and he does let you pass without troubling you?" forth its perfume at the lips of every "Certainly I am," replied the judge; "I have lister. Those who come in the spirit of m no dealings with him at all. I do not even so ness to their people are likely to do much much as know that there is any such being in Knotty hearts will soon be wrought upon existence as the devil. If there is any such love; the fire will go where the wedge can being, he never troubles me." "Well," said the thunderbolt may break, but the sun m Harry, "I know that there is a devil, and that When love sends forth its sweet influen he tries me sorely at times." A day or two melts a sinner into tears.—Thomas Watson afterwards, when the judge had gotten through his docket, he concluded to go on a hunt for wild ducks on one of the streams which lay across his road homeward. Harry accompanied him. As they approached the river, they espied a flock intellectual is not the highest faculty in man

mind why it is dat the debil troubles me so world. much whilst he lets you alone. You are like de dead ducks: he's sure he's got you safe. I am Comfort in view of Speedy Death.

as he does after me." expect to be assailed by Satan as they never __now !- Soldiers's Friend. were before. If he fails of success in causing He has tried so long, and had so much to do with men, that he is now an adept in devising means to ruin them, and make them as miser-

The Grip of Faith.

John Welsh, one of the early Reformers of Scotland, born in 1570, has given a lively picture of faith, which may serve to encourage some trembling believer :-

It is not the quantity of faith that shall save thee. A drop of water is as true water as the whole ocean. So a little faith is as true faith as the greatest. A child eight days old is as really a man as one of sixty years; a spark of fire is as true fire as a great flame; sickly man is as truely a living man as a well man. So it is not the measure of thy faith that saves thee; it is the blood that it grips to, that saves thee. As the weak hand of a child that leads the spoon to the mouth, will feed as well as the strongest arm of a man, for it is not the hand that feeds thee, albeit it put the meat into thy mouth, but it is the meat carried into the stomach that feeds thee so if thou canst grip Christ ever so weakly, he

will not let thee perish. All that looked to the brazen serpent, never so far off, they were healed of the sting of the serpent; yet all saw not alike clearly, for some some were far off. Those that were near at hand might see more clearly than those that were afar off; nevertheless, those that were far off were as soon healed of the sting when they looked to the serpent, as those that were near at hand; for it was not their look that made them whole, but He whom the serpent did represent So if thou canst look to Christ ever so meanly, he can take away the sting of thy conscience if thou believest; the weakest hand can take a gift as well as the strongest. Now Christ is the gift, and weak faith may grip him as well as strong faith; and Christ is as truly thine when thou hast come to these triumphant joys through the strength of faith.

Moral Influence.

Away among the Alleghanies there is a spring so small that a single ox in a summer's day The late Dr. Miller, of Princeton, as all his could drink it dry. It steals its unobtrusive students will remember, abounded in anecdotes, way among the hills, till it spreads out into the beautiful Ohio. Thence it stretches away a year, to illustrate the points made in his lectures. One of them occurs to us just now, as a hundred villages and cities, and many thousspecially applicable to the new converts which and cultivated farms; and bearing on its bosom have recently come into the Churches within the more than half a thousand steamboats. Then, joining the Mississippi, it stretches away some A celebrated judge in Virginia was, in his twelve hundred miles more, till it falls into the it will be found at the Conference, as in preearlier years, skeptical as to the truth of the Bible, and especially as to the reality of ex-

Faithful, yet Gentle.

Paul knew how to reprove; it was part

Intellect and Morality.

The older I grow the more clearly I see of ducks quietly floating on its surface. The though the most brilliant. Knowledge after all judge stealthily crept up the bank, and fired is not the greatest thing in life; it is not the upon them, killing two or three, and wounding "be-all and the end-all" here! Life is not scias many others. He at once threw down his ence. The light of intellect is truly a precious gun, and made strenuous efforts, with the aid of light, but its aim and end is simply to shine. clubs and stones, to secure the wounded ducks, The moral nature of man is more sacred in my crease. It is one of almost unbroken uniformiwhilst he permitted the dead ones to float on, eyes than his intellectual nature. I know they ty, proving how general is the prosperity of the for the time, unnoticed by him. Harry, as he cannot be divorced—that without intelligence work of God. There is but one solitary item of sat on the seat of the carriage, watched his mas- we should be brutes—but it is the tendency of decrease, namely, in South Wales. It is but ter's movements with deep interest, and when he of our gaping, wondering dispositions to give just, however, to add that, comparing this Dispre-eminence to those faculties which most as-"Massa, whilst you was a splashin' in de tonish us. Strength of character seldom if ever source of encouragement than otherwise. It water after dem wounded ducks, and lettin' de astonishes us; goodness, lovingness, and quiet should be remembered, that there was a remarkdead ones float on, it jist come into my self-sacrifice are worth all the talents in the able revival of religion last year in all the

like de wounded ones, trying to git away from To be in paradise, the home of the saved! of 73, after such a religious awakening, and such him, and he's afraid I'll do it, so he makes all To be there this day! What bliss! And who an accession of converts from the world, is calde fuss after me, and jists lets you float on down is the happy man who is to be to-day with Je-culated more to excite our gratitude for the the stream. He knows he can get you any time; sus in paradise? By what good works has he steadfastness of the many, than to depress our but he knows it is now or never wid me. If earned heaven? Good works! He is a robber, spirits by the declension of a few. you were to begin to flutter a little, and show dying on the cross for his crimes. But he has signs like you were agoin' to git away from him, even in that hour seen his sins. He has turned he would make jist as big a splashin' after you to the dying Saviour and cried, "Lord remember me when thou comest into thy kingom.' The illustration struck the learned judge with And Christ answers, "To-day shalt thou be with great force, and led him to reinvestigate the me in paradise." He is penitent. He believes grounds of his skepticism, and through Harry's on Christ. He is forgiven. He is saved. Poor instrumentality he was finally brought to sit with sinner! Turn now to Christ. Repent. Believe. him at the feet of Jesus, and to learn of him. He longs to save you. For you he died. For forth a great truth in the experience of those the right hand of God. Oh! be persuaded to who set out in the Christian course. They must be saved from endless burnings. Look to Jesus machinery Methodism employs—such as no and his heart did not incline and his hand open in the way to life, would soon follow him, and times his favorite theme of conversation. Sir the victor carries off this spoil to feast on, while

House of God. able and degraded as himself. Young Chris- of God. She wishes some thoughts from us ever, that if, as we had been in fellowship, and regarded them with Christian tains the following letter from Newfoundland, tians, therefore, should not think it strange concerning the fiery trials which are to try them, as at least, to be an eminently good and becoming have finished their course with joy, this number Christ did not prevent him from forming disthough some strange thing had happened to practice. We recollect its influence upon our would have been much larger than many persons tinctive church views, and cherishing determining the nerve trials which are to try them, as which are to try them, as the collect its influence upon our would have been much larger than many persons tinctive church views, and cherishing determining the nerve trials which are to try them, as the collect its influence upon our would have been much larger than many persons tinctive church views, and cherishing determining the nerve trials which are to try them, as the collect its influence upon our would have been much larger than many persons tinctive church views, and cherishing determining the nerve trials which are to try them, as the collect its influence upon our would have been much larger than many persons tinctive church views, and cherishing determining the nerve trials which are to try them, as the collect its influence upon our would have been much larger than many persons tinctive church views, and cherishing determining the nerve trials which are the collect its influence upon our would have been much larger than many persons tinctive church views, and cherishing determining the nerve trials which are the collect in the collect its influence upon our would have been much larger than many persons tinctive church views, and cherishing determining the nerve trials are the collect in though some strange thing had happened to them, when they are assailed in new, and, to them, when they are assailed in new, and, to them, when they are assailed in new, and, to them, whicherto unknown methods of assault.

As long as the devil feels that sinners are safe, and that he is sure to get them at last, he allows them to flow the not flow them to flow the not flow the flow on the not flow the flow on the not flow the not current; but the moment they attempt to throw

Lines on Spring. BY JENNIE TEMPLE.

Spring is dancing o'er the plain, Gayly in her robes of green, Breathing round new life again, Gilding o'er the brooklet's sheen.

Painting now the op'ning leaves, Sending golden sunlight down, Wafting incense on the breeze, Dashing off the wintry frown.

Forms of beauty round us rise, Birds their sweetest matins sing, Beauteous sights doth greet the eyes-Gaudy insects on the wing.

Murm'ring breezes softly sigh, Bearing odors from afar; Founts doth mirror back the sky, Gilded by each silvery star.

Earth is waking from her sleep. Fragrance fills the balmy air: Snowdrops from the ground doth peep Bearing up their garments fair.

Show'rs of crystal rain doth fall. Sparkling in the sunlight's ray, Glitt'ring on the aspen tall, Pendent to its diamond spray.

Anthems sweet from earth doth raise. Pealing through the arching dome, To the great Creator's praise Who hath bade the spring-time com-

Religious Intelligence.

District Returns.

the exception of North Wales.—the meeting of which is not generally held until the commencement of June,—but the Zetland Isles return has not yet been received. Leaving these two Disfication that we can present to our readers the following Table as complete as it is, in an unofficial form. We have no doubt, however, that

t time	22.57.22.07.04	iet	se.	se	1
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ound-		i		-	
	London,	20956			11
	Bedford & Northampton,	11748	453		9
	Kent,	5928			3
	Norwich and Lynn,	6852	386		4
of his	Oxford,	6590			7
	Oxford, Portsmouth,	5319	346		4
But	Channel Islands	3298	98		
pour	Devenport, Cornwall,	7813	447		6
in the	Cornwall,	19937	214		16
ers of	Exeter,	5419	182		4
	Bristol,	9633	1/1		8
th the	Bath	7594	285		6
r peo-	Swansea	3251	79		3
an to	South Wales,	4865	1	73	5
of de-	North Wales,		- (
	Birmingham and Shrews-		- /		
send	bury, Macclesfield,	16925	443		9
min-	Macclesfield	10056	192		10
meek-	LIVETDOOL	12000	722	- 1	7
good.	Manchester and Bolton, -	24155	522		14
0	Halifax and Bradford, -	15989	20		9
n by	Leeds,	15880	29		9
nnot;	Sheffield,	9225	32	.	3
melts.	Nottingham and Derby,	13513	626		11
	Lincoln	12165	328		9
nce, it	Lincoln, Hull,	14786	29	- 1	8
n.	York,	12730	341		8
	Whitby and Darlington,	8482			5
	Newcastle	10879	784		8
	Newcastle, Carlisle,	3807	298	1	2
e that	Isle of Man	3114	23		3
n al	Edinburgh and Aberdeen,	2835	241		1
in, ai-	Shetland Islands,				

The first thing which strikes us, in the exam ination of the above Table, is the column of In-Churches throughout the Principality,—our own amongst the number,-so that the Welsh Districts showed the large increase of upwards of 3,000 members. The slight decrease, therefore,

state of organization-to move the masses and his death has lost a truly catholic member. He to shepherd souls, we are somewhat painfully could understand and appreciate what was Christheir fall by the use of one form of temptation,
He is a cupping old form.

Kneeling and Silent Prayer in the affected with the result. As a section of the tian in others, though not called denominationally affected with the result. Church of Christ, we are not doing all that we by his own name; and when he saw that embodi-A correspondent inquires about the practice of can for the steadily and rapidly increasing popued in the spirit and the life, to such Christians, of kneeling for silent prayer on entering the house lation of our country. We have no doubt, how- whatever community, he gave the right hand of The Provincial Wesleyan of May 16th con-

It arrived at the cemetery, as previously arranged, at half-past one, in the following order, viz., hearse, six mourning coaches containing the re- equanimity by which he was always characterized. latives and friends of Mr. Farmer, and one containing his servants, followed by many private in various ways God honoured him; but the taining his servants, followed by many private in various ways God honoured him; but the France in the 13th century, the Albigenses took 302 carriages.

with the Waldenses, who, along fore he died he was aware that the end had beto the gates, opening the parallel lines until it shorter time to traverse it, he had entered "the had passed between them, and then following the corpse and chief mourners into the chapel, where the service was read by the President of the shadow of death;" but for him death had no sting—its appearance excited no fear. That he wife large a longer or a shorter time to traverse it, he had entered "the valley of the shadow of death;" but for him death had no sting—its appearance excited no fear. That he wife large a longer or a shorter time to traverse it, he had entered "the valley of the shadow of death;" but for him death had no sting—its appearance excited no fear. That he wife large a longer or a shorter time to traverse it, he had entered "the valley of the shadow of death;" but for him it is evident that they are only seeking to recover the shelter of the battering ram. where the service was read by the President of fear. That beautiful and innocent playfulness of mind which his friends have often noticed in his hours of ease and leisure, continued when elevated tone, involuntarily indicative of the

Having closed the book,-

average, is a source of much thankfulness.

other Churches do, or can, in their present to lend it his support? The Church of God by he would receive them: then

current; but the moment they attempt to throw off his yoke, and to assert their independence of him, they must expect his wrath to wax exceeding hot, and his assaults to fall thick and fast upon their heads. They should not be ignorant of his devices. He goes about as a roaring lion, seeking whom he may devour.—Presb.

Herald.

must fear favorably upon a proper improvement on the entire service. To some it may appear to the number of and good, whether the body was in honour or reproach, in conflict or in peace, he was a steadily maintained;—through evil report and good, whether the body was in honour or reproach, in conflict or in peace, he was a stead fast methodist. The prosperity of all the institutions of Methodism was with him matter of that of previous years. To the future we look forward with hope and confidence. Never did declaration of our recognition of the responsition, seeking whom he may devour.—Presb.

Herald.

must fear favorably upon a proper improvement on the entire service. To some it may appear to be entire service on the ensuing and good, whether the body was in honour or reproach, in conflict or in peace, he was a stead fast methodist. The prosperity of all the institutions of Methodism was with him matter of that of previous years. To the future we look forward with hope and confidence. Never did the principal service on a week day which it involves, that by a recent law and good, whether the body was in honour or Parliament civil and distance of Parliament civil and line institution of the conference of the conference of the struct and positive feather in the institution of the social religious gatherings. Sincerely and devoutly done, it is a quiet and previous years. To the future we look forward with hope and confidence. Never did the principal service on a week day which in the institutions of Methodism was with him matter of the Lord's supper.

May God revive the practice in all the churches of Kafirland.

May God revive the practice in all the churches of the church on the entire se

sionaries! Missionaries! cried the dying Water- By his death the cause of Christ on earth has Society in St. John's to the principles, polity, in horizontal layers. Major Roebuck, informed house, with his last accents enforcing the claims lost one of its most faithful servants. For the and objects of our Connexion, was a season to of this, went out to a spot where an excavation of Fiji. This cry is ours, not only for the work greater portion of his life he laboured with earn- be remembered with grateful joy for many years had been made, displaying this singular phenoabroad, but for the wants at home. Oh! for a est and patient zeal to promote with others, the to come. larger number of men baptised with the Pentecostal Spirit, gifted with the "tongue of fire," est and patient zeal to promote with others, the
universal diffusion of the Word of God; and
costal Spirit, gifted with the "tongue of fire," we all know his deep interest in Christian Misuniversal diffusion of the Word of God; and
their daughter, leaves this place for Halifax
vault which, on examination, proved to be of and inflamed with "boundless charity divine," sions, and the munificent support which he gave in the mail steamship Ospray, at five o'clock, p. some size, and, to their astonishment, they found to dissipate the moral darkness of our land, and to our Missionary Society. In connexion with m., this day. to bring forth, into Gospel-day and freedom and this department of God's work, I and my friends, St. John's, Nwild., May 8, 1861. holiness, victims of depravity, wretchedness and the Missionary Secretaries, with our Committee, "We have great pleasure in recording the printing. Every inquiry was set on foot to asmost sensibly feel his loss. If I may here refer fact, that the Rev. W. B. Boyce arrived safely certain the probable period at which such an It would be a fitting thing, during this year, to myself, in his removal I feel what I cannot with his family in Habfax on Sunday morning instrument could have been placed there; for it in which has been announced the largest income well express. I remember, as though it were last, at 5 A. M., per steamer Ospray-preaching was evidently not of modern origin, and from all our Foreign Missions have realised, that a pro- but yesterday, our first meeting in London, the same evening in Grafton Street Church. On the Major could collect, it appeared probable portionate amount should be consecrated to the nearly twenty-five years ago, after our appoint- Monday morning he left town for Sackville, N. that the place had remained there in the state in service of God for the rescue of the heathen ment as joint Treasurers of our Missionary So- B., with the Rev. C. Churchill, A. M., to be which it was found for at least one thousand around us. The "Metropolitan Chapel Exten- ciety. He shook me cordially by the hand, and present at the Anniversary Exercises at the years. We believe the worthy Major, on his sion" Plan, when carried out, must be of essen-said, "We are appointed to act together, I hope Mount Allison Institution, which were to take return to England, presented one of the learned, tial advantage to Methodism, and to religion we shall be of one mind and one heart." In place yesterday.—Watchman. generally, in London and its neighbourhood. | that hope I heartily joined; and through all the On the whole we have cause to rejoice. years that have since elapsed, and through all Although many brethren, both lay and ministe- our anxious consultations, and often perplexed Spread of Protestantism in Italy. many centuries before we had any knowledge of holy and benevolent toils, and to rest from their I deeply feel the loss of my ever valued and bethe momentous times about to dawn upon the Mr. Farmer thought and cared, and to accelerate more prominent: world. We cannot reflect upon the startling and its progress he cheerfully gave his wise counsel, "Attention has been already called, indeed of the Romans to know that, while they aprapid decline of Romanism, at least as to its his time, and influence, and money, not impultemporal power, the freedom of long oppressed sively and with intermissions, but with a steady nationalities, the universal openings to the Gos- constancy, year by year, until failing health obpel of Christ, and now the fraticidal struggle in liged him to seek some remission of his more itself in a state of hostility towards the Italian of them, they should have remained ignorant of America, in which we think we see "that execra- active labours. Have we not, then, reason to people, who behold in it the great obstabele to the art which has bestowed so many blessings ble sum of human villianies." Slavery, foredoom- mourn the loss of so valuable a servant of Christ. We had hoped, in this week's issue, to be able to give the whole of the District Returns, with hand" when a loud voice shall be heard in heaven. saving. "Now is come salvation and ranks; but neither in our own community, nor to form, on the other side of the Alps, a new strength, and the Kingdom of our God, and the in the Christian world, are such men numerous; Protestant Church. Their efforts, if we may re-

of the catacombs of Highgate Cemetery, in the the sorrow is all for ourselves and the cause of "And now there is announced a considerable penetrate far into this realm.

solemn and generally subduct, but consider the elevated, tone, involuntarily indicative of the speaker's emotion and strong confidence when the presence and in sight of the last enemy, —he knew the power of that foe, but God was he uttered in apostolic language some of the sublimest expressions of Christian faith and bope. From the chapel the body was borne to the tomb, which is situate in the upper side of a the tomb. curved, and therefore secluded, cutting near the before his death. His first appearance was like here we find the hill. At this spot, which the de- one who had ceased to breathe, but on waking Rev. Mr. Helmore, Mrs. Helmore, two of their two teeth for its food, but three more in the ceased had (we understood) visited and selected up, he showed that consciousness and recollecfor his resting place, when he knew that his steps tion were unimpaired. While I addressed to several native members of the expedition pe-wire-like feelers or borns are stretched out, that several native members of the expedition pe-wire-like leeters or norms are stretched out, that several native members of the expedition pe-wire-like leeters or norms are stretched out, that several native members of the expedition pe-wire-like leeters or norms are stretched out, that several native members of the expedition pe-wire-like leeters or norms are stretched out, that several native members of the expedition pe-wire-like leeters or norms are stretched out, that several native members of the expedition pe-wire-like leeters or norms are stretched out, that several native members of the expedition pe-wire-like leeters or norms are stretched out, that several native members of the expedition pe-wire-like leeters or norms are stretched out, that several native members of the expedition pe-wire-like leeters or norms are stretched out, that several native members of the expedition pe-wire-like leeters or norms are stretched out, that several native members of the expedition pe-wire-like leeters or norms are stretched out, that several native members of the expedition pe-wire-like leeters or norms are stretched out, that several native members of the expedition pe-wire-like leeters or norms. 228 the construction of which had only been completed during the very week in which Mr. Farmer long in extreme weakness, languishing into the Zambezi, but from the insidious poison of the which it is raised and propelled through the died. the remainder of the service was read by life eternal,—to the place above which was prethe Rev. John Scott, colleague of the deceased pared for him, and to his Saviour's readiness to altogether barbarous. They were robbed of alin the Treasurership of the Missionary Society. receive him into His presence; I shall never most every thing but the clothing they were rooped of all in great abundance. They were rooped of all in great abundance. When the young lobsters leave the parent, It was concluded with much solemnity, but in a forget the gleams which successively passed over The body of Mrs. Price was disinterred, and they seek refuge in small clefts of the rocks, or It was concluded with much solemnity, but in a first that pale countenance,—light from heaven seem- a portion of the face cut off to exhibit in the crevices at the bottom of the sea. In a few throughout the whole of this part of the service ed to beam upon him, which his spirit caught

Makololo town. Great anxiety was felt about weeks they grow much larger, and change their the voice of the reader occasionally becoming and reflected, through the thin veil that enfolded Dr. Livingstone, and the return of the Lyra to shell for lobsterhood. In general, this is done ncreasingly animated—especially when he proit. It was deeply affecting; but it was a joy the Cape was looked forward to with much inonce a year, and is a painful operation. For nounced such expressions as "in sure and cer- and not a sorrow to see in him how a Christian terest,

tain hope," (of a glorious resurrection,) and may die. It was with no reluctance that he gave Be ye therefore steadfast, unmovable, always up life in this world. He could leave Arthingabounding in the work of the Lord, forasmuch ton, he could leave Gunnersbury, he could leave as we know that your labour is not in vain in the his ample possessions; he could part with his loved wife and daughters, of whom he was aleffect:—Dear Christian friends, we have just feeling of regret he could leave this green earth, The Rev. John Scott spoke to the following family connections dear to him; without one consigned to the tomb the remains of one whom and the blue skies, and the bright sun—all in accurate and profound scholars. Curran, the manner the claws are disengaged, the lobster we all highly honoured and valued, and whom this world that commonly so entangles our affecall of us who well knew him greatly loved. We tions, and so binds us to life that we would not pocket, and his biographer found him crying off a boot too big for us. For several hours it this day sorrow for his loss; and, speaking after willingly die. He desired to depart. Where- over the fate of the unhappy Dido, in a storm now continues enfeebled and motionless, but in the manner of men, we have cause for sorrow. fore? Whence this willingness, this desire to at sea, when every other person on board would two days the new skin becomes hardened, and In the death of Mr. Farmer, society has lost one die? It was because he looked above this world, have seen Dido hung up at the yard arm with within forty-eight hours the shell is perfectly of its worthiest members, whether seen at the beyond the present life, and saw a higher state indifference. Fox, the English orator, states-The spirit of these remarks is applicable to head of his family, in the transactions of busi- of being, a superior order of things, in a world man and historian, complains in his letters of The lobster has now increased more than a the Table generally. The increase, although above 9,000, is not equal to that of last year; day life,—a man of the highest moral principle, but, when it is considered that that was almost of incorruptible integrity and good faith, and of incorruptible, which will not fade away, there he sics. Sheridan pored over Euripides day and old shell could contain so great an animal as fills unprecedented in the annals of our Connexion in the kindliest affection. Philanthropy has lost in would see the face of God, and would be for ever night, and drew from the Greek poet the inspile the new. Below, in his native element, he Great Britain, to find in the year succeeding, him one of its brightest ornaments, and the cause with the Lord. To that world of blessedness, ration of his eloquence. Pitt was the best Greek reaches the age of twice ten years, and loses a another encouraging increase, above the usual of philanthropy one of its best friends. What dear friends whom he had known and loved, and scholar in the kingdom, so says Lord Granville, foot or a claw without feeling the loss, for he

" Life would be all retouched again : And, in their bright results, would rise Thoughts, virtues, friendships, griefs, and joys."

Rev. W. B. Boyce at Halifax.

The President of the Conference of Eastern the Cambridge calendar, or take the Oxford cal- breach made, the oyster must surrender.

destiny, as stated by its Founder, not only "to joy; what, indeed, gave the greatest strength to Monday, May 6th, of the Society and pew-hold- Printing One Thousand Years Ago. spread Scriptural holiness throughout the land," his attachment, was the settled conviction that ers. Mr. Boyce there delivered an address An extraordinary discovery has been made of but "to go to those who need it most." Its God had extensively used our religious system which was highly gratifying to the company. He a press in India. When Warren Hastings was Home Mission work, under the careful and energito confer saving benefit upon the world, and that was supported by the Rev. Messrs. Lockhart Governor George to dudia, he observed that in getic superintendence of the Secretary of that it is adapted to confer such benefit, he was, and Brettle. This assembling of our people on the district of Benares, a lattle below the surface Connexional department, is flourishing and ex- therefore, its earnest and steady supporter. This Monday last to welcome the President, and to of the earth, is to be found a stratum of a kind of tending. The great need is more men. Mis- presents us with another view of our great loss. Vassure him of the increasing attachment of the fibrous woody substance, of various thicknesses,

rial, have been called to reap the reward of their deliberations, we have never had one single jar. The Opinion Nationale contains an article re-

specting those religious consequences of the Ital- Chinese had been acquainted with the mode of labours, the Churches of Christendom—and our loved colleague. For the cause of God gene- ian political movement which are observable, printing they now employ many years before own in particular—are girding themselves for rally, especially as promoted by the Bible Society, and which are likely to become, before long, still Faust and Guttenburg invented it in Europe. It

on several occasions it has been done by ourselves, to the active propaganda of Protestan- be equalled in the present age on gems and tism in Italy. The Court of Rome has placed stones, and, of course, the taking of impressions independence and to unity, and the dreaded on mankind. —the disappearance, therefore, of one from a ly on the correspondence from Bologna, Legscene where all are wanted, may well cause re- horn, Florence and Milan, have been already good things of this life, we have on our table gret in the friends of religion. May it please crowned by remarkable success. It is certain, the Crustaceous Lobster, (Fommanes.) Won-God to make good his loss, as He can do, by at least, that the Bible Societies are circulating, derful and mysterious are the realms of those On Friday last the mortal remains of the late raising up many others to take his place! Our by hundreds of thousands, copies of the Holy animals, whose existence is passed in the deep

of the catacombs of riigngate Cemetery, in the presence of a numerous group of near relatives and attached friends.

And now there is announced a gonsiderable movement in favour of the Albigensian doctrines which, we are told, are rapidly spreading amongst.

Who does not like the flesh of the lobster? Which, we are told, are rapidly spreading amongst. The body had been removed at an early hour of that day from Gunnersbury House, Acton.

Early in life he sought and found foregiveness of the more respectable of the middle classes in on the kitchen, red on the table." Without any Piedmont, in Lombardy, and as far as the from warmth in their bodies, or even without red

sionaries.

General Miscellann.

Britain.

entering on the lord-rectorship of Glasgow Uni- nearly as large and powerful as the old one. versity, he declares that "by far the greater pro-

WHOLE No. 623.

mena. In digging somewhat deeper, for the a kind of printing press, set up in the vault, and on it moveable types, placed as if ready for associations with a memoir containing many curious speculations on the subject. Paper we know to have been manufactured in the East certainly does no credit to the inventive genius

A Chapter on Lobsters. BY G. P. DISOSWAY.

THOMAS FARMER, Esq., were deposited in one regrets, however, are not without mitigation; Scriptures, and writings of religious polemics, waters; and the eye of the naturalist cannot

blood circulating through their veins, they are "There is nothing at all surprising in this wonderfully voracious. They even devour each intelligence, for after the barbarous persecutions other, and may be said to eat themselves; for, and the wars by which they were driven out of changing their shell and stomach every year, peace of heart which He gave him to enjoy throughout his last sickness, and by which he made in Lombardy, where they have been per-On approaching the chapel the hearse was met by sixty or eighty Ministers and lay gentlemen, was so greatly comforted and sustained, was the greatest honour of all. For some months bewith the Wallson or the Alps, in Piedmont, and in Lombardy, where they have been perpetuated even to our days, and become fused with the Wallson or the Alps, in Piedmont, and in Lombardy, where they have been perpetuated even to our days, and become fused with the Wallson or the Alps, in Piedmont, and in Lombardy, where they have been perpetuated even to our days, and become fused with the Wallson or the Alps, in Piedmont, and in Lombardy, where they have been perpetuated even to our days, and become fused with the Wallson or the Alps, in Piedmont, and in Lombardy, where they have been perpetuated even to our days, and become fused with the Wallson or the Alps, in Piedmont, and in Lombardy, where they have been perpetuated even to our days, and become fused with the Wallson or the Alps, in Piedmont, and in Lombardy, where they have been perpetuated even to our days, and become fused with the Wallson or the Alps, in Piedmont, and in Lombardy, where they have been perpetuated even to our days, and become fused with the Wallson or the Alps, in Piedmont, and in Lombardy, where they have been perpetuated even to our days, and become fused with the Wallson or the Alps, in Piedmont, and in Lombardy with the Wallson or the Alps, in Piedmont, and in Lombardy with the Wallson or the Alps, in Piedmont, and in Lombardy with the Wallson or the Alps, in Piedmont, and in Lombardy with the Wallson or the Alps, in Piedmont, and in Lombardy with the Wallson or the Alps, in Piedmont, and the Alps, in Piedm with the Waldenses, who, along with them, are Beneath this protecting roof move four, yes, eight sprawling feet, four on each side, pushing

> lies the animal's head, very small, with eyes like The Cape Mail has brought detailed and distressing intelligence of the misfortunes of the it can advance out of the socket or draw in at Makololo missionaries. The Rev. Mr. Price and pleasure. The mouth, like that of insects, open the Rev. Mr. Mackenzie had returned to the lengthwise of the body, not crosswise, as with Cape in safety. It will be remembered that the man and the higher races of animals. It has

> > some days before this change, the animal discontinues its usual strength and vigor, lying torpid and motionless; but just before casting its shell, striking its claws against each other, every limb seems to tremble. Then the body gins to divide-it seems turned inside out, the

feasible project or scheme for improving the con- with whom he had acted in the work of Christ, who was his constant companion in such studies. very well knows they will grow again. At certain Still there is much to lead to humble and sedion of man, in our own country or in any other had passed, and were waiting to receive him; His apartments were strewn with Latin and seasons lobsters never meet each other without Robert Peel won the first honours of the uni- the vanquished retires for a thorough repair of versity at Oxford, both in the classics and the his injured anatomy. This is quickly accommathematics. In his inaugural address, when plished, for in three weeks the new limb is

When hunting, the lobster resorts to strataportion of the chief names that have floated gem, if his strength be insufficient. In vain the down and are likely to remain buoyant on the oyster closes the door against his grasping, vicestream of time, are those men eminent for clas- like claw, for so soon as the unsuspecting mussical acquirements and classical tastes." "Take cle opens its house, in he pops a stone, and the

The lobster shows great susceptibility for