

MONTHLY NOTES

SERVICE ACCOUNT—NOVEMBER, 1901.

RECEIPTS.	
Offertory: average \$35.15	\$140 70
" Thanksgiving Day	20 09
Balance,	121 63
	\$282 42
EXPENDITURE.	
Balance, 1st November	\$157 15
Clerical Stipend	62 50
Sexton's Salary	25 00
" Expenses	1 75
New Chairs for Crypt	6 40
Repairs	5 78
Printing: Monthly Notes	3 00
Diocesan Mission Fund.....	20 84
	\$282 42

SERVICE ACCOUNT FOR YEAR

From 1st Nov., 1900, to 31st Oct., 1901.

RECEIPTS.	
Offertory: average \$27 95	\$1425 11
" Christmas	70 28
" Easter	85 04
" Sunday School	6 30
" " Camp	1 50
" " Camp	16 24
Donations for flowers	1 50
Calendars	1 00
School for Coal	30 00
" for Caretaker's Salary	40 00
Total for Maintenance	1676 97
Offertory: Special for debt	\$226 93
" Synod Funds.....	3 59
" Epiphany	16 06
" Good Friday	10 66
" Ascensiontide	10 08
" Sunday School Association	11 60
" Synod Service	16 55
" S P G	5 21
" Sundry Missions	3 75
" Poor Fund.....	3 65
	308 08
Balance 31st Oct., 1901.....	157 15
	\$2142 20
EXPENDITURE.	
Clerical Stipend.....	718 75
Organist's Salary.....	50 00
Choir	40 75
Decorations at Christmas.....	11 32
Wine	9 00
Sexton's Salary	300 00
Sexton's Expenses.....	12 94
Lighting	82 32
Heating	284 41
Water	14 20
Repairs	123 04
Printing	42 00
Offertory Calendars, 2 years	20 95
Insurance	19 75
Interest	51 00
Sunday School	6 30
Choir Camp	16 24
Total for maintenance	1802 97
Debt	\$226 93
Synod, special.....	3 59
" Foreign Missions	16 06
" Jewish	10 66
" Domestic	10 08
" Diocesan	16 55
Sunday School Association.....	11 60
S P G	5 21
Italian Missions	3 00
Poor Fund.....	3 65
	397 33
Balance 1st Nov., 1900.....	31 90
	\$2142 20

The Chapter met on Thursday, 14th November, when full accounts of the financial affairs were presented and considered. It appeared that some reductions had been made in the debt. It is proposed shortly to publish a statement of the financial history and present position of the Cathedral, in a form which will make this information accessible to all.

It was reported that an additional stall had been taken up; this being the twentieth, of which fourteen are paid for, and six partly paid:

The question of choir scholarships and bursaries was referred to, but it was thought that the matter required further consideration before being brought up for formal discussion.

The Girls' Auxiliary gave an entertainment in the crypt on the evening of the 27th November, which was largely attended, and was very successful.

On Thursday evening, 3rd December, the Rev. Canon Macnab delivered a very interesting lecture on the Cities of Italy, with lime light views, under the auspices of the ladies of the W.A.

The receipts from both of these entertainments are to be given through the W.A. towards a special appeal put forth by the Bishop of Algoma.

On Sunday 1st December, being the birthday of her Majesty Queen Alexandra, the national anthem was sung at the evening service, with the new verse which has been lately published. The three verses as sung are as follows:

God save our gracious King;	In perfect peace serene
Long live our noble King;	Keep Thou our gracious Queen;
Send him victorious,	With her abide.
Happy and glorious,	May Heav'n's own sunshine fair
Long to reign over us;	Go with her everywhere;
God save the King.	Hear Thou Thy people's prayer,
	God save the Queen.

Thy choicest gifts in store
On them be pleased to pour,
Long may they reign,
May they defend our laws,
And ever give us cause
To pray with heart and voice
For King and Queen.

Mrs. John A. Wood has presented to the Cathedral a pair of cut glass cruets for the communion service, a timely and well-appreciated gift.

The communion service is, however, not at all complete. An additional chalice is required.

CHRISTMAS OFFERTORY.

It has not hitherto been the practice in St. Alban's to hand the Christmas offertory to the clergyman as is the rule in parish churches in this diocese; but this year His Lordship the Bishop has directed that the offertory on Christmas Day shall go to the Rev. Canon Macnab, who receives no more than the small stipend of priest-vicar. We feel that we have but to notify the congregation of this arrangement in order to ensure a liberal offering.