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The great trouble is with the ministry, who have an opportunity to speak each Sunday to twenty three million people in the country. They are not alive to their duty. They should say stern things to the rich proprietors of property where grog-shops are located, and in the name of God demand the ejection of such tenants. The progress of science has reached such a point that we know that the remedy for drunkenness is practical religion. In seven cases out of ten drunkenness is a vice and not a disease, and should be treated as such. Merely medical agencies are not sufficient. They are to be reformed rather than cured. The relations of Science to Christianity are such that in twenty years hence the ministry will be behind the times unless able to give the proper emphasis to all scientific truths on the moral points. In the temperance work, America leads the world, and success in the end is certain. Everything cannot be accomplished in an hour. I believe more in Satan than in politicians, but more in God than in Satan. If we can once terrify the politicians a little, surely we can terrify the slums

How Dr. Guthrie Became a Teetotaler.

ON the Life of the Rev. Dr. Guthrie the celebrated Scottish divine, the following interesting sketch is given:—

In a journey in Ireland in 1840, in an open car, the weather was cold, with a lashing rain. By the time we reached a small inn we were soaking with water outside, and as those were the days not of tea and toast, but of toddy-drinking, we thought the best way was to soak ourselves with whiskey inside. Accordingly we rushed into the inn, ordered warm water, and got our tumblers of toddy. Out of kindness to the car-driver, we called him in; he was not very well clothed—in- deed, he rather belonged, in that respect, to the order of my ragged-school in Edinburgh. He was soaking with wet, and we offered him a good rummer of

toddy. We thought that what was "sauce for the goose was sauce for the gander;" but the car-driver was not such a gander as we, like geese, took him for. He would not taste it "Why," we asked, "what objection have you got?" Said he, "Plase your riv'rence, I'm a teetotaler, and I wont taste a drop of it." Well, that stuck in my throat, and went (in another sense than drink, though) to my head. Here was a humble, uneducated, car-driver, and I said, "If that man can deny himself this indulgence, why should not I, a Christian minister?" I remembered that; and I have ever remembered it, to the honour of Ireland. I have often told the story, and thought of the example set by that poor Irishman for our people to follow. I carried home the remembrance of it with me to Edinburgh. The circumstances, along with the scenes in which I was called to labour daily for years made me a teetotaler.

Selections.

"To always think the worst is ever found to be a mark of a mean spirit and a base soul."—*Plato.*

"Some people go through the world like a sunbeam and some like a thunder-cloud."—*Edward Carswell.*

"There is a God in Heaven; and those who trust in Him, do not ultimately fail."—*Albert Barnes.*

"Unwearied effort possesses, perhaps, nine-tenths of the power necessary to succeed in any department of life."—*Rev. M. F. S.*

"Those hours are not lost that are spent in cementing affection; for a friend is above gold, precious as the stores of the mind."—*Tupper.*

"Do not imagine that any faith in or love towards Jesus can avail you, but that which quickens you to conform yourselves to His spotless purity and unconquerable rectitude."—*Dr. Channing.*

"The man who fights the battle of life well, who fights it long, who fights it out boldly to the end—that man's life is no failure; it is a grand success."—*Meade.*

"He who rears up one child in Christian virtue, or recovers one fellow-creature to God, builds a temple more precious than Solomon's or St. Peter's, more enduring than earth or heaven."—*Dr. Channing.*

Directory.

Grand Division of Ontario, Officers for 1881.

G.W.P., G. M. Rose, Toronto.
G.W.A., Platt Hinman, Grafton.
G. Scribe, Thos. Webster, Brantford.
G. Treasurer, David Millar, Toronto.
G. Chap., Rev. E. R. Young, Colborne.
G. Conductor, A. C. McMillan, Nassagaweya.
G. Sentinel, Wilson Power, Bowmanville.
P.G.W.P., Thos. Caswell, Toronto.

Grand Division, Sons of Temperance of Ontario, holds its next Semi-Annual Session in St. Catharines, first Tuesday in June, 1881.

[Each Division, contributing the sum of one dollar annually is entitled to have its card inserted in this Directory.]

Alberta Division, No. 185, meets first and third Thursday each month, in basement of stone church, Paris Plains.

Almonte, No. 114, meets in Temperance Hall, Almonte, Co. of Lanark, every Tuesday evening.

Ashworth, No. 84, meets in Temperance Hall, Ashworth, Co. of Ontario, every Friday evening.

Arran Division, No. 315, meets in their Hall, Arran, Co. of Bruce, every Wednesday evening.

Bethesda Division, No. 372, meets in their Hall, Binbrook, Co. of Wentworth, every Saturday evening.

Bowmanville Division, No. 39, meets in their Division Room, Town Hall, building every Tuesday evening.

Box Grove Division, No. 273, meets in their Division Room, Box Grove, County of York, every Saturday evening.

Cannington Division, No. 178, meets in their Hall, Cannington, Co. of Ontario, every Monday evening.

Cedardale, No. 55, meets in their Hall, Cedardale, Co. of Ontario, every Thursday evening.

Chaudiere Division, No. 333, meets in their Division Room, Cor. of O'Connor and Sparks Streets, Ottawa, every Friday evening.

Cobourg Division, No. 9, meets in their Division Room, Cobourg, every Wednesday evening.

Crown Division, No. 356, meets in their Hall, Granton, Co. of Middlesex, every Friday evening.

Crystal Fountain Division meets every Tuesday evening, in the basement, Temperance Hall, Temperance St., Toronto.