

Public worship—False Zeal exemplified.

Jn. 8: 1 Jesus went unto the mount of Olives: 2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down and taught them.—18: 20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Ac. 18: 4 He [Paul] reasoned in the synagogue every Sabbath, and persuaded the Jews and the Greeks. 5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews, *that Jesus was Christ.* [See 430.]

747. *Public worship with social prayer, praise and reverence.*

Lev. 18: 30 Ye shall keep my Sabbaths, and reverence my sanctuary: *I am the LORD.*

1 K. 8: 22 Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven.

Ps. 89: 7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all *them that are* about him.

Mat. 26: 30 When they had sung an hymn, they went out into the mount of Olives.

Heb. 12: 28 Receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably, with reverence and godly fear; 29 For our God *is* a consuming fire. [See 528-9.]

ZEAL.

748. *False Zeal exemplified.*

1 K. 18: 28 They cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

Mat. 23: 15 Wo unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is made, ye make him two-fold more the child of hell than yourselves.

Ac. 22: 3 I am verily a man *which am* a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.