

these women had a premonition that something unusual was going to take place. She accordingly sent out the boy to carry this message of apprehension to Tunel and to warn him to be on guard. But Tunel disdainfully told the boy to return and tell the old woman that he defied their powers to foretell the future. The two old women, therefore, decided that they must save themselves at least. They, therefore, took down the wigwam and put it into their canoe and proceeded down the river until they came to a large eddy, and there they put it up in an out of the way place. When morning came they heard yelling and shouting of Indians. While the Miemac were sleeping soundly, the Mohawks came down upon them and put them all to death.

Shortly after the two old women had heard the yelling and screaming, they started down the river again and brought the news to the tribe, telling them that they thought Tunel must have been killed. But it happened that although all the other Indians were slain in the conflict, Tunel succeeded in making his escape by jumping into the pool, although he was wounded many times. He then swam under the water and came forth 5 miles below, where a spring gushes forth into the river, called Pigolowetck, which means "pouring." Here he lay on his back and let the water pour into his wounds. Then he sang a song.

The Mohawk chief was still watching for Tunel when he heard him singing far down below. In his song Tunel said, "You must wait for me next spring." When the father of the Mohawk chief heard these words, he reminded his son of the admonition he had given him not to touch this man. They then departed whence they had come.

The Restigouche Indians started up to the pool after the old woman had notified them. When they arrived there, they could not at first find any traces of their kinsmen, but later perceived that all the Miemac children had been transfixed by spits and had been set before the fire to roast. The Mohawk Indians, meantime, had proceeded until they arrived at the first village, but as they were told to keep right on if they wished to keep out of trouble, they did not tarry there.

When Tunel's wounds had been healed, he rushed down to the village and loudly declared what the Mohawk Indians had done