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## DO YOU WEAR BIAMOND SOCKS?

Perhaps You Hate Your Grand-

mother.

by BILL HINE

When the Beaverbrook Clock chimes one o'clock and the doors burst open simultaneously in every building on the campus, there is a rush of human , bodies that stream the group. busses. Okay, so they're hangry, shirt, no necktie, army boots and and there's not enough seats for all last Tuesday's whiskers exemplifies of them! The most interesting part the forester. Utilitarian, nothing! of this daily phenomena is not their Granted that clown suits and pyjamgus, in types of protection for tend- land chieftain to class. It is his exer ears, in unkemptness and metica- pression of freedom, freedom from tleman. lousness. Only at UNB could you find the forces that cause the arismen to a professor that brings so much of wear neckties. It is also his expresthe (atmosphere) lumberjack to col- sion of resentment. "The Artsman," lege with him that you scan his belt says the forester, "is a stuffed shirt!" for a hatchet, freshmen dolled up in In order NOT to be a stuffed shirt, white shirts, seniors with knee- he wears no shirt at all. He relength boots open over half way sents the artsman's freedom of curridown, Co-Eds with the "new look" cula and while he must hammer the and Co-Eds with the "old look." road someone else has already de-And this in the name of freedom! signed. He is free, at least, to dress

But what kind of a freedom does how he likes! He resents the artsthis imply? As students we are free man's women classmates. He wears to wear what we wish at UNB. We clothes that he feels sure would are grateful for that privilege. The scare the most courageous of femarried veteran can save wear and males. Several to show their utter tear on valued belongings by wear- disregard have grown full beards. ing a cheap garb that can take it. I One thing a forester must not do is believe this is one of the reasons resemble an artsman. why no regulations to the contrary have been enforced. What have of expression. With the artsmen, been the results of this freedom the necktie group, that expression is

Within the faculty of arts and one of respect both for themselves science we find our "dressed-up" and the Co-Eds, as is that of the individuals. Perhaps, we'll label Co-Eds for themselves and for their ity, an attitude, which only the much easier this is on the student stubborn minority can resist.

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the Witnesses?

At the other side of the scale we body or fights against it. If a girl ind the engineers and foresters. dislikes the attitude of the engineers Neither of these faculties are burd- at UNB, how much better it is for ened or inspired by the presence of her to wear the new look than to orester would use the first term, an Minnyhookoha

dhere to the conventional suit grow a big black beard?

though as such it is hard to recognize. They are pulled by the forces of utility and convention. An engi- Brunswickan an article appeared

down the hill towards the waiting The man with the multicolored author: Wm. G. Netterton. hungry looks but their bizarre ap- as will keep an individual warm they were to look at the "possibiliparel. At no other university would while he scrapes the frost off his ties for hydro power, and of a conyou find such a vivid display of ex- transit, it is not for warmth that the sequence, industrial development in tremes in color, in length of face fun- forester wears the hues of a High- N. B. A look at the facts may help

possibilities are only 7% developed. for the province we are favored l

develop but a large proportion of it 000 tons of lime each year and is feasible; no better example could 150,000 tons of super phosphate. be had than in Scotland, which, suffering under comparably the same economic conditions as we, is exindustrial development.

issues of the Brunswickan, the charge as to the economic feasibility neer is faced with rigidness; his stu-concerning, among other things, the of future water power sites should be answered new. Several sites on prescribed, his courses are prescribed. industrial possibilities of New the St. John River and its tribu-His clothes are prescribed by the Brunswick. An answer to the pro- taries are economic. There are also force of collegiate tradition: be like posals found in that article appear. three sites on the Eel River, three ed in the February 6th issue. The on the Lepreau, four on the Magaguadavic, and several sites on the Nipisiguit which are all worthy of development. The question of belike the Scots are answering those who claim that setting up power sites on the outlying islands are not economical. The Scot says "What! we lose in the bananas we make up in the peanuts."

little to say about the availability of According to the latest official reports, New Brunswick water power Resources and Development Board

the sand does not get very far either, does it?

Of this amount a large proportion with many materials which could be goes to the pulp and paper mills in developed here. For instance, we the northern part of the province, have all we need for domestic con-That sounds like a far cry from: "No | sumption and for export of such mahydro power in N. B." Not all of terials as limestone and ingredients the other 93 per cent is feasible to for fertiliers, yet we still import 5,-

Mr. Nettleton also fears that even if the necessary water power and periencing a "building boom" of 101 raw materials were here we could water power developments, and thus net establish new industries in face of the "well-entreached opposition" of the highly competitive markets In order to save space in further of Ontario and Quebec. The gentleman has a point but it may be argued that several manufacturers have been able to overcome this obstacle with superior products. However tough competiton may be there is still a world market and according to our Resources Board our only trouble is lack of marketing "know-how." Also, if we listen to our "zealous" trade commissioners, we may find that products can still ing economic should be answered be sold in this world. It needs other things than food and clothing; it needs the tools and products that we can make in order to be in a position to obtain those essetnials.

Zealousness may be the product It is well that Mr. Nettleton had of the mind of ivory-towered graduates but an ostrich with its head in

SLANT-CUT TOPS

M. V. I.

## No Water Power In NB? An Answer

In the January 23rd issue of the dies are prescribed. his home work is "progress" and present status of the

The authors of the original article were warned in this answer that they, being "imaginative planners," would also become "depressed" if to dissuade this "undepressed" gen-

The First Step to Better Play ... FILE BUT THE SHOE OF CHAMPIONS for quick turns and fast stops . . . for cool comfort in hot competition ... you can't beat Fleet Foot, the Shoe of Champions. The Fleet Foot 'Champion". shown here, is ideal for tennis. Shockproof arch cushion and insole, plus cushion heel, keep feet from tiring. Non-skid crepe outsole makes fast feotwork a cinch. Felt lined tongue protects instep, allows firm lacing. These and many other features add up to make the "Champion" the finest sports shoe you can buy. High cut and exford styles in men's sizes. Oxfords in women's sizzs. For better play buy "Champion"! SPECIAL PULL-PROOF EYELETS \* SHOCKPROOF INSOLE · SCIENTIFIC LAST \* ARCH CUSHION SUPPORT BREATHABLE UPPERS \* CUSHICH HEEL

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them the neck-tie class. The boys male classmates. The engineers, the generally wear suitcoats, and at- baggy pants group, are psuedo tempt to look "respectable." The dressed-up, that is, they wish to girls look according to what time identify themselves with the dressedtheir first lecture has been: if 10 up group but lack the motivation, o'clock they look sweet and pretty in seeing they can express respect for fresh lipstick, if nine o'clock, a little themselves alone. They are torn at bit ragged with whatever remains this time with the possibility of goof last night's lipstick. They dress ing in the direction of the foresters. similarily, if above zero they're Gib- witness that external robe, the parka, on girls, if sub-zero they wear sld amongst the engineers, Their freetogs. Now, it must be remembered dom of dress expresses their lack of that our way of dress is expression freedom. The foresters, who could of our personality. We dress like be best classified as "Mohawks," exthe group because we wish to be press, in spite of and because of identified with the group. At the their gay and brilliant colors, open same time we want to be individu- and virile resentment of the minority als, and to retain our individuality which is free, to study when and we dress a bit different from the what it wills while they, the majority group. We dress to satisfy our own are tied to chopping cords of hardself-esteem, our prestige, and our wood for homework, measuring standing in relation to the opposite tree-trunk diameters, prescribed sex. Because there are women in prescribed, prescribed. Thank goodthe arts and science faculty, the ness UNB has at least, freedom of men "dress up." Men tend to dress apparel. With this safety-valve respectably and presentably in mixed operating an inter-faculty friction classes and in mixed colleges. This can be seen, observed and controllis not to suggest that they are all mad ed. If a man can express his resentover women, or even vice-versa, but ment or don't-give-a-hang-ness that social pressure causes conform- merely by growing a beard, how

Freedom of dress means freedom

omen (I'm not being cynics!, a pack her trunks and go back to atsmen the latter). Hence it would I'd like to grow a big black beard. sublimate by writing this article. If

body than if he ignores that student

eem that women play no part in As that happene to be impossible,

baggy pants" faculty. They tend to last one did, why don't you too,

what garb they wear. Be not too the editor has decided that I must The engineers I would label the this article makes you mad, as my