

Phillips Brooks, and everybody else one wants to see or doesn't want to know anything about. The Register would be acceptable anywhere, but, in the house of an intelligent farmer it would be a source of perennial comfort.

The October Magazine of Christian Literature contains many selected articles of interest, such as Dr. Emil Schürer on the Fourth Gospel, which my Christian consciousness will not allow me to homologate, but which is valuable as a history of criticism. The biographies of Dr. Mason Neale, Archbishop Tait, Dr. J. H. Hopkins, and Julius Koestlin, are well worth reading. Palestine troubles, Chinese troubles, Jesuit methods in Missions, Mohammedan women, and the Rival Holy Coats, are satisfactory to the student who seeks information on these points. Some people will read with lively joy. Dr. Washington Gladdon's Natural History of the Heresy Hunter, as they did Dr. Vincent's Weak Brother as a Bully, but others will see nothing to admire or laugh at in either of them. So it is that one man's meat is another man's poison. The Weak Brother and the Heresy Hunter can't complain: they have had their day, and a pretty long one, all to themselves. It is time to let the little fellow have a chance to prove himself (*if he can*) the better man. The best things in the October Century are Kennan's Last Days in Siberia, the Story of a Story, El Dorado, and Gosse's Sketch of Rudyard Kipling. Its theology has, for the time being, at least, come to an end, which is a pity, for it was good theology.

A handwritten signature in cursive script, reading "J. M. Campbell". The signature is written in dark ink and is positioned at the bottom right of the page.