Anna Clayton;
—OR—
The Enquirer after Truth.

CHAPTER IV.

[Continued.]

"Here is an important truth!" exclaimed Anna. "As many times as I have read this chapter, my attention was never called to it before. We have found by a course of reasoning, and plain and direct inference, that water baptism has a spiritual import. What that spiritual significance is, we have also discovered. But here is indisputable testimony, directly to the point, 'Then there arose a question between some of John's disciples and the Jews, about *purifying*. And the same came unto John, and said, Rabbi, he that was with thee beyond Jordan, the same baptizeth, and all men come unto him.' The dispute was about *purifying*, and that purifying was *baptism*, symbolized by water baptism."

"If it was a purifying of the flesh," said George; "then it follows that John was a *public washer!* And if John was only a public washer, then of what importance must have been this mission of his from heaven?"

"Your alternative is a true one," said Halley; "but I think few would like to choose that horn of the dilemma. The Jews," he continued, "were familiar with all the ideas of purifying. Those who discussed this question, were Jews; and their rites were divided into two great classes—those which were significant of purification, and those signifying an atonement for sin. Their many sacrifices perpetually bleeding and smoking on their altars, pointed them forward most forcibly to the great sacrifice which was to be made once for all; and when they observed their rites for purification, they were taught the necessity of their souls being clean and free from sin, that thereby they might be made acceptable worshippers before God. Many a Jew overlooked this, and trusted to the external ordinance, and by so doing lost his birthright. Paul told them that the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, could not do more than purify the flesh, they were mere emblems of a higher and spiritual purification. See Heb. ix. 23, 'It was therefore necessary that the *patterns of things in the heavens* should be purified with these (referring to these sacrifices), but *the heavenly things themselves* with better sacrifices than these,'—which sacrifice was Christ. Under the new dispensation, we have two ordinances comprehending the meaning of the Mosaic ritual—the old dispensation. The Lord's Supper points us most feelingly back to that great atonement which *has been* made for our souls, in the same manner as the many sacrifices of the Jews pointed them forward to the same great atonement which *would be made* for their souls. Baptism points us to the Holy Spirit's influence, through which we are cleansed, made pure, and fitted for the companionship of holy beings in heaven, as the washings and sprinklings of the Jews pointed them to the same. God's people are *one* at all ages of the world. Not one jot or title of God's law ever has or ever will change; for it is founded on principles as eternal as God himself. As a sovereign, he has reserved to himself the perfect right to change the external rites or forms, through which these eternal principles are revealed to the minds of men, whenever it seemeth to him good. But the principles themselves are a part of God, and cannot be changed unless God himself ceases to be. He has never yet saved a soul from Adam down to this hour, except through faith on our Lord Jesus Christ; and never will, except through faith in him until the end of time."

"What a beautiful and wonderful system is this!" exclaimed Anna; her eyes fixed and dilating as though looking at something in the distance intensely interesting. Before the retina of her mind, was the Savior lifted up on the Cross, as the serpent was lifted up in the wilderness; and over him the inscription in letters of living gold, "Look and Live," and around him were the millions of the congregated world; and behold all to whom were given eyes of faith, saw him as clearly in the future as in the past. Glorious sight! Very like to that, we may suppose, which will burst upon our astonished vision in heaven! Half unconsciously, Anna repeated these lines:

"There *saints of all ages* in harmony meet,
Their Savior and brethren transported to greet;
While anthems of pleasure unceasingly roll,
And the smile of the Lord is the feast of the soul."

"Yes," said Halley, his eye moistening by memories awakened by these beautiful lines, "Yes, all are one in Christ Jesus. 'There is neither Jew nor Greek, bond nor free, male nor female, but all are Christ's, and Christ's is God's.' But to resume our investigation. In Acts there are numerous examples of water baptism, and Spirit baptism, showing that they were associated together to some extent, in the minds of the Apostles. Acts x. 44 and 47, 'While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And Peter said, Can any may forbid water that these should not be baptized, which have received the Holy Ghost, as well as we?'

"They are not said to have been baptized with the Holy Ghost," said Elder Clayton; "it speaks of being baptized with water."

"It says the Holy Ghost fell on them," said Halley. "Now turn to the next chapter, Acts xi. 15 and 16: Peter is here accused by the brethren at Jerusalem, of going in to men uncircumcised, and he gave them an account of the matter. In these verses is a repetition of their baptism 'And as I began to speak, the Holy Ghost fell on them as on us at the beginning. Then remembered I the word of the Lord, how he said, John truly baptized with water, but ye shall *be baptized with the Holy Ghost.*' Does he not call the falling of the Holy Ghost upon them, a baptism?"

"Most certainly he does," said Anna, "and not only that, but their receiving the Spirit baptism was considered a sufficient warrant, and used as an argument why they should have the water baptism bestowed on them. God bestowed the inward seal, and how could Peter refuse the outward?"

"There is much more to this effect," said Halley, "in Acts; but why should we heap proof upon proof? We have proved that John baptized with water *because* Christ should thereafter baptize with the Spirit—he says, 'Therefore am I come baptizing with water,' and now we have proved that his prophecy was *literally* fulfilled; and, to save time, we will pass over for the present, the remaining texts in Acts, and proceed to the consideration of Romans."

"I am trying to recall," said Anna, "the truths we have already found in the Word of God. They are that the mission of John was to evince to the world the coming of the two Divine Powers who were to unite their efforts, in man's salvation—the Atoning and the Sanctifying Power. He preached the Coming of Jesus, and through him the bestowal of that Divine Spirit, of whose purifying influences his baptism was the type or shadow. We have also found that Christ did personally bestow this Spirit on his disciples, when he breathed upon them after he had risen from the dead: and afterward the Holy Spirit fell on all them that believed on the day of Pentecost, and thereafter also on those who faithfully attended the preaching of the Word, both of the Jews and of the Gentiles."

"Who is that?" said George, pointing down the way towards a horse and carriage which were coming leisurely up the road, and in which were two men; one of them seemed to be calling the attention of his fellow to the broad acres of meadow and grain upon the one side, and to the neat, comfortable house upon the other.

"That?" said Elder Clayton, with an eager start, his eye lighting up with hope and joy; "Why that is Brother Burton's carriage, and Father Longwind is with him too! I'm right glad they've come just now, before we proceed any farther with our investigations. I think, Mr. Halley, you will have to give up Romans to our side of the question."

"I will do so willingly, if you can prove your right to it," replied Halley.

"O yes; well, I think that will be quite an easy task," responded the warm-hearted man, advancing to greet his clerical friends.

Brother Burton was a quick-sighted, energetic little man, in every respect, both mentally and physically, the antipode of Father Longwind, with whom we have formed a slight acquaintance. He stepped briskly on in the advance of his friend's portly figure, and gave his greeting with the air of one who had more important business on his mind than the seeking of a good dinner.

"Now sharpen your weapons," said George to Halley, with a droll look on his face, "for yonder is the great expounder of the law and the Gospel, than whom, there is no greater in these parts. He has the greatest facility of jumping conclusions, and of evading arguments, possible; and his faculty in this department beats that of any man I ever saw."

"But truths have sharp corners, which are not so easily gotten over," said Halley.

"Whoever cannot prove his position from the word of God," Anna remarked, thoughtfully, "the Word must slay him. You know Paul says: 'The word of God is quick and powerful, and sharper than any two-edged sword,, piercing even to the dividing asunder of the soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.' I cannot imagine how any one would dare to twist or pervert God's holy truth to suit his own narrow views of things. When there is a 'Thus saith the Lord,' man should drop his creeds, and reverently obey."

"If, then, Brother Burton makes out that John's baptism was *dipping* in the river Jordan, said George, "I suppose you must be *dipped* also?"

"Certainly," replied Anna, "if he can prove that to be so, I shall feel it to be my duty to submit to the same act, specified in the word of God, and sanctified by the example of our blessed Savior—if I can find out what that act was"

"Many of the evidences on these controverted points; said Halley, "are almost unknown among the masses. People are born—or very early in life have instilled into their minds, certain sectarian prejudices, impressed into their *very natures* from their earliest being, so that all their after education, at least with most of them, seems but to make those impressions deeper. Many people are monomaniacs in their religious faith; they might read their Bibles all their lives, as many of them do, seeing nothing, and comprehending nothing but what they *twist* to the support of their peculiar creed. They are self-determined not to comprehend it, if it will not admit of a twisting—many persons I have talked with, good reasoners on other subjects, who could not, or would not, reason at all on their religious principles; neither could they perceive the absurdity or consistency of points at issue. The moment they stepped on the ground of their religious faith, all was confusion and excitement—they were born and educated *so and so*, and so and so they must die."

"I do not desire to be one of that class," said Anna. "I desire to be ever ready, with Peter, to give an answer to every one that asketh me; a *reason* of the hope that is in me, with meekness and fear: assured that God never does anything without a *reason* for so doing, and never requires us to do anything without making the *reason of it* apparent, even as a foundation on which to build our faith, dealing with us as intelligent, reasoning and responsible beings. It has been a vexed question with me, how there are so many conflicting *faiths*, all drawn from the Word of God. From what I can learn of His character as revealed in the material universe, I should not suppose that in his revealed will there could be any clashing of principles."

"Study his word as you would any other book with which you wish to become acquainted," said Halley; "not to bend it to creeds, but to bend *creeds* to it; reason upon it as you would upon a mathematical problem—tracing all the resemblances—resting assured it will bear the test; and see as you become familiar with it, if it is not as harmonious in all its developments, as this universe teeming with worlds, and this world teeming with objects of interest."

"I know it is," said Anna; "I know it must be. Can a perfect Being produce an imperfect thing? No, never. The difficulty must be in the comprehension of man, though not *necessarily;* for God, who well knew his capacities of comprehension, adapted his revelation to suit those capacities, and all the circumstances in which he should ever be involved, thus leaving him without excuse. May God help us rightly to comprehend his word, and his truth!"

CHAPTER V.

"Men may live fools, but fools they cannot die."—

"Truth, crushed to earth, shall rise again,
The eternal years of God are hers;
But Error, wounded, writhes with pain,
And dies among his worshippers."

Within a mile of the Clayton house, over the hill, in a quiet nook, was a humble cottage, in which lived a poor widow and an only child.

The widow supported herself by cultivating the little garden plot around the house, and by such chance bits of sewing as she could pick up in the country around.

At the best it was a precarious subsistence; and had it not been for the care and kindness of a friend, she must have often suffered for the necessities of life. By the mysterious dealings of an over-ruling Providence, who generally orders misfortunes to come not single-handed, she had been, in one short month, stripped of property, widowed—and made childless almost—there was only left one drooping—dying bud of care—not of promise. Two children she had seen placed by the side of her husband underneath the sod; and the remaining one was spared her for a time, to be not a help in her helplessness, but a burden. The malignant fever which swept the others away, left this sorrowing one a cripple, and as dependent on his mother's care, as when a babe at her bosom.

Crushed and despairing, she wandered away from the scene of her deep misfortunes, and for a number of years, had lived in this humble cottage, living solely to minister to the wants of her child, and because the "Lord will," she always added, with a look of marked resignation toward heaven. The Lord loveth whom he chasteneth.—This may have been the reason why his rod was laid so heavily on her; but as gold is tried in the fire, so she came out from under her afflictions, bright and shining as the purest metal. It was from her that Anna first received those deep religious impressions which gave her no rest until she found it at her Savior's feet. When she began to be troubled with her sense of guilt, and unreconciled state of heart towards God, she came to widow Giles with her doubts and fears. The widow kindly took her by the hand, and led her out into the garden, and there with the solemn twilight around them, and the stars peering down through the grey above them, she laid the case before her Father and her God—pleading his promises—the Lord has promised, and will he not fulfil? "Come unto me all ye that labor and are heavy laden, and I *will* give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye *shall* find rest to your souls. For my yoke is easy, and my burden is light. Whatsoever ye ask believing ye receive it, it *shall* be done unto you;" and like an indulgent Father and a merciful God, he remembered his word, and spoke peace to the troubled soul. Ever since that hour, that place had been a consecrated one to Anna, and the widow Giles a friend and counsellor.

After tea on the afternoon referred to in the last chapter, Anna took a bundle of clothing she had provided for them, and went over to the widow's cottage, thinking of the new world of thought and feeling which had opened to her, since she walked that path with a load upon her soul, like a mountain, pressing her down to the earth. It was but a few months since, but she had lived more within that time, than in years of her previous existence. As she approached the cottage gate, she heard her friend singing in tones of peculiar pathos:

"Part my soul, the floods await thee,
And the billows round thee roar!
Yet rejoice—the Holy City
Stands on you celestial shore.

Longer not, the stream is narrow,
Though its cold dark waters rise:
He who passed its floods before thee,
Guides thy path to yonder skies."

The mother sat rocking the suffering child in her arms, whose little race of life was almost run, and soothing him with words, directing his thoughts to that happy country, where there was no more pain, and sorrow, and parting. As Anna entered, she motioned to her to go on, as she laid her bundle on the table, and seated herself by her side.

"Will it be long before I go over that river, mother?" asked the child earnestly, looking up into that face, which could not conceal a pang, at the thought of giving up the *last* one object of her affections

"God only knows, my child," she answered, with a quivering lip, and forcing down the murmur in her heart, told him of his joy and blessedness, when he should go to be with the angels, and to become like them; and meet his father and little sisters there; and by and by she would come too; God willing, she hoped it would not be long—then they would be an unbroken family in heaven.

Comforting thought! Worth more to us, when we feel the hand of death clutching at our heart-strings—as all must sooner or later—than mountains of gold and gems, though they should outweigh all the available riches of earth! Poor widow! In your lonely home, your only earthly treasure pluming its wings to flee away from your embracing arms—and all the remaining journey of life looking dark and drear—your *two miles*, even of good deeds and cheering words, will some day outweigh the wealth of many a Dives rolling in splendor, who by and by will wake up in torment!

"Will the angels meet me on the way?" asked the child, rolling his earnest eyes towards the cloud-draped west. "Will they meet me up yonder in those golden clouds, mother, that I may not have to go alone?" Ah! poor mortals! we are but children—all. Whether we have lived many years, or few years—we tremble alike before the untried path—the uncertain leap—fearing to lean upon the staff of Faith, and to trust our all to the keeping of him who has promised to sustain us, and to bear us safely over to the portals of peace "Fear not," saith the Great Comforter, "behold I am with you, my rod, and my staff, they shall comfort you."

The scene at the cottage brought visibly before Anna's mind, another long since passed, and where the characters were reversed. The mother was dying triumphing and exultant in a Savior's peace-speaking and joy-imparting love; and the child, tearful and trembling before the gloomy sojourn, which awaited her, in this vale of tears.

And as Anna was on her way home, she took from her bosom a locket, and sitting down by the brook-side, gazed long and earnestly on this only relic left her of her long-dead mother. She gazed till the tears blinded her eyes, and the scene before her was a dimly-lighted room, in which was a bed, and on that bed a form stiffening in the embrace of death.

"Is that a cherished relic of a friend, Anna?" said a voice at her side.

Slightly starting, and brushing away her tears, she replied: "you have a mother, Mr. Halley, and can better answer that question than I."

"A mother is certainly the most precious and the truest of all earthly friends. But, Anna, you do not mean that you have no mother?"

"I?—I never knew a mother's love—be-forel learned to prize her, she was gone"

"Is it possible!" replied Halley; "are you not"—

"Anna Clayton?" she said, interrupting him; "no, that is but a foster name. Look here," she continued, touching a spring which opened on the back of the locket, "this is all I know of my history."

Halley took it, and in a curl of glossy black hair, read these words traced with a feeble hand.

"My child, after the hand which writes these lines is cold and stiffened in death, let this be to you a token of a mother's love, and of her earnest prayers, that in taking her name, you may not inherit her errors or her misfortunes.

ELLEN FORBES."

To be continued.

PERUVAN SYRUP,

Or Protected Solution of Protoxide of Iron an established Medicine for the cure of

DYSPEPSIA,

AFFECTIONS of the Liver, Dropsy, Neuralgia, Bronchitis, and consumptive tendencies, disordered state of the blood, Boils, Scurvy, Piles, Cutaneous complaints St Vitus's Dance, the prostrating effects of Lead or Mercury, General Debility, and all diseases which require a Tonic or Alterative medicine.

The above medicine has been highly recommended to us by persons now residing in Halifax.

BROWN, BROTHERS & CO.
Successors to John Naylor,
November 25. Druggists, &c., 5 Orderaes Square.

S. D. & H. W. SMITH,

MANUFACTURERS OF

MELODEONS, ORGAN-MELODEONS,

—AND—

PEDAL BASS HARMONIUMS.

THE first premium over all other competitors at the Fair of the Massachusetts Charitable Mechanics' Association, of the National Fair, Washington, D C., also at the Ohio State Fair, held at Columbus, O., was awarded to the Manufacturers.

By means of a new method of Voicing, known only to themselves, they have succeeded in removing the harsh and buzzing sound which formerly characterized the instrument, and rendering the tone full, clear, and organ-like. The action is prompt and reliable, enabling the performer to execute the most rapid music without blurring the tones. The swell is arranged to give great expression.

The Pedal Bass Harmoniums

are designed particularly for Churches, Lodges, Halls, &c. It is arranged with two manuals or banks of keys, the lowest set running an octave higher than the other, and may be used separately, and thus get in one case two distinct instruments; or by the use of the coupler, two banks may be played at the same time by the use of the front set only. This connection with the Pedal Bass will produce the effect of a large organ, and sufficiently heavy to fill a house that seats from 1,000 to 1,500 persons.

The Organ Melodeon

Is designed for parlour and private use. The construction is similar to the Church Instrument, being arranged with two banks of keys, and when used together, by means of the coupler, is capable of as great power as the church instrument, when used without the Pedals.

☞ *Also, every variety of Melodeons for Parlour use.* ☜

Purchasers may rely upon instruments from our manufactory being made in the most complete and thorough manner. Having removed to the spacious buildings 511 Washington Street where we have every facility for manufacturing purposes, and employ none but the most experienced workmen. In short, we will promise our customers an instrument equal if not superior to any manufacturer, and guarantee entire and perfect satisfaction.

Music Teachers, Leaders of Choirs, and others interested in musical matters, are respectfully invited to visit our sale rooms at any time, and examine or test the instruments on exhibition for sale at their pleasure.

MELODEONS RENTED.

Persons who wish to hire Melodeons with a view of purchasing at the end of the year, can have the rent credited as part payment of the purchase money. This matter is worthy of special note, as it enables those who desire a fair test of the instruments before purchasing to obtain it at the expense of the manufacturers, to the extent, at least of a year's rent!

Orders from any part of the country or world, sent direct to the manufactory in Boston, with cash or satisfactory reference, will be promptly attended to, and as faithfully executed as if the parties were present, or employed an agent to select, and on as reasonable terms.

PRICE LIST.

Scroll leg, 4½ octave,	$60
Scroll leg, 5 octave,	75
Piano Style, 5 octave,	100
Piano Style, extra finish, 5 octave,	115
Piano Style, carved leg,	125
Piano Style, two sets of reeds	150
Piano Style, 6 octave,	135
Organ Melodeon,	200
Organ Melodeon, extra finish	250
Pedal Bass Harmoniums,	275

☞ Illustrated Catalogues, containing 32 pages, sent free on application.

S. D. & H. W. SMITH,
May 12. 1y. 511 Washington Street.

ENGLISH AND AMERICAN SHOE STORE.

NO. 15 DUKE STREET.

GORHAM & RICKARDS

Have just opened a fine assortment

French Boots and Shoes,

Which are superior to any we have yet offered to the public, both as regard style and quality—

Ladies' Satin Francais Elastic side Boots
" Satin Francais, Elastic side, Military Heel Boots

Ladies Cashmere and Kid top, Elastic side, imitation Balmoral Boots.

Frenella, Cashmere, Albert Cord, Kid, colored Cashmere and Leather Boots, Peg Buskins, Tie Shoes, Patent Lace Boots, Cashmere Elastic front Shoes, Slippers in Satin, black and white, Kid, Morocco, Patent Operas, Velvet, Spanish Leather, Serin and plain Leather.

Boys' stout Lace Shoes, Patent Buskins, Oxford Ties, Gentlemen's Kid top, Elastic side Boots, Patent Slippers, Strap Shoes, &c.

Gents' Elastic side and Balmoral Boots, Enamel, Patent, kid, Calfskin and Rip Boots, Pumps, Brogans, French Shoes, Elastic front and Button, Drab Button Shoes, Chamois, Velvet and Patent Leather Slippers

We would invite the attention of wholesale buyers, to our stock of Boots and Shoes, repleta as it is with every variety, suitable for the season, and offered at very low prices for Cash

June 2 One door below Decheesu & Crow's.

"STAR" Life Assurance Society,

DIVISION OF PROFITS.

THIS Society has declared its third quinquennial division of Profits, nineteenths of the same being allocated to the Policy holders.

Whole amount insured £2,083,311.
Number of Policies, 6,098.
Annual Revenue, £76,300.
A Bonus of 60 per cent upon the premiums paid during the past five years.

Extract from the "Insurance Gazette"

"The object of an advertisement is to bring business to the office; and amongst the many forms under which they appear, there is one, in my judgment, eminently calculated to answer the end in view beyond all others. You will find it in the form of reports, general summary, and balance sheet of the Star Life Assurance Company.

I regard the publication of these statements, by a comparatively young Company, as an important step in the right direction, creditable alike to all parties concerned and as the best possible form of advertisement the Company can adopt to promote its business and to re-establish the confidence of the Public in Assurance Institutions generally—a confidence which has of late been so seriously and shamefully abused."

All claims paid within 60 days of their being passed by the Board.

Every information given on application to
M. G. BLACK, Jr., Agent
R. S. BLACK, M. D., Medical Referee.
May 26.

WINDSOR. Dry Goods, &c.

THANKFUL for the liberal support hitherto afforded me, and anxious to extend my business, I would respectfully inform the inhabitants of Windsor, Falmouth, &c., that I have now completed my stock for the present season, which will be found not only a large one but particularly well selected, and consists partly of

Ready Made Clothing,

in the various fashionable and useful fabrics for summer wear. A splendid assortment of Ladies BONNETS, HATS, RIBBONS, BLONDES, GLOVES, &c.

An excellent stock of DRESSES, in Crossovers, deLaines and Muslin Robe a' Lees, Sky and Drab Coburgs, Prints, &c., Silk, Tweed and Cloth Mantles, Cashmere and Tissue Shawls and Scarfs.

A splendid stock of Boots, Shoes, and Slippers.
Crockeryware, Stationery, Tea, Sugar, Spices, &c.

☞ Bibles, Wesleyan Hymn Books, &c.

WILLIAM CUNNINGHAM.

☞ Please observe my sign next door to B. DeWolf & Sons. Call and see for yourselves. W. C.
May 19. 1y.

Wesleyan Bazaar

AT HANTSPORT.

THE ladies of the Wesleyan Society at Hantsport, N. S., intend holding a Bazaar for the sale of useful and fancy articles, towards the erection of a Methodist Church in that town, on the 22nd September, 1859.

Donations of any kind will be thankfully received, if addressed to

MRS. PELEG CARD, Hantsport,
" R. COGSWELL, do.
" T. FAULKNER, do.
" G. JOHNSTON, Mount Denson,
" L. LOCKHART, Lockhartville,
" T. CLARE, Horton Bluff,

Or to MRS. C. STEWART, Wesleyan Parsonage, Windsor.

Hantsport, May 19, 1859.

JOHN DOUGALL, Commission Merchant, MONTREAL.

WILL attend to the sale of Consignments of Fish, Oils, Sugar, Molasses, Coal, Plaster, or any Lower Port of West India Produce except liquors. He will also fill orders for Flour, Pork, Butter and other Bread Stuffs and Provisions. On account of his long standing and extensive business he believes he can promise that any Commission confided to him, will be executed in a prompt and satisfactory manner, and at a very moderate rate of Commission His Weekly Circular will be sent to any parties who may signify their wish for it. Address

JOHN DOUGALL,
Commission Merchant,
May 26. 6m. Montreal, Lower Canada.

JOHN A. BELL,

GENERAL IMPORTER AND DEALER IN

British & American Dry Goods,

Wholesale and Retail.

31 and 32 UPPER WATER STREET,
HALIFAX N. S.
June 16. 1y.

NOTICE.

ALL persons having any legal demands against the undersigned, are requested to render their accounts before the 1st day of January next, and all persons indebted to him are required to settle before that date, otherwise their accounts will be placed in the hands of an Attorney for collection without further notice.

GEORGE T. WINSOR.
Shelburne, 10th June, 1859.
June 25. 3m.

Portland, Halifax and Boston.

INLAND ROUTE,

VIA Windsor and St John connecting with the Grand Trunk Railway of Canada, at Portland:

The Steamer Emperor will leave Windsor for St. John during the month of August, as follows:—

Wednesday 3,	3 p m	Wednesday 3,	7 30 a m
Saturday 6,	6 a m	Friday 5,	3 15 p m
Wednesday 10,	10 a m	Wednesday 10,	7 30 a m
Saturday 13,	11 a m	Saturday 13,	7 30 a m
Wednesday 17,	1 p m	Wednesday 17,	7 30 a m
Saturday 20,	3 p m	Saturday 20,	7 30 a m
Wednesday 24,	7 a m	Tuesday 23,	3 15 p m
Saturday 27,	10 a m	Saturday 27,	7 30 a m
Wednesday 31,	2 p m	Wednesday 31,	7 30 a m

Passengers from Halifax to meet her will leave by Rail as follows:—

Connecting with the Steamers "Admiral," and "Eastern City," which leave St. John every Monday and Thursday mornings at 8 o'clock, arriving at Portland Tuesday and Friday mornings, in time for the first train for Montreal and all parts of Canada and the Western States.

Fare from Halifax to Montreal, 1st class, $16
" " Boston, 1st class 9
" " " 2nd class 7

Any information, and Through Tickets to the above places, and all parts of Canada and Western States can be had at A. & H. CRIGHTON'S,
August 4. 156 Granville Street

Florists.---Attention!

TO FLORICULTURISTS and all who desire *Flora's Summer Beauties*, and especially intending exhibitors at the forthcoming Exhibition, the subscriber begs respectfully to direct to the following announcement:

Annuals, Hardy Herbaceous and Bedding-out Plants

Of the most superb and select sorts ever offered to the floral public, are now on hand and ready to send out.

25 varieties New Verbenas.

These are the newest and best collection ever offered.

Also, in addition to the above, 30 sorts of the well-known older kinds.

Our Collection of Dahlias

Stands unrivalled; they are of the *very* best description.

Geraniums & Pelargoniums.

These are indispensable ornaments of the parlor windows, and none should be without them.

Choice Bouquets and Nosegays

Done up in the best style, and at the shortest notice.

☞ Country orders accompanied with a remittance or reference, promptly attended to. Plants put in to compensate for long carriage on all orders over £1.

Postage Stamps taken in payment.

JOHN HARRIS,
HALIFAX NURSERY,
June 2. Upper Water Street.

Brown, Brothers & Co. DRUGGISTS,

3 ORDNANCE SQUARE.

HAVE now on hand, one of the most complete assortments of

Drugs, Medicines, Spices and Dye Stuffs

To be found in the British Provinces, which they offer wholesale and retail at lowest market prices.

Alum,	Lemon Syrup,
Bath Bricks,	Matches,
Black Lead,	Olive Oil,
Blacking,	Saltpetre,
Clover Seed,	Soaps,
Copperas,	Saleratus,
Confectionary,	Starch, and Blue,
Currants,	Soda,
Cudbear,	Allspice,
Yellowwood,	Cinnamon,
Logwood,	Cloves,
Extract of Logwood,	Ginger,
Honey,	Nutmegs,
Ink & Ink Powders,	Violin Strings,
Indigo,	Vinegar.

With a good assortment of PERFUMERY, Brushes Combsand Sponges always on hand.

October 23. 1y.

CRAMP AND PAIN KILLER.

THE world is astonished at the wonderful cures performed by the CRAMP AND PAIN KILLER, prepared by CURTIS & PERKINS. Its equal has never been known for removing pain in all cases; for the cure of Spinal Complaints, Cramp in in the Limbs and Stomach, Rheumatism in all its forms, Bilious Colic, Chills and Fever Burns, Sore Throat, and Gravel, it is decidedly the best remedy in the world. Evidence of the most wonderful cures ever performed by any medicine, are on circulars in the hands of Agents. Sold by merchants everywhere.

August 18. 1y ins.

WINDSOR, N. S.

D. P. ALLISON

HAS the pleasure of informing his friends and Customers that he has now on hand a large and well selected stock of

STAPLE AND FANCY DRY GOODS.

Consisting of Dress Materials of every description and of latest fashions,

Parasols, Manties and Shawls.
Worked Muslin Goods of all kinds, including the "Burre" cett of Sleeves and Collars, very rich.
Curtain Muslins, Damasks, and Watered Moreens,
4-4 Black Glace and Duraine Silks,
Flounced and Checked Dress Muslins,
Fringes and Dress Trimmings of every description,
Bonnets, Ladies, Misses and Childrens' Hats,
A choice assortment of Ribbons and Bonnet Trimmings of the latest styles,
English and French Flowers, Feathers and Plumes,
Ladies Grass Cloth Jackets, Misses and Childrens do.,
Infants Rich braided Cashmere Pelisses and Pinafores,
Gloves and Hosiery of the best makes,
Cloths, Doeskins and Tweeds,
Grey, White and Striped Cottonades.
A choice assortment of Printed Cottons, Cambrics and Ginghams,
Gentlemens Cravats and Collars of every make,
White and Fancy Shirts and Shirt Bosoms,
Scotch and Tapestry CARPETINGS,
Wool, Felt & Hemp Drugget, Rugs, Mats & Hassocks,
Mens and boys Summer CLOTHING,
Gentlemens' best London Hats,
Also—Straw Hats of every description,
Mens' and boys' Cloth, Glazed and Tweed Caps,
Ladies', Misses' and Childrens' Boots and Shoes,
French Boot Footings and Rose Skins.
Foolscap, Note and Letter Paper and Envelops.
School Books, Very Cheap Bibles, Testaments and Hymn Books, Copy and Memorandum Books and a variety of other stationary, with a great many articles too numerous to particularize; altogether comprising a very choice stock of Merchandize, bought on the very best of terms, and which will be sold at the very lowest rates for cash.

June 1st. 1859.

Bedroom Setis, Mahogany

SOFAS, CHAIRS, &c.

FURNITURE HALL,

NEAR THE MARKET SQUARE.

OFFERS for Sale a few complete sets of Chamber Furniture, at a very low price, and a large assortment Mahogany Sofas, Couches and Lounges, Bureaus and Chiffoneers, Mahogany & common Rocking Chairs, and a large variety of cane and wood Seat Chairs.

Also—Bedsteads, Stretchers, Tables, Washstands, Cradles, Feathers in Bags, Beds, Pillows and Bolsters, Mattresses of every description always on hand and made to order at the lowest prices.

July 7 E. D. HEFFERNAN.

NOTICE.

THE partnership existing between the Subscribers, under the firm of E. BILLING, Jun., & CO., is dissolved by the withdrawal of Mr. Robert McMurray.

The liabilities of the firm are assumed by E. Billing, Junr., who also is alone authorized to receive amounts due.

E. BILLING, Jr.
ROBERT McMURRAY,
Halifax, N. S., June 20th, 1859

Referring to the above, the Subscriber beg to inform his friends and customers, that he continues the business under same style or firm.

June 23 E BILLING, Jr.

Notice of Dissolution.

THE business heretofore carried on under the name and firm of Jost, Knight & Co is dissolved by the retirement of Thomas J. Jost, who has transferred his interest to his late partner Thomas F. Knight. The debts owing to the said business may be paid to either of the said partners, who will give receipts for the same.

THOMAS J. JOST
THOMAS F. KNIGHT.
Halifax, N. S., June 30, 1859

Referring to the above the Subscriber respectfully solicits a continuance of the support which has been rendered to the late firm.

THOMAS F. KNIGHT.

ALBION HOUSE,
Halifax, June 30, 1859.

FOR SALE.

A SMALL FARM in the Western part of Cornwallis near the North Mountain, containing 5 6-10 Acres. A good HOUSE 25x32 feet A Barn and a Well of good and never failing Water. an Orchard of more than 40 Apple Trees, this is the third year of bearing grafted Fruit, with a Plum, Cherry and Currant Garden. The above will be sold with or without the present year's crop and possession given immediately.

Terms—£10 deposit, £25 on the delivery of the Deed the remainder with good security can remain on Interest for a few years. For further information apply Miss A Tupper on the Farm or to

J. LEONARD FULLER.
July 21. 6m

MATTHEW H. RICHEY,

Barrister and Attorney at Law,
OFFICE—50, BEDFORD ROW,
HALIFAX N.S.

Langley's Antibilious Aperient Pills.

THE great popularity acquired by these Pills during the Twelve years they have been offered for sale in this Province is a convincing proof of their value, as no undue means of increasing their sale have been resorted to, by puffing advertisements—no certificates published respecting them.

These Pills are confidently recommended for Bilious Complaints, or morbid action of the Liver, Dyspepsia, Costiveness, Headache, want of Appetite, Giddiness, and the numerous symptoms indicative of derangement of the digestive organs. Also as a general Family Aperient. They *contain no Calomel* nor any mineral preparation; are effectual, yet so gentle in their operation, that they may be taken at any time, with perfect safety, by persons of both sexes; nor do they, as do many Pills, necessitate the constant use of Purgative medicine, the ingredients of which they are composed effectually obviating the common difficulty.

Sold in Boxes. PRICE 1 SHILLING, by
LANGLEY & JOHNSON, Chemists.
February 24. 1y Hollis Street Halifax.

ALBERTINE,

40 CASKS just received
R. G. FRASER, Agent.

The New Brunswick Oil Works COMPANY,

Respectfully give notice that in consequence of various adulterated articles called Paraffine and Coal Oils, manufactured elsewhere, being now offered to the Public, and to protect their customers against imposition, the Illuminating agent manufactured and sold by them will be hereafter designated and known as ALBERTINE, instead of Paraffine as heretofore.

All persons are cautioned against using the title or trademark

ALBERTINE,

as applied to any other article than that manufactured by the New Brunswick Oil Works Company

Albertine Oil and Lamps,

For Sale by
ROBERT G. FRASER, Chemist,
Agent,
Opposite the Province Building, Upper Side, Halifax, N. S.
February 17. Terms strictly Cash.

BEEK'S BOOK STORE, NO. 14 KING STREET, St. John, N. B.

The Promise of the Father,	Showers of Blessing,
Economy of Salvation,	The Triumphs of Truth,
Entire Devotion,	The True Woman,
The Way of Holiness,	Precious Lessons from the Life of Jesus,
Central Idea of Christianity,	Sacred Echoes from the Harp of David,
Faith and its Effects,	Living streams from the Fountain of Life,
Fruits of Divine Union,	Loved Thou Me,
Things New and Old,	The Gift of Power,
Life of Gregory Lopez,	The Sure Anchor,
Witness of Perfect Love.	Life of Catherine Adoma,
Precious Promises,	Life and Opinions of Madam Guyon,
The Riches of Grace,	Upham's Letters,
Guide to the Saviour,	Tongue of Fire,
Christian Perfection,	Devout Exercises of the Heart,
The Life of Faith,	Life of Lady Maxwell, Carvosso,
Religious Maxims,	" Stoner Brainwell Hes.
Spiritual Progress,	Ann Rosers,
Christian's Pattern,	The Wife' And Miner,
Memoirs of Mrs. A. B. Sears,	Young Man's Counsellor,
Village Blacksmith,	The Higher Christian Life.
Saints Everlasting Rest,	
Young Lady's Counsellor,	
Letters of Madam Guyon,	
Last Words of Dying Christ,	
The Casket Library,	
Revival Miscellanies,	
Earnest Christianity,	

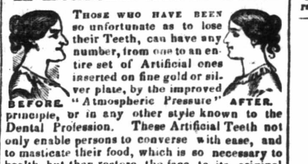
All of the above Books for sale at Publishers prices by HENRY S. BEEK,
February 17. y 14 King Street, St. John, N. B.

Langley's Cordial Rhubarb.

PERHAPS Rhubarb in the various forms in which it is presented to the public is one of the most reliable medicines for Summer use known. Its peculiar action, first as an Aperient and then as an astringent, combines greatly to the popularity it has obtained; and when to this drug are added other ingredients of aromatic, antacid and carminative properties, as in the Cordial Rhubarb, a compound is formed, invaluable in the cure of Diarrhea, Dysentery, Cholera, &c This preparation is not intended to produce the wonderful effects attributed to some of the Elixirs of the ancients and many of those of modern invention but is designed to act as a corrector of acidity; as a remover of those disorders of the stomach most prevalent during the fruit season, and as a restorer of the tone of the digestive organs when relaxed through the heat of the weather or from any other cause.

Sold in bottles 2s 6d. by
LANGLEY & JOHNSON,
July 21. 1y. Hollis St, Halifax, N. S.

A Beautiful Set of Teeth.



THOSE WHO HAVE BEEN so unfortunate as to lose their Teeth, can have any number, from one to an entire set of Artificial ones inserted on fine gold or silver plate, by the improved "Atmospheric Pressure" principle, or in any other style known to the Dental Profession. These Artificial Teeth not only enable persons to converse with ease, and to masticate their food, which is so necessary to health, but they restore, the face to its original form and beauty, as illustrated in above right hand cut.

Teeth cleansed, regulated, filled, etc.

Also, Teeth extracted by *electricity*, without extra charge, by

DRS MACALLASTER & PAINE,
Surgeon Dentists,
At the Sign of the Golden Tooth,
February 17. 49 Granville Street.

JOHN L. WHYTAL,

Manuf