

NASAL BALM

It is a certain and speedily acting remedy for all the troubles of the nose, such as CROUP, BRONCHITIS, SOOTHING, CLEARING, HEALING, MEALING, Instant Relief, Permanent Cure, Failure Impossible.

Many excellent cures are daily effected by its use, such as CROUP, BRONCHITIS, SOOTHING, CLEARING, HEALING, MEALING, Instant Relief, Permanent Cure, Failure Impossible.

SOLE AGENTS: J. H. BURNETT & CO., 100, Broad St., Montreal, Que.

CATARRH

SHARPSHOOTS

SELF-ACTING

SHADE ROLLERS

NOTICE: The only genuine SHARPSHOOTS is the one with the label "THE GENUINE SHARPSHOOTS".

SOLE AGENTS: J. H. BURNETT & CO., 100, Broad St., Montreal, Que.

BELLS! BELLS!

PEALS & CHIMES FOR CHURCHES.

School Bells, Clock Tower Bells, Fire Bells, House Bells, Hand Bells.

JOHN TAYLOR & CO., Loughborough, Leicestershire, England.

BUCKEYE BELL FOUNDRY.

Manufacturers of Bells, Chimes, and Musical Instruments.

SOLE AGENTS: J. H. BURNETT & CO., 100, Broad St., Montreal, Que.

Baltimore Church Bells

Manufactured by the Baltimore Bell Foundry.

SOLE AGENTS: J. H. BURNETT & CO., 100, Broad St., Montreal, Que.

PISO'S CURE FOR THE BEST COUGH MEDICINE.

SOLD BY DRUGGISTS EVERYWHERE.

CONSUMPTION

YOUR SUPPORT IS SOLICITED FOR

WOODILL'S GERMAN BAKING POWDER.

IT CONTAINS NO AMMONIA, ALUM, LIME.

Injurious ingredients, of which so many of the Baking powders are now composed.

PROFESSIONAL CARDS.

C. W. B. BRADLEY, DENTIST.

MONCTON, N. B.

Office Cor. Main & Bedford Sts. Jan 1

CLIFFORD SAYRE, M. D., PHYSICIAN AND SURGEON.

MONCTON, N. B.

Specialties: Diseases of the Eye, Ear, Nose, and Throat.

DR. DELANEY, DENTIST.

HALIFAX, N. S.

OFFICE—87 HOLLIS STREET, 2 Doors South Baiter. Jan 1

KING & BARSS, Barristers, Solicitors, Notaries, &c.

HALIFAX, N. S.

EDWIN KING, G. C. WILLIAM L. BARSS, LL. P.

Money invested on Real Estate Security. Collections made in all parts of Canada.

MONT. McDONALD, BARRISTER, &c.

PRINCESS STREET, ST. JOHN, N. B.

HERBERT W. MOORE, BARRISTER-AT-LAW.

Solicitor in Equity, Conveyancer, &c.

OFFICES: ROOM No. 7 FUGLEYS BUILDING, PRINCE WILLIAM STREET, SAINT JOHN N. B.

W. P. BONNELL, D. D. S., DENTAL ROOMS.

22 GERMAIN STREET, SAINT JOHN, N. B.

JAS. C. MOODY, M. D., Physician, Surgeon & Accoucher.

Office and Residence, corner Church and Grey Streets, WINDSOR, N. S.

Sabbath School. BIBLE LESSONS. SECOND QUARTER.

(Condensed from Pelech's Notes.)

Lesson IV. April 30. Jonah 3:1-10. NINEVEH BROUGHT TO REPENTANCE.

GOLDEN TEXT.
"The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonah; and behold a greater than Jonah is here."—Luke 11:32.

NINEVEH—The capital of Assyria was situated on the eastern bank of the river Tigris, near its confluence with the Great Zab. It was a city of three days' journey (3:3) that is, according to the Jewish reckoning of 20 miles for a day's journey, about 60 miles in circumference. This vast area was not, however, completely covered as in the case of our own cities, with streets and squares and buildings. The houses were scattered and almost unknown, in the ancient cities of the East. Like Babylon, Nineveh included not only parks and paradises, but fields under tillage and pastures for much stock (4:11) in its wide embrace. The estimate of the population (3:11), is about 600,000, though others make it as large as 2,000,000. Until within 50 years, the story of the greatness of Nineveh was by many discredited, because the site was lost. And the friends of the Bible were sometimes perplexed when attempting to reply to those who asserted that Nineveh and Jonah were myths. But in 1841, underneath the accumulation of centuries, Nineveh was discovered, and it was found to have had just such extent and magnificence as are accorded to it in this book of the prophecy of Jonah.

EXPLANATORY.
1. **JONAH RETURNING PENITENT TO GOD AND DUTY.** In our last lesson we saw Jonah with his face toward the wicket gate of repentance, confessing his sin to the sailors, and willing to surrender his sin in order that others might escape. The great fish, at God's direction, swallowed him as he was thrown overboard, and in that prison he remained three days and nights. The prayer recorded in Chapter II. was doubtless put in form after his rescue, but it expresses the sum of his experience during those three fearful days. It is full of the spirit of the older Psalms, with which Jonah must have been familiar. The place where he came ashore is said by tradition to be near Cosarea.

2. **JONAH'S MISSION TO NINEVEH.** 1. "Come unto Jonah the second time." (1) This new commission was a proof of his sincere repentance. (2) It was a token to Jonah of the divine forgiveness and acceptance; like Jesus' "see ye not as sheep to be slain," it was a call to Peter after his denial of his Lord. (3) The work was still waiting to be done. There was the same need as before. (4) Jonah was now better fitted than ever for his work. He had had a new experience of the evil and danger of sin, and the blessedness of being forgiven. He could speak from the heart with a new power. (5) Whatever dangers should loom up before him, whatever lions appeared in the way, Jonah was now aware that it was more dangerous to turn back than to go forward.

3. **"Go unto Nineveh, that great city."** It was a very wicked city given to violence and cruelty, and dangerous to Israel and other nations. But the Assyrians were also a strong, intellectual, and vigorous race. The great library of Nineveh lately discovered shows a remarkable intellectual development. Jonah was sent to a people wicked indeed, but capable of understanding, possessing a living conscience, and shrewd to see the "straight path." Preach unto it the preaching that I bid thee." It was to be a message from God, not from Jonah. So should all preaching and religious teaching be the word of God.

4. **Now Nineveh was an exceeding great city.** Literally, *A great city to God*; an expression equivalent to a *divinely great city*. Great in extent of ground, in the strength of its fortifications, height, and breadth of its walls, and multitude of its towers; great in the multitude of its numbers and riches of its citizens, and every whit as great in the multitude of its sins; but let nothing retard or discourage thee, arise and go. "Of three days' journey." The most probable and most generally received opinion is that the word here refers to the circuit of Nineveh, and that the writer intends by that to say that the city was so large that it would take a man, walking at the usual pace, three days to go round it.

5. **And Jonah began to enter into the city a day's journey.** It means merely, that Jonah journeyed into the city for one day. Preaching as he went, and hindered by "the crowds and excitement caused by that preaching, he would necessarily make but slow progress, and accomplish but a small distance one day. "Yet forty days, and Nineveh shall be overthrown." It is utterly destroyed as Sodom and Gomorrah, about whose destruction the same word is used. No hint was given of the means. On the one hand the warning was more incredible, but on the other hand it was more appalling and effective, for this mystery. We have here the spectacle of an unknown Hebrew, in a prophet's austere and homely attire, passing through the splendid streets of the proud city town of the eastern world, uttering words of rebuke and menace, bidding the people not only to make restitution of their unlawfully acquired property, but to give up their ancestral deities for the one God of Israel.

WHERE THE ONLY WORDS HE SPOKE? Some think so. It is almost certain that he must have told them his experience, how he obtained his message, and held up before them the cause of all their danger, which in some way, made plain to the king (ver. 6). In this way we have a fuller explanation of the marvellous effect of the proclamation. III. **THE PENITENT PEOPLE.**—5. "So the people of Nineveh believed God." Here is one illustration of how faith saves. The repentance was the result of believing God's message. If like the world in Noah's time, there had been no faith in the warning, then like them, the Ninevites would have been destroyed.

WHY THEY BELIEVED. (1) We must see in this great reformation the power of the Holy Spirit working on their hearts. (2) Notwithstanding their worship of many gods, yet there was underlying all this a belief in one great God, a chief God, just as Zeus among the Greeks, and Jupiter among the Romans, or Brahma among the Hindus. It is difficult to understand how Jonah should have been a sign unto the Ninevites, corresponding in any way to the sign, which by his resurrection the Son of man was to the men of that generation, (Luke 11:30 with Matt. 12:38-41), unless they were aware that he had passed, as it were, through death to life again, on his way to preach to them.

REPENTANCE EXPRESSED BY OUTWARD SIGNS. 5. "And proclaimed a fast." This is a general statement of what is given in detail in the next three verses. In this imminent peril of God's displeasure, they acted as men would in a case of emergency. They do not appear to have put out a fire, if they can, or to prevent it from spreading. It was done at once. It seems to have been done by acclamation, as it were, one common cry out of the one common terror. Fasting was to be in all ages, and nations, as the natural expression of mourning and repentance.

6. "For word came (Rev. Ver. And the tidings reached) unto the king of Nineveh." The chronology is so unsettled, that it is impossible to declare accurately this king's name. According to George Smith, in his Chaldean account of Genesis, Rimmon Nirari was king of Nineveh about this time. "He arose from his throne." See description of Solomon's temple, Kings 10:13-20. The king in his penitence would stand before God on a level with his subjects. "Laid his robe from him." His rich and luxurious dress. "And covered him with sackcloth," like his people, in great contrast with his usual robe. "And sat in ashes" in contrast with his costly and beautiful throne.

7. "By the decree of the king." The decree extends through ver. 9. "Neither man nor beast, herd nor flock." The Hebrew word for beast of burden, horses, mules, and the like. Men have always been wont to extend the outward signs of their joy or sorrow to everything under their control. Our dress, our food, our houses, our equipage, our horses, our servants, all wear the hue of the occasion, which they are employed to represent. **REPENTANCE EXPRESSED IN WORDS.** 8. "And cry mightily unto God." An earnest desire for God's help will lead men to express that desire in prayer. Hence there are few people who do not pray in times of imminent danger, whatever the cause be at other times. Intense feeling must utter itself.

REPENTANCE EXPRESSED IN DEEDS. "Let them turn every one from his evil way." Prayer without reformation is mockery of God. The prominence of the moral element in the repentance of Nineveh is very striking. Complete as was the outward act of humiliation, the king's decree implies that it would be worthless without a corresponding moral reformation. The tenth verse tells us that it was in this that God looked. He saw their works, that they turned from their evil way, and the heathen king seems clearly to have understood that it would be so. "The violence that is in their hands." Violence was their chief sin, as all the men of the Assyrians, both from sacred and secular history shows. Repentance and restitution clear the hands from the guilt of the violence; restitution, which gives back what was wronged; repentance, which, for love of God, leaves and quits the sins, of which it repents.

IV. **THE FRUITS OF REPENTANCE.** 10. "And God saw their works." Not their professions, nor merely their prayers, but their works, that they turned from their evil way. That they turned from their evil way. They were sincere in their repentance so that for a time they ceased their violence and crime, and looked to the true God, and God is so merciful that He spares those for whom there is hope of improvement. "And God saw their works." It is not meant that any such change actually takes place in Him. "And He did it not." Nineveh was spared. It increased in splendor and glory. But times like these people returned to their sins, and some 200 years after this, a. c. 606, Nineveh was so completely destroyed that even its site was unknown for more than 2000 years. (See Nahum 3: 5-7, 15-19.) What was Nineveh? They did, they drank; they bought, they sold; they plucked; they builded; they gave themselves up to perjuries, lies, drunkenness, enormities, corruptions. This was Nineveh. Look at Nineveh now. They mourn, they grieve, are saddened, in sackcloth, and seek, in fastings and prayers. Where is that Nineveh? It is overthrown.

A Philosophical Family.

Amelia has pimples, and sores in the head, From humors internal her nose has grown red; She's a boil on her neck that is big as a bell, But in other respects she is doing quite well. He is prone to rheumatics that make his legs swell, But in other respects he is doing quite well. And ma has night-sweats and a troublesome cough, That all of our doctors can't seem to drive off; She wakes every night and coughs quite a spell, But in other respects she is doing quite well.

There is nothing like philosophy to help one bear the ills of life, but in the case of this family what is most needed is a good purgative. Dr. Pierce's Golden Medical Discovery. It would cleanse Amelia's bad blood, cure pa's ailments, and check ma's cough. The "Golden Medical Discovery" by its action on the liver, cleanses the system of impurities. It cures humors, ulcers, boils, scrofula, rheumatism, erysipelas, Dr. Pierce's Golden Medical Discovery. It would cleanse Amelia's bad blood, cure pa's ailments, and check ma's cough. The "Golden Medical Discovery" by its action on the liver, cleanses the system of impurities. It cures humors, ulcers, boils, scrofula, rheumatism, erysipelas, Dr. Pierce's Golden Medical Discovery. It would cleanse Amelia's bad blood, cure pa's ailments, and check ma's cough. The "Golden Medical Discovery" by its action on the liver, cleanses the system of impurities. It cures humors, ulcers, boils, scrofula, rheumatism, erysipelas, Dr. Pierce's Golden Medical Discovery.

A Sundial.
Two hundred years ago, in the first quadrangle at All-Souls' College, Oxford, a grand sundial was reared to the top story, the largest and noblest dial in all England or in the entire kingdom. It was placed in the face of the quadrangle, and over the long pointer were written in large letters of gold these words, "Per cent of imputantur," which refers to the hours, meaning literally, "They are set down to our account, or we may amplify it into something which implies more: 'They are wasted, and are added to our debt.'"

Wonderfully significant are these words, and wonderfully have they influenced men since the day they were inscribed above this dial. The late Cardinal Newman is said never to have looked at them without a feeling of awe and reverence. Koble and Pusey acknowledged the power which these memorable words exercised over their lives, for it is a law of our nature that what impresses us in youth is most influential in shaping our lives. These men passed many years at Oxford, and who can tell how much these three Latin words had to do in making their lives pure and noble? The missionary, Paterson, who was slain by the savages on the island of Nukapu while he was at his post of duty, confessed that the frequent sight of these words assisted largely in confirming him in the resolution to devote his life to the conversion of men, and the glory of God. Well were these three words written in letters of gold!

A word spoken in season, how good is it! And we are told that a word fitly spoken is like apples of gold in baskets of silver. It is told that an English merchant, who went to Oxford on a visit to his son, was so impressed by the dial and its mighty words that whenever afterward he was tempted to relax energy in fulfilling the duties of his calling, or to spend a day in useless idleness, he would recall and repeat the words, "Per cent of imputantur," and thus spur his laggard will to its daily task.

In doing good actions we often build better than we know, and accomplish more of good than we had hoped or ever dreamed, and the men of two hundred years ago who set in the quadrangle of a college a sundial inscribed with three significant words, that students might be reminded of the value and the right of time, did a work which has reached far beyond their own age, and even their own country.—*Zitella Locke, in Harper's Young People.*

A Happening.

Strange things do sometimes happen, or seem to happen. In the famous "Divisions of Perley," we read that all the words signifying fate, luck, change, are synonymous with *ordered, decreed, and imply a power that ordains.* But it is convenient to use the word happen whether or not we attach to it its original profound meaning. One bright warm summer day, Jane Sloan finished her heavy tasks in the kitchen and went off into the woods alone to rest and think. She was too tired and discouraged to notice how blue and beautiful was the sky, how glorious the great trees reaching up to their crowns of green foliage. The songs of the birds stirred on her ear, the air of leisure and love, and her life was empty of both. Why was she born to hunger for development she could never attain, for beauty that could never be hers, for a home of her own, and a circle of friends she might be proud of, and of which she should be an ornament? A stranger in a strange land, a Scotch girl in a farmer's kitchen, her life was hard, laborious, and cheerless. A newspaper rustled beneath her feet, and she picked it up, idly wondering how it came there and what might be in it. A bit of poetry in one corner of the paper arrested her attention, and this was the poem:

HE CHOSE THIS PATH FOR ME.
No feeble chance, nor hard, relentless fate,
But love, His love, which plaited his footsteps here;
He knew the way was rough and desolate,
Knew how his heart would often sink with fear,
Yet tenderly He whispers, 'Child, I see
This path is best for thee!'
He chose this path for thee,
Though we who know sharp thorns would lead thy feet,
Knew how the branches would obstruct thy way,
Knew all the hidden dangers thou wouldst meet,
Knew how thy faith would falter day by day,
And still He whispers echoed, 'Yes, I see
This path is best for thee!'
He chose this path for thee;
And what he knew that thou must tread alone,
Over rocky steps and where dark river flows,
His loving arms will bear thee all the way,
A few more steps, and thou thyself shalt see
This path is best for thee!'

"Selected," she murmured to herself, "well it must have been selected for me; at any rate I will take it to myself. I will walk the path chosen for me, and believe it will be best for me." She tore out the little poem, carried it home with her and pasted it on the fly-leaf of her Bible, where she could turn to it and reassure herself with this voice from some unknown tender human heart.—*New York Christian Advocate.*

"Mamma suffered for many years without relief till she used B. B. B. Three bottles cured her."
—*Millie B. Parker, Norland, Ont.*

VENETIAN BLINDS.

If you are wanting either Venetian or Shutter Blinds, send your order to us as we guarantee satisfaction.

HARDWOOD FLOORING.

A large lot of kiln-dried Flooring on hand DOORS, SASHES, WINDOW-FRAMES, BALUSTERS, &c.

NORTHROP & LYMAN'S VEGETABLE A Great Blood Purifier

A Sure Cure for DYSPEPSIA DISCOVERY

A Medical Triumph! A Very Bad Case! DYSPEPSIA VANQUISHED.

HOW THE HEALTH OF ONE OF BELLEVILLE'S CITIZENS WAS RESTORED.
Remarkable Cure of Dropsy and Dyspepsia.
MR. SAMUEL T. CASEY, Belleville, writes: "In the spring of 1884 I began to be troubled with Dyspepsia, which gradually became more and more distressing. I used various domestic remedies, and applied to my physician, but received no benefit. By this time my trouble assumed the form of Dropsy. I was unable to use any food whatever, except boiled milk and bread; my limbs were swollen to twice their natural size; all hopes of my recovery were given up, and I quite expected death within a few weeks. NORTHROP & LYMAN'S VEGETABLE DISCOVERY having been recommended to me, I tried a bottle with little hope of relief; and now, after using eight bottles, my Dyspepsia and Dropsy are cured. Although now seventy-nine years of age, I can enjoy my meals as well as ever, and my general health is good. I am well known in this section of Canada, having lived here fifty-seven years; and you have liberty to use my name in recommendation of your VEGETABLE DISCOVERY, which has done such wonders in my case."

MR. W. J. DRYELL, (Vingham, carpenter and builder, writes: "Three years ago I was greatly troubled with Dyspepsia; a pain between my shoulders was so bad that I thought I would have to quit work altogether. No medicine gave me ease until I got a bottle of NORTHROP & LYMAN'S VEGETABLE DISCOVERY, which gave me relief. I continued using the medicine until I had taken three bottles, when I was perfectly well. I consider it invaluable as a cure for Dyspepsia. I know of several persons who have used it with the same benefit."

NORTHROP & LYMAN CO. TORONTO, PROPRIETORS.

RIDGE'S FOOD FOR INFANTS AND INVALIDS

If your child is in the elements of perfect childhood, try Ridge's Food. It is the child of the manufacture & improved by himself, that it is the best food for the growing child. We believe more children have been successfully reared upon Ridge's Food than any other food ever used. It is sold by all druggists and grocers. Send to WOLFRICH & CO., Palmer, Mass., for valuable pamphlet, entitled "Healthful Hints." Sent free to any address. Its perusal will save much anxiety.

The Representative MUSIC HOUSE.

W. H. JOHNSON,
121 and 123 Hollis St., Halifax, N. S.

PIANOS and ORGANS

BY THE GREATEST MAKERS.

Don't fail to write or call for prices, and we will save you money and be sure of a first-class instrument. CASH OR EASY TERMS.

W. T. BAER & CO'S ELECTRIC APPLIANCES.

HOME TESTIMONIALS.

NO VINEGAR OR ACIDS USED.

REPUTATION ESTABLISHED OVER 20,000 SOLD.

Gen's Butterfly Belts, only \$5.00
Gen's Plain Belts, \$3.00
Shoulder Pads, \$2.00
Knee Caps, \$3.00 pair.
No manufacturer's testimonials!

Send for Circular.

MESSRS. W. T. BAER & CO., Toronto.—Gentlemen.—Some weeks ago I procured one of your "Electric Butterfly Belts" from your Agent for New Brunswick, and after giving it a fair trial I take pleasure in recommending the same. Before wearing it I was troubled with sleeplessness and pain in back. I am now able to sleep well, and it has also greatly helped my back. (Signed) MONCTON, N. B., Jan. 23rd, 1890.

MESSRS. W. T. BAER & CO.—Gentlemen.—I can recommend "Actina" as being a good cure for catarrh and headache, having received great benefit from it myself. Rev. JOHN PRINCE, Methodist Minister. MONCTON, N. B., Dec. 27th, 1889.

MESSRS. W. T. BAER & CO.—Gentlemen.—I take pleasure in recommending your Electric Appliances for rheumatism. Have used them for some weeks to my entire satisfaction. GEO. McWENYEN. MONCTON, N. B., Dec. 27th, 1889.

MESSRS. W. T. BAER & CO.—Gentlemen.—I can recommend "Actina" as the best catarrh cure I ever used. WOULD NOT TAKE ONE HUNDRED DOLLARS FOR WHAT IT HAS DONE FOR ME. A. KILLAM, ex-M. P. F. MONCTON, N. B., Jan. 23rd, 1890.

MESSRS. W. T. BAER & CO.—Gentlemen.—I have been wearing your "Electric and Shoulder Pad" for Rheumatism, and find them quite satisfactory. My wife has also used one of your "Belts," which has helped her greatly. HIRAM HICKS.

Butterfly Belt and Suspensory, \$7.

ACTINA. ACTINA. ACTINA. ACTINA.

The Great Catarrh and Headache Cure.

Price \$3.00. Charging lasts from four to six months; can be recharged for \$1.00.

Address all orders in New Brunswick—**A. H. JONES, Box 57, Moncton, N. B.**

THE ONLY AUTHORIZED AGENT IN NEW BRUNSWICK.

ASK YOUR MERCHANTS FOR

Yarmouth Woolen Mills TWEEDS, HOMESPUNS, FLANNELS, YARNS, &c.

They will give you satisfaction both in appearance and wear being manufactured of all Pure Wool Stock.

HALL'S BOOK STORE, Fredericton.

BAPTIST HYMNALS

SABBATH SCHOOL LIBRARIES, PAPER, CARDS, GOSPEL HYMNS.

Headquarters for School Books, Sheet Music and Music Books.