Christ the Strength of the Tempted.

A good man suffers more is the presence of temptation than the had mar. The good man resists; and the re-is-tance involves a struggle which strains every nerve, and puts every principle to the test. A distinguished writer illustrates this psychological principle: There are two ness in business. One is conscientious and toucrable; the other a trickster ready for any sharp seasons. Both are under the presence of the strains of the structure of th on the other hand, we comeity He argues: "Other do it,
the 1?" With him there is no
angle. He weakened conscience
barrier against unich the temptra
and rages. He and the temptra
e mind. Every sin depraves the
se and breaks down the feede
se and the alturements of evilsed fall into temptation, the good
at the resistance involves underman rice and logic. Every sin depraces the consecuence and breaks down the fonce we have been as and the all presents of evil. The winked full into temptation, the goals of the sensiti it is that the resistance workers suffering as the price of the resistance workers suffering as the price of the sensition of the suffering as the process of the temptation in the configuration of the suffering the suffering from him the crystance of the suffering the suffering from him the crystance for the sufficient which we are exposed. The difference between our energiation and that of the flavour is this: the will of his first half the sum of the suffering from the conflict, but racker disminstenses the gain of the cas flict, but racker disminstenses the gain of the cas flict, but racker disminstenses the sum of suffering the suffering was great in proportion to his suffering was great in proportion to the ray of the suffering was great in proportion to the ray of the suffering for if fash, remember that he understands at all and you may cast it all upon him. Candidate will arise between duty and affection, between innocest deeirs and logality to Citriet. You may have to indict gain upon those you love. It may be your daily to give up it as which is dearer to you than its. Cansistry cannot bely you then. Human eyen, they is too dull to comprehend up deer the your daily to give up it as which is dearer to you than its. Cansistry cannot bely you then. Human eyen, they is too dull to comprehend up deer they deep the work of the

I once rode in a steamer down the James river from Bechimed to Fortress Menro- and the capair, who had served as a cold-in the Confederate arm-, very courreously and the support, who had served as a cold-in the Confederate arm-, very courreously called attention to the many hieroric points along that stream, and, as one who had always believed in the American Union. I heard without mental disturbance how the Union forces were beater at this place and driven back yonder, and although the voy age seemed the a pa norm of Union blunders and repulses, I was not cast down, since I to a the end. The history of that war did not terminate at Malvern of the control of

to rainer." Why?" asked Mrs. Burton, without looking up.

"Because," he answered, his voice very low, "I're prayed all along and believer, and you know the promise. And—and I're thought, mother, if we two prayed to; eher-you know there's another promise wasen two pray? Couldn't we do it just now?"

The mother laid aside her work and itself down, but sobe choked her voice when she attempted to pray, and Dave's roce instean in a few simple words of pray. When they arese, Mrs. Buston kiesed him with tears in her eyes.

"I almost think I can sleep now," she said.

The following morning Dave came in after milking with the acoud tidings that the cold and onewhat abated.
"Mother, I guess I'll try to foot it over to Bill Myers' after breakfast," he said presently.

His mother looked up startled.
"I a sale, warms secout yet for a five-mile."

pale, and leaning on crutchee, was in the room.

The cager greetings were over, Bill Myers volunteered an "xplanation ""The expression of him up. Queerest thing we didn't think of him up. Queerest thing we didn't think as tooke in the track, so they stopped as tooke on the track, so they stopped as tooke on the track, or bey stopped as tooke on the track, or bey stopped as tooke on the track, or bey stopped as tooke on the track, or they stopped as tooke on the track, or they stopped as tooke on the track, or they stopped as they stopped as they stopped as they stopped as the track of the track of the track or they stopped as the track of the trac

into a total route.— J M Barrons, D. D.

There is always a spot in our sunshine; it is the shadow of ourselves.

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MACADA

The Control of the Control o

to them as their prefix increased. S.e. loaned them the kitchen table for a standard and helped them stretch a clean crumbolich over the table between two trees for an awaing. Then this wooderful mother, whe, as Maurice admiringly declared could "do everything," painted a sign:

"LEMONADE, 5 CTS. A GLASS"

"PROCEEDS FOR SICK TOM."

This strange refreehment-tand greeted the dusty hill from the river on their ways to the grove. Those who were not tempted by the flux lineof the sign were by the flux lineof the sign were by the second, and for several hours Maurice and Harry worked like beavers sidining out the delicious ice-cold lemonade and taking in the mosey, while Mrs. Repuclde was the disclosus for cold lemonade and taking in the mosey, while Mrs. Repuclde was been to the cord sportness for line out. Will you be leaved the supplies.

At night, when two tired bory constadue the supplies of the supplies of the supplied to tell the truth and say, "I was sore sick in soul, but I tonched these species of the supplied to tell the truth and say, "I was sore sick in soul, but I tonched the species of the supplied to tell the truth and say, "I was sore sick in soul, but I tonched the species of the supplied to tell the truth and say, "I was sore sick in soul, but I tonched the species of the supplied to tell the truth and say, "I was sore sick in soul, but I tonched the species of the supplied to tell the truth and say, "I was sore sick in soul, but I tonched the species of the supplied to tell the truth and say, "I was sore sick in soul, but I tonched the species of the supplied to tell the truth and say, "I was sore sick in soul, but I tonched the species of the supplied to tell the truth and say, "I was sore sick in soul, but I tonched the species of the supplied to tell the truth and say, "I was sore sick in soul, but I tonched the species of the supplied to tell the truth and say, "I was sore sick in soul, but I tonched the species of the supplied to tell the truth and say, "I was sore sick in soul, but I tonched



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B. LAWS