ing the means to an end the end in itself. For example, money is only a medium, having little or no value in itself, yet the love of money for itself has become a passion even in our own enlightened age. Preparing for an examination is only a means to an end, yet how often it is made the end of all school-work. The idol is not God, but a means of reaching God, as some may say, something on which the physical, mental and moral faculties may rest while the soul approaches God, and yet how often it eventually becomes a god and is worshipped as such from generation to generation. "Turn ye not unto idols."

QUESTIONS. Give the meaning and derivation of the terms phenomenon, personification, Pelasgic, ideal, embodiment, similitude, and heredity. 2. Was there any difference between the sin of the Israelites becoming perverts of Baal and their setting up of a golden calf while Moses was in the mount? 3. What is the meaning of the verse "They sacrifice unto their net and burn incense to their drag?" 4. What is meant by hero-worship? 5. Give some of the ordinary forms of idol-worship mentioned in Scripture. 6. Under what circumstances was Daniel cast into the den of lions? 7. Explain Jeremiah's cry "Is this man Coniah a broken idol?" 8. Name five kings who followed the fashion of the tribes adjoining their own by setting up idol temples for the use of their subjects. 9. Give some historical examples of the godlessness of parents appearing in their children. 10. What is the influence which inclines children to be members of the same sect of Christians as their parents? Is it a breach of the second commandment to leave the church of our fathers?

GODLINESS. IDOLATRY.

Idol-worship, objective or subjective, is an insult