

but the Reverend men employed legation to pay him—tried their united strongest party; edings, but I have refused to exort

and demanded tithe new well, and I becal in his minister- ishioners night and nence of the tithes, ood thing come out

ply that I could mean actions if the rmen come to the of meat, one has they could find mod

frequently all the d to make use of in beyond what I can their dirty pit of a

the Continent of A- is most surprising f such persons, but ver the minds of the of fish, he was

tithe fish? what with all the fish we own in England by n "I'll be d——d if

will hang together;" ee demanding tithe

merous in England, gdom; its extent is Cornwall contained that county. The

tle better than sav- a race of men as tion, and the refor- esleyan Methodists

strumental in doing merable man preach ince that time there ed that those men

ny their employers, the Captains of the that and the other

ly all having before nil, which is not ni- here else. If I am

instead of tithes, so er the earth, or to

their work; for that greement and drev to be punished in the

swards the head of se n ticket stuck to hat form he was to

stance of from eight was treated accord- a deceitful clandes- ndignation, and the nation, the military

ffectual, if some of s to the miners that as it could be done informed was a hot ng miners had been of tithes, the mingrs.

would have been contented with their wages, and this case would never have happened.

I think enough has been said to show the injurious tendency of the tythe system, and to prove that the tithes are no benefit to the state, nor to the interest of religion, that, as well as the borough has been a monopolizing system, and through its means the Bishops, the Lords and their dependents, have tyrannized over both King and people.

When the test act was removed, my aunt, who was possessed of high church prejudices, lamented deeply the repeal of that obnoxious act; and said, my dear cousin, the dissenters will surely tear down the Church; no aunt, the dissenters will never tear down the Church; but the clergy themselves will tear it down; the Church of Jesus Christ is immovably fixed; it is built on a rock, and the Gates of Hell, shall not prevail against it; but the worldly and state Church, so far as it is worldly, will be torn down, by its own advocates; who are greedily grasping after tithes, and worldly emoluments, and by the ignorance and wicked lives of the clergy.

Seeing a dominant Church did not work well in the New England States; and the universal peace and prosperity that now prevail in the United States of America, both in a religious and political point of view; where there is no state religion, but where the people have equal protection, and all have liberty to maintain their own ministers, by voluntary contribution.

And with such examples before you, as Ireland robbed and impoverished by worldly priests; and England also, driven to outrageous madness, through the means of tithes, and ungadly, worldly, covetous, miserly, tyrannical priests and tithe owners; and multitudes thereby driven from the British nation, to the United States of America:

If you Canadians, with such examples before you, and with such a liberal minded Monarch as King William the Fourth, and with such advocates for Civil and Religious Liberty as Earl Grey and Lord Brougham; if you with such examples, and such opportunities, do not keep from this country a state religion, of one or two churches, (as it is improperly called, for Jesus Christ has but one Church, and that Church includes all the truly pious of every denomination throughout the whole world,) you deserve to be afflicted with worldly priests.

Let them have the reserves, and they will want the tithes next, for the more worldly men have in their possession the more they want.

In England they have not been satisfied with large estates, and the tenth part of the industry, time, strength, and money, laid out in agricultural purposes, but they have a great many thousands yearly out of the taxes also. It is reported in England, that the bishops have from forty to sixty thousands a year, out of the taxes, not dollars but sovereigns.

And if the people will hear the plain Gospel preached, they will have to support Gospel ministers, over and besides, for worldly men cannot preach the Gospel.

There is as much want of reformation in the English Church as in the State, and if worldly unconverted men do not repent, they must perish whether they are clergy or laity.

I said to begin that I am a member of that Church, confirmed by the bishop, and for many years regularly communed with that Church, when I had an opportunity, if the officiating clergyman has been moral in his conduct, and if he did not read false doctrines.

FINIS.