

are distinguished saints now as there ever were, and probably more of them, but nevertheless, the public is deteriorating.

When our Saviour commanded His disciples not to let the left hand know what the right hand did, He had the best of reasons for doing so. If an act and the motive from which it proceeds have to be hypocrites to each other, the effect on character must be bad. In the sapient wisdom of the closing years of the nineteenth century the printing press is the chief organ of Christian liberality, and the results are the chief evidence of improvement in religion. They are the very opposite ; religion dies, and the credit of liberality takes its place. The opinion of an authority who holds the vantage ground for observation the bishop of Toronto does, and who appointed new year's a day of humiliation for the growing worldliness, should make all who have the welfare of their fellows at heart pause and think. The success of church