THETRUE WITNESS

AND CATHOLIC CHRONICLE. PRINTED AND PUBLISHED AT No. 761, Craig Street, Montreal, Canada.

ANNUAL SUBSCRIPTION

(Ulty) will be charged.

Subscribers, Newfoundland, \$1.50 a year in aivance.

TO ADVERTISERS. TO ADVERTISERS.

A limited number of advertisements of approved character will be inserted in "The TRUE WITNESS" at like per line, first insertion, and loc per line each subsequent insertion. Special rates for contracts on application.

The large and increasing circulation of "The TRUE WITNESS" ranks it among the best advertising mediums in Canada.

All Business letters, and Communications Intended for publication, should be addressed to D. M. QUINN. Proprietor of THE TRUE WITNESS, NO. 761 Craig street, Montreal, P. Q.

WEDNESDAY,.....JUNE 29, 1892

TO OUR SUBSCRIBERS.

We would draw the attention of our Subscribers to the labels attached to their paper, which indicates the time their subscription is paid to, and request those in arrears to remit without further notice. The country subscription rate is \$1.00 a year if paid in advance; if not paid in advance, \$1.50 will be charged. All accounts have been mailed, and we hope those who are indebted to us for subscriptions will remit promptly.

DULY APPRECIATED.

We fully appreciate the generous comments of the French press, of Montreal, upon our simple, but sincere, tribute to their grand national institutions, their splendid code of laws, and their beautiful language. It is pleasant to know that, in striking the delicate chord of nationality, at our touch, it vibrated into such perfect harmony, awakening a responsive echo in the breasts of our fellow-citizens of French origin. We have taken the liberty of translating a couple of their comments and of publishing them in another column. Let such a spirit but reign supreme in Canada and the day is not distant when this young land of the future shall arise to her rightful position amongst the nations of the world, becoming queen of this western hemisphere, home of good principles, shrine of peace and liberty. with the splendors of God's Truth casting their radiant glories upon the genius of her inevitable greatness!

VACATION TIME.

This is the commencement of that glorious season called vacation. The class-rooms and study-halls will be described for two long months. Nothing now to mar the happiness and longlooked-forward-to pleasures of the college boy, or convent girl, expect that each day only hastens the approach of September, when the grand holidays will be a thing of the past—a mere vision, a dream of contentment. How well we remember those good old times, they are not long past! About twenty golden years ago how we began to count the months that were to come; by and bye, we counted the weeks; then each morn ing we cut off a day upon the calendar; finally we calculated the numbers of meals to be taken in the college refeetory, the number of nights to be passed in the long dornikory. At last the bright morning of comparative freedom. dawned, and off we darted for home, long sleeps, plenty of games, no dessons, no panishments, no masters' Grand vacation! But alis, as July began to ! pass more and more rapidly, and as August approached, we caught nightmare glimpses of that black day when we would have to return to our tasks and confinement. How we longed for the great and final vacation! the one that has no ending, or rather at the end of which there is no class, no study, no punishment, no cast-iron rules, no harsh profes-

gor-all liberty, all manhood's freedom! Well that day finally came, as it must sooner or later come to every pupil. They need not hurry nor worry; they anti-clerical leaders. Mazzini's minions may rest assured that the end of their school days will yet come and that the battle of life will have to be fought by them as well as it has been by all mankind. in the gulf of eternal oblivion! Mamiani It is then, when passing through the college, or convent, or academy door, for the last time, that they will find them- it all over Italy. The Pope still lives; selves entering at once the vestibule of the individual, who was then Head of the life's stern and unrelenting school. They Church, sleeps out side the gates of have as yet only been learning their A. Rome in the Basilica of St. Lawrence, B. C's.; now they are bound down by his soul is in Heaven; while Mamiani rules that knowno vacation time, they are under the rod of an untiring master, the cternal judge and they now know whose voice cries unceasingly "Forward, work, advance, or you drop by the wayside!" It is at that stage of life or Death;" Rome still stands amidst the the student looks back and wishes that rains of pagan glory and the splendors his school-days were to be commenced of Christian greatness, while Garaba'di all over. But no; he had longed for and his redshirted pack of brigands have the endless vacation, he has it now, and had the other alternative that they he discovers that it is simply an uninterrupted term in a more trying school that he is beginning.

and sorrows, hopes and fears, likes and dis- Satan and all Hell, eried out "Down

and where sloth is punished, where virtue is recompensed and vice receives its chatisement; a world the very picture, in miniature, of the greater one the devil did not succeed in nineteen beyond, wherein man must

"Labor ever and ever with hope
Through the morning of life,
Winning home and its darling divinities,
Love-worshipped children and wife;
Where he's the true ruler and compactor,
He the true lord of his race,
Who nerves his arm for life's combat,
And looks a strong world in the face."

That second and more important school is not without its vacation. The term commences after the spring, and just before the summer of life, and it goes on, without one hour's rest or pause for ten, twenty, thirty, torty, lifty or more years, as the case may be, yet not one rouge, not one moment's repose. Ever is the master Time crying in your ear " Forward! no pause! jostle ahead!" and on you move. Finally the day of the last grand vacation approaches; the only true vacation for man, either here below. or there above. It is the great rest, the endless holiday, the long vacation of Eternity. In proportion as the pupil studied, as his conduct was exemplare, as his work was well performed, so are the medals, books, or honorable mentions at the close of the scholastic year; in proportion as his future life is good, his deeds noble, his virtues great, his Catholic Faith pure, so will be the crowns. and joys, the inscriptions in the register of life, upon the day of that great distribution of prizes, the commencement of the endless vacation.

AN ORANGE PLAN.

We are going to present our readers with the substance of a letter recently published in the Belfast Telegraph. It is a bright sample of Uister Orange literature. Romember that these are the loyal men, the defenders of the British constitution, the respectors of their country's laws, the lovers of liberty, | eiety, the government, the country desreligious toleration and freedom of con-timed to harbor such menacing plagues. science. High sounding titles; magnificent phrases! Just carefully read the following:

"It will be necessary for the constituencies of Uster to actively dare the new authority by refusing to allow elections to take place. The mayor of Belfast and the sheriff of the well-affected counties, on receiving writs for elections, should abstain from acting on them, and it would be right, so as to have no mistake, that they should publicly burn the writs. Judges and magistrates who take their commissions from the new executive, and not from the Queen, will not be recognized; the people of Uster should not pay any attention to their writs nor plead before them; the sheriffs should not meet them, and jurors not attend, and a general policy of passive resist-

to their writs nor plead before them; the sheriffs should not meet them, and jurors not attent, and a general policy of passive resistance should be followd.

"The present police force would have to be reorganized, and meanwhile special constables could be sworn in to discharge the duties. The new buildin executive would make such changes that under one pretense or another all the respectable and really loyal members of the force would be ready to take service in Uster. The prisons in the north of Ireland should be prevented from remaining under the sway of the prisons board and be officered by repectable loyal men. The queen's taxes should be paid, but taxes levied by the Dubin Parliament should not be paid. The custom houses at Derry, Larne, Belfast and Newry should be served and held until a policy with regard to them was decided on. Let it be remembered that passive resistance night not only fail in its immediate result, but fail in preventing the imposition of a degrading tyranny without actual war."

We require to add nothing; comment would be entirely superfluous.

"DOWN WITH THE POPE,"

A Lordon despatch states that the following special to the Globe was recoived on the old June .

"When the results of yesterday's elections or munic, pullotheers became generally known a growd gathered an front of the result her of v.Prime Minister Crisple, the Liberal feed of who was one of the sugarssful candidates, and Advime Minister Crispo, the amoral means, tho was one of the successful emphalates, and ave him an ovation. The growd mosily coles rated the Laberat victory, and amortime choices of the successful emphalates could be heard ries of thoughtse Crispo? Thown with the letter's? "Down with the Pope? In response to replaced at the Poper and devalts Super Crispo appeared a hort speech, in which he congratulated the opterwise the vector as wordy the Laberas E. Fennanks, were greefed with time fluoris E. Tennanks, were greefed with time fluorisherms. Afterward the growd largener to be Plance of the Propaganda, where a demonstration around the checked was made."

"History repeats itself" is an old says ng and a true one; also is it true that tike curses produce like effects.) Crispi - nulli ms may make the echoes of Aventue ring with cries of "Down with the Poper" his Libera's may shout themselves house along the Corso and at the gates of the Prepaganda; but history, the dread history of modern Rome. is there like a wizard conjuring up at each shout, the spectris of past deeds, long silent cries, and dead infidel and ments, religious agitations. Nothing is inistory; the venerable chronicler of the eried out "Death to the Pope!" The Pope still lives and Mazzini's bones are rotten, and his ten thousand dupes are cried "to Hel: with the Pope," and the secret conclave took it up and repeated and his socialistic host have gone before whether there is a Hell or not beyond the grave. Garabaldi cried out "Rome claimed -- Death, Monte-Rotondo, the field or Mentana, and the vineyard of Santucci held their bodies, and their souls-In college or convent the youth lives | Heaven knows what space contains in a mimic world; a world with its joys them! For over eighteen hundred years,

Crispi's infidel supporters cry "Down with the Pope," as long as they choose; centuries in carrying that cry into execution; Senior Crispi cannot pretend to do it in a brief lifetime! Let him read history and beware!

IMPIETY RAMPANT.

burlesques of the most sacred and holy, the question: by the "Ca ira," the "Mars illaise," the Canadian triends: Carmagnole," the "Paper Kin,," such slambering volcanoes

, IRISH NONCONFORMISTS.

Irish Nonconformists, according to the English press, have issued an address to their brethren in England, Scotland and Wales, in which they ask their co-religionists to join them in an attack upon the Catholic priests and the people of Ireland. They begin by stating that the whole body" of the Protestants in Ireland desire to be governed by the British Parliament. Now, we think that these Nonconformists are not telling exactly the truth; they are leading their English and Scotch brethren astray. It is universally known that there is in Ireland a Protestant Home Rule League, and some of the leading Home Rulers in Ireland are Nonconformists. The members of their ministry, who signed their address. must be either very blind or else they have a poor opinion of the broad-mindedness and intelligence of their brethren across the Irish sea. They draw a picture of all the horrible things that wil. be done by Catholic bishops and priests | as soon as Home Rule becomes an acthe acts to be perpetrated by the Me Detrotecan, just Home, unto the tracer voys extraordinary of Jesus Carist. ministers of Reme the Habakkuk Western slores of Europe, in the per-

s ill they will put it in a practice. Truly the Orange Uster men first to the thought of its birth, minut spostles of the cirly Charen. "Coming events east their sundows by | Usery in the instrument Loss and there] force" or these men would no be seen, distinct periods; ats your to also us

CELEBRATED CHARTS.

press of the world. Profestant as well as has a finite comes into existence, so ties, international actions, social moves roption to that general rule. Ask of his great mind to seize. His intellect tits ubiquaty of commerce, its power of seems to be a double instrument, telescope | arms, secure to a nation the certainty of rolling in their orbits at the greatest of so once; but the land of Priam lives distances, away beyond the range of the bondy in song. Thebes thought so once; ordinary eye, he can investigate with one her hundred gates have mouldered. So mental tube, and the smallest details of thought Palmyra; her monuments are other. As an example of his wisdom commemorate. So thought Persiopolis: and quickness to take in a situation, and knowledge how to act on the spur of the moment, we will cite a fact. After promising his blessing to the World's Fair at Chicago, he decided to send the Exhibition the two celebrated charts of heard of. As the sun of the Orient went than despicable bigotry. the Borgia Museum at the Propaganda. On the first of these the discoveries of America, made four centuries ago, are traced, with indications of more recent discoveries. On this map Alexander VI. caused, the 30th degree of latitude to be marked, as the border line between the Spanish and Portuguese possessions. It is made on parchment and is well pre-

We notice that several leading Irish Americans had expressed themselves adverse to Mr. Bake's acceptance of an Irish seat in the British Parliament, or rather to the offer being made to him by the frish party. The only reason they have, or that they can put forward, is that they do not like the idea of a Canadian being so honored. Well, in propor-The London Universe tells a strange tion to numbers. Canada did more for story of a most scandalous exhibition of the Irish cause than the United States impiety that occurred the other day in Aid. Not to speak of the Canadian sub-Brussels. It consisted of a mockery of scriptions, the Canadian resolutions, the the First Communion by the children of Canadian agitations, we can point to the Socialists. Blasphemy is punishable Spateco voted by the Canadian Govern-ful enterprises what marvellous achieveby law in nearly every civilized land; (ment for the Irish people. Can our and certainly sacrilege has ever and al- American triends point to anything of ways been a crime under the codes of that nature from their egislative bodies. Christian countries; stia Belgium is not whether bear or federal? However, we has advanced more in her first quarter only civilized and Christian, but is even lare glad to find that the Biston Pilot a Catholic country, and still, strange to placks at the question from a broader and say, such scenes are permitted, such fairer point of view. It thus refers to

tion of the sacraments. Anti-religious lidea of what our Orange fellow-citizens literature and the glory of her herors be and revolutionary in rangues were desplaye done in this country, we may as rekindled at the shrines of Canadian livered, which certainly the poor chie- were quote another paragraph from the patroitism? Our fair Dominion is to-day dren neither understood nor cared to some editoria in the Pilot. It is also a understand. During the procession they strong blow at the variated "loyalty" of lits resources, boun fless in its liberties. substituted Catholic Communion hymnis the Uister anti-Home Rulers, and their

DOMINION DAY,

A quarter of a century ago, next Friday, Canada entered the rank of nations; her provinces were bound together in the sacred union of Confederation. On the 1st of July, 1867, Queen Victoria, with the map of Canada before her eyes. placed the sign manual of Royalty upon the little village of Bytown and made it the capital of this vast Dominion. During the first twenty-five years of her national existence this young country has made giant strides, compared to which all the visions of romance, all the wonders of fable, all the miracles of Aladin's Lamp fade into insignificance. We are celebrating the silver wedding of our Provinces. Let us pause for a moment; here, upon the summit of 1892, let us glance backward and draw from the infallible archives of history inspiration to guide us in our estimate of the country's inture, when we turn to gaze down the vista of the yet to be! Civilization begin its march in the fer-

the other em. Toolog, to it same mour to illumish, and its neur to bill. A' , also without a very trong naive bear i or are being stablested to that unitersal to dispensation. As certainly as man led It has been remarked by the general to miscoscopely shall be died as containing

" You waste, where roaming lions howl,

You place where mopes the grey-eyed owl. Show the proud Persian's grand abode," down in Egyptian darkness, the orb of in the arms of nature, awaiting the tim-

infernal army was ever defeated. Let MR. BLAKE'S ACCEPTANCE. from primeval nothingness into the press of India simply as a matter of Amora of a glorious day of national justice; we owe it to our Protestant file. Born upon the day that Cartier's friends to give them credit and full prow first ploughed the breast of St. credit for the display of such a truly Lawrence, she was baptized in her union Christian spirit. It is good to contrast upon the heights of Abraham, where French and English settled ferever all it benefits all parties concerned. Thus differences and stacked arms over their The Advocate of India writes: dead heroes, and there vowed to be brothers, living under the safe-guards of a British constitution and with the guarantee of the permanency of French institutions. It was, however, upon the 1st July, 1867, twenty-five years ago, that Canada was confirmed in her nationality. Since then what progress, what wonderments, what endless discoveries! A mighty transcontinental railway is only one of a thousand evidences that Canada of a century of existence, than did any other nation of the world in ten times that number of years. And who will burlesques of the most sacred and now acts known to our faithful. On a recent Sunday morning a grand collation, imitative of a first communion, took place at the Maison du Peuple. After this the young girls cled in coll, promenaded the streets in disgusting mockery of the humidity of the Catholic children coming from their tirst recept. say, in looking at the history of the chi dren coming from their first recept In order to give come of our readers an may not arise in the sky of Canada's a land vist in its proportions, endless in The whistle of a steam-engine, heard the other right on the Atlantic sea-board, "Carrangeole," the "Paper King," of Mr. Biake can, it he choose, enough en the Eaglist on the Atlantic sea-board, does to be the men and women of the next generation. Heaven help the society, the government, the country destined to harbor such menacing plagtes, such slambering volcanoes."

(Carrangeole," the "Paper King," of Mr. Biake can, it he choose, enough en the Italian of the time of popily on the true "boady" of the Lagist people on the true "boady" of the heaven does to cry out until a tew highest afferwards, it seares the engles from their tasts in the Rockies. There is no doubt but that Carrada is common the time when they insufed the craige flag could should such much out the time when they insufed the remee of Wales, method William of Broat and flowed of this and foormed of the state and floing them with home to their race and profit to their adopted country. lofty as the snow-capt peaks of Sir Donall and Mount Stephen, our union of races and creeds like our giant rivers flowing into the one ocean! Thus will

> That northern arch, whose vast proportion Span the skies from sea to sea

From Atlantic to Pacific Home of unborn millions-free!"

Canada become.

ST. PETER AND ST. PAUL.

The feast of Saint Peter and Saint Paul is one of the principal festivals of the Catholic Church. Most proper is it to join together the names of the great apostles who were the first workers and the most effective laborers in the vineyard of Christ's Church. The one was the chosen head of the Apostles; the rock upon which the Church was built; the person to receive the keys of the Kingdom of Heaven; the appointed Vicar on earth and the successor of Christ. The other was the Apostle of the Gentiles; the writer of the epistles that are embodied in the New Testa. ment: the preacher at Athens; the complished fact. It appears that there of East; form beneath the shadow of converter of the pagans; the mighty will be an Inquisition in every town the pyramids and the sphiny, the great | cuptain in the ranks of the church and a St. Bartholemew in ever the chiavan of troopess departed many Militant, The one was crucified with would pale into insignificance between the case were since more to their headed, as a Reman citizen. Both were lostic martyrs for the faith; and both Muckelwraths of turn licity will preach the most limited, the years are it raped point in eternal closy, the powerful infrantically their terrible code of errol. The most transfer of the most research is recovered in Heaven for the members of Inteleration throughout with land; we see of Served America is mose to send. So Chance enemals. It is a grand day, suit they will put it in a practice. The following the Today, that Same a parious east, and should be commons. Truly the Orange Uster men must excludible a creating the visite and crated magnification withy of the two

MISSIONARY NUNS.

We see by the English press that several Sisters of Courity from Quatreeht Gent destine librality at the hospital of Bona, in Congo, left with the mission-Catholic, that Leo XIII, is presembently sanely shar it expand has membered, one parise from Fushing Lest, week. It may a man of this age. Despite his years pay its coorday strength, and then the appear to the general public to be a more and his great burdens he has an eye cline, parish, want in from earth. Then have upon every move in the realms of pois mover was, there never will be an exmans. It is meedless for us to speak of too vast, nor is anything too minute for (grave). "Can all its strength of fortress, (every age and in every land by Catholic Nuns. Protestants, themselves are ever and microscope combined. The bodies its possessions?" Alas! Troy thought ready to bear tes imony to the virtues of these daughters of charity. But we take eccasion of this announcement to draw the attention of our readers to a most painful and at the same time most administration he can grasp with the last in the dust they were intended to pleasing subject; we refer to the brutal and unchristian attacks made upon Catholic Missionary Nuns in India. Also do we wish to give credit to the high-minded TRUE WITNESS was confided to the able and truly generous amongst the Protes-When these nations were great, France, lants of that vast empire, who raised that years of his speakership in the Ottlady, Spain, Prussia, England, were un- their voices against such vile and worse tawa House of Commons. Since the Italy, Spain, Prassia, England, were un- their voices against such vile and worse

A althy, nauseous attack upon the Western Europe was in the ascendant. Missionary Nuns appeared in the To-day the old world's greatness is at its columns of The India Watchman, a Prozenith. When the nations of Europe Itestant missionary paper, from the pen were struggling up the sky of their of an individual called Gadwin. The atexistence, Canada was quietly sheping tention of the Times of India was called to the matter and both that organ and when it would please the Almighty to the Pombay Gizette took up the call her up and send her forth upon her subject. We would not attempt to reserved. The second map was executed glorious mission amongst the peoples of in 1520 by Diego Ribero, and contains the world. Today, as those European that of the apostolic Gladwin; but our every part of the world then known to have a region to full enjagement of the apostolic Gladwin; but our likes, successes and reverses, affections with the Pope,"-Christ had said that He man. This is a grand compliment paid powers are in the full enjoyment readers may guess what it must contain and hatreds, jealousies and attachments; would be with that Pope until the end by Leo XIII. to the American World's of their great civilization, the result of from the following comments upon it. We a world where labor is rewarded and of time; Christ's promise was kept, the Exhibition. centuries of labor, Canada is emerging give these extracts from the Protestant language."

such Protestants with the Gladwin class:

The Advocate of India writes:

For one reason and another it is not often that we can agree with our Esplanade-road contemporary, and its scircumstance possibly increases the pleasure we feel when we can the contemporary and its scircumstance to the subject the Louday Gazette has done a service not only to our Cathohe fellow citizens, but to the whole reading putoffe, a service with the impossible to overrate; and our contemporary deserves, and will no doubt receive the four limits of the late. We have had somethis too much of his beastly blasphemy and tertoo much of his beastly blasphemy and lying

And it concludes a long and vigorous rricle with these words:

article with these words:

There is not the slightest pressity to ener into any claborate defence of those sweet recluses, whose pure fives of self-admentation have been spent in the education of the female youth of this land. Entropeans and Natives alike have felf the influence of these noble women at their own domestic hearths. The Roman Catholic mans of Rombay have been the pioneers of female education in this city, and the simple parity of the lessons they justif in the minds of girls of every denomination and of every creed is chough to acquit them of the borrible charge that has been brought against them.

The Morning Post of All behale.

The Morning Post of Allahabad:

The Morning Post of All thabad: There is every justification for the strong tanguage employed by the Bunbay papers. Evil-minded backguards who assail defence-less women are always the rankest cowards, and, instead of the matter having gained a wider publicity than The Watchman gave it, we should like to have heard that some strong-armed Catholic or Protestant had personally interviewed the editor and thrashed him within an inch of less like. As it is, we presume the law with he invited to punish this contemptible libeller.

The Decean Herald, of Poona:

The Decean Herald, of Poona:

To slander the nuns in a general way without specifying any names is apparently a safe method of accomplishing this object; it is the most obvious expedient of curs, cowards, and other venomous reptices who stink and sting. The weapon is so simple, and apparently so said, that any aton who can muster sufficient mangrity may use it. But he will not adopt the straightforward course of naming those against whom he brings his charges, knowing that he would nave to prove them in a court of law and night also run a chance of being kicked or horsewhapped. As a matter of fact the nuns are generally ladies by birth, as well as chiecation. Their hearts are open to all, for they are generous in the extreme, and some of the best charitable institutions, like the Orphanage at Poona and the Convent School at Mussouche, are conducted by them.

Similar language is employed by The

Similar language is employed by The Bangalore Spectator; and The Bombay Gazette in a subsequent issue emphatically declines to print a letter of Mr. Gladwin, in which that person endeayours to reply to the strictures of the Press, and says:

Press, and says:

We altogether decline then, to give space for a trotting-out for the hundredth time of "Scartlet Woman" polemies. And there is another and a stronger reason for consigning Mr. Gladwin's letter to the waste paper basket. The calumnatous charges which he has brought against Christian men and women remain unsubstantiated and unwithdrawn. When he has apologized for the outrage to which we have called attention, it will be quite soon enough to consider if it is worth while for decent people to have dealings with such a man. In the meantime he must be kept at arm's length by all people of cleanly life and thought, who live in charity with their neighbours, and thinkli worth while to keep their tongues from evil speaking, lying, and shandering.

We will close with the remarks of the

We will close with the remarks of the London Tablet upon the subject:

The above extracts will show that the non-catholic press of India has well deserved our sincere thanks for the manty and outspoken way in which it has vindicated the character of our good nuns, and chastised their ignoble assallant; and one is almost tempted to thank the latter individual himself for the splendid vindication of which he has become the un-willing cause.

THE FRENCH PRESS.

Comments upon The True Witness' Article of last Week

The annual celebration, by the French-Canadians of their national festival, the St. Jean-Baptiste, afforded us an opportunity of expressing our sentiments with regard to them and our admiration for their Institutions, Laws and Language. In referring to our editional of last week it is thus, La Semaine ReFairnse, La Presse and L'Atendard, expressed them-

La Somaine Religiouse, 25th June, 182, --The official organ of His Gaice Archibishop Fabre, of Manarcal, thus speaks: "We desire to draw aftention to an excollent article that appeared in THE Tree Williams of last Thursday, on the subject of the French Language, written on the occasion of the St. John the Buytist. The culogy of our mother-tongue is well merited and it does not surprise its coming as it does from the broad mirel of the editor of that paper; but we are particularly pleased with the homage rendered by our contrers to our beloved tongue, for not long ago, in certain parts of this country, it was sought

to abolish that linguage."

La Press, 20d June, 1802; "At the moment our fellow-countrymen are preparing to worthily celebrate their pational testival, they cannot fail to be touched by the good wishes which THE TRUE WITNESS has just expressed towards their institutions, their language and their laws. We give, in the next column, our confrere's magnificent article, which while stimulating all French-Canadians, car not fail to increase the harmony that exists between them and the Irish Cath-

L'Etendard, 23d June, 1892: "On the occasion of our national feast, our excellent confecce of THE TRUE WITNESS has just published a remarkable article, the translation of which we give below. That flattering testimony, given to our language and our race, is even the more precious since it comes from the organ of our Irish-Catholic fellow-citizens. Five months ago, the editorship of THE pen of Mr. J. K. Foran, former secretary to the Hon. Mr. Ouimet, during the two change in the editorship we have noticed, with pleasure, that THE TRUE WITNESS has left the lines upon which it had up to then been conducted, and that, leaving aside the turmoit of politics, it has become what its founders originally intented that it should be,-a thorougly and solidly Catholic organ. It is from the Catholic stand point, therefore, that it looks at and appreciates all questions. From that high stand point, it soars above political animosities and the exclusiveness of party spirit, and consequently judges impartially of men and things, We thank our excellent confrere for the unqualified good will which he has shown us, and we allow THE