


## FAITHFUL AND BRAVE.

(From the Dullin Freekly Freen

 uniform. Yery conspicuous was the Swiss
Guards in yellow, black, and scarlet-striped
uniform, with braes helwets and glitering
steel battle-axes, but not more soldierly did
they appear than, the gallint Zouavcs who they appear than the gallint Kouaves who
stood there, a living rall of defence for their
sovereign Pontiff sovereign Pontif
The Signora
stalwart Zouare, and wer position behind her uccustomed
suapity of manner, immediately entered into suapity of manner, immediately entered into
conversation with those around her. The soldier in front was a Frenchman, she dis-
coursed him in that sweet tongue. Discovering a priest who stood behind was Spanish, she cntertained him in her "omn languase;" then
urning to another Zouave, addressed him in Itulian, and after a long conversation, found
out he was a Canadian from Guelph.
E very monient the crowd became nore densc the people were packed together, and the steam
rose like a cloud from their wet garments.
The Zouaves had beca under arms since four The Qouaves had becn under arms since four
o'clock in the morning; their paiforms were
soaled through, while most of their faces wore an expression of wretchedness impossible to
doscribe. Eda tried to stand on tip-toe to catclibe. a climpse of her father, but it thas an in
possibility for her to discorer the Colone anyongst that sea of facea. Hadiune's arm
were wedged tijhlty to her side, and Eda's
hair, having become disengare was hair, haring become disengared, was drawn
trom behind keeping her ohin in midar
thereby compelling her for a second mire the beauties of the roof and dome. Hear
tily she wished herself at home arain with Si Stuart, when a kind-hearted Zousve made roou for her to stand between himself and his com-
rade. He was an Eaglishman, so be rade. He was an Eaglishman, so he chat
to her and pointed out all the celebrities. which looks into the church, the bishops mitres
could be seen moving along, and the cromd looking up there knew the procession was in pro-
gress in that outer passagc. Nearer and along by the portico. First in order came the Buseolanti, equivalent to our English beef eaters, dressed in scarlet; then followed chapargers chaunting the eni Creator. Nex
came divers persons; masters of the Holy Hos pice, prelates, thurifers, cross-bearers, acolytes archs, cardinals, then Pius IX, borne in the hich he alighted at the grand entrance doo and took of his mitre, as all the bishops did on ontering the church, the sacrament being ex, rowned temple, while the exquisite verses of the Veni Crcator were sung at slight in "Did you ever behold such vestments?" Whispered the are-struck signora, as sone car
dinals and bishops rustled past her in white while their heavily joidered in gold and silver y attondant priasts. The robes of the Eastern ishops were rioh with raised flowers of cun-
ing workmanship, in the centre of whicl glenmed many a rare gem, aad instend of aid with precious stones. When the gorgeous throng had passed, quietly and humbly came
Pope Pius IX., majestic in his simplicity urrounded by the Noble Guard in their glitter ing steel cuirasses. Now every knee was ben the deputations of the different orders of cank and olergy, officers of tho Council who had no ank in the College of the Prelature, und th
horthand writers terminated the procession. The Pope then sang the prayers, then the ardinals, bishops, \&c., entercd the Council Pamber, and having tasen their seats, Cardinal Puecher-Passavali went to the foot of the thron and besought the Pop's sbenediction and indul ence. Having obtained both, he preached for
wenty minutes in Jatin. Some other cerenonies followed, then his. Holiness received the anage of the prelates, who each kissed his ocution, intoned in a sweet clear voice the
Litanies of the Saints, then solemunly uttered the benediction, as he held in his left hand the baton, surmonnted by a cross, the emblem of miversal jurisdiction. The votes were given he Te Deunt, and the grand day's proceedings hme sáme order as it had entered.

We shall be crushed to pieces," Eda whis. pered to Madame, Whose arms were now out
atretched to shield her, "Oh 1 Signora, if papa ply know where we were he would come to as ; I monder if he is near us. I think I can
ee auncte on the opposite side,", and da bept forvard to try and coatch a glimpse of

through her golden hair. With swift wings the
tiny birds flashed to the silvory waters, and as the soared again, warbling their iorous songs. Eda loughed, a, soft, low laugh, feeling happy,
she kuew not why. Litte she thought whose oundiug steps were followiog her Theres he sat listening to the birds and watch ing the gliding stream, while husty, impution eet were tramping over the crisp brubhwood.
" Eda, Eda." At list she heard the manly ice, and turning her blue woadoring oyes, Harry has arrived!" ho shouted.
IIarry,'" she cried, while her five brighten
with welcome. "I an so ghad." she said, while guzing at the honest, handsome
face of her sailor cousin. "But how changed you are," she addeal, as she half retroated from him. "You do not look hike the frolicksom

Yes," he replied, nad a deep blasla covera his countenance, "Did yon hear the newsand the cousins
IIarry rose to distinction in his profession nen of his time, and when I stw limu last ha保

FATHER BORKE'S LECTURE Catholic View of Education."
maginfictent discoltase.

The following benutiful lectuze, on "The Father Burke, in the decture Hall of $S t$. Jobu's
Find conprising many of the elite of the cits Father Burke spoke as follows:-
My Friends,-When a Cutholic pricst ad dreeses a Gathonic audience, the nubject which
he puts before them must nlways be of vory greut importance; for the burden of his mes sage is something touohing the eternal welfare
of the people, the glory of God, and the moll.
being of society subjeots which ure thus opened to him,--sacramentally and otherrise, - there is wot one so
important as that upon which $I$ imn now to ad important as that upon which 1 an now to ad
dress you, namely : the subject of "Catholic Education." For it regards the young chil.
dren; and we know that, as the child is fathor of the wonn, so the society of children is the nfects flourish in every country. Whatevor fects children affects society; whatever influences are brought to bear upon them in youth,
-which is the spring. tine of life-those influenoes will produce that corelation, either for good or cvil, for joy or sorrow, in the future of
hat society. Therefore it is that the question of educution is the most important question of

When the farmer breaks his depend When he hring; when ho ruas the plow through it but the greatest question of all is what kind of
seed is he going to put into that soil? lor if secd is he going to put into that soil? Jor if
he throw in infirm wheat, or bad seed, the harrest which he will reap, in three or four Fus bad. If, on the other hand ho the in good seed, he may reasonubly look forward to an abundunt and good harvest, because of the
seed which he had sown. For an nuthority more than human tells us: "Whatsoever'a The question is most important
ause the future depends upon it, but because any error committed in relation to this question of education is an error that can scurcely bo
cemedied. If the furmer sows b:ud seed, -if he perceives, when the green blade is coming if he perceives ill be a failure, bacause of the infirm whest -it is too lute for him, in the mooth of May or June, to discover his error. He cunnot
break round agaia; he cannot make tiatit seed good; he cannot, like hin of old, order the
cun to stand in the heuvens, or brian buck the genial timie of spring upon the earth onee more.
So of education; it is the esmigy of te sed in the young mind, -in the spring time of life,--
in the days when the soll ip propared to receive in the days when the soll is propared to redeive
that seed, when the heart is yet soft to receive ite impresions, before it hardens, and these
impreseages become. indelibly fixed in the nuan's character by the ripening action of age., Whilat
the midd is yet open to receive the ereasures of knowledge human and divine if "thid soed

