

ed, unprincipled creatures, how can children, brought up by such, be expected to do any better, when they have never known or seen any other life? A good sober, industrious woman can train her children in the same habits, even if they have a worthless father, a mother's influence is so much greater than that of a father. This, then, is the work of our "Woman's Temperance Union," to help drinking, idle women to become sober and industrious; and we are happy to be able to state that many have been benefited by becoming members of the Union, and by receiving sympathy and advice from those who were always ready and willing to help them do better. Of course, some have fallen away, but we could not expect them to leave off the habits of years in a few months without a struggle. Yet, they alone are not to blame. Our City Council licenses such a number of liquor saloons that the temptation is always before them, they cannot forget it, and then, if a poor weak man or woman take a little more than they can carry, they are dragged to the station, fined (for drinking that which was licensed to be sold), and if not fined, are sent to prison, to be kept at the expense of the city, and their children are to be on the street, and take care of themselves till their return, then, perhaps, their poor room has been emptied of what little they owned, to satisfy the landlord, and thus the poor are made poorer and poorer by those who profess to do what is right.

Again, the liquor shops are allowed open on Sunday, so that even that "Holy day" brings no cessation of this curse in our city. They are also allowed open after the hour the law orders them to close. And so this evil is allowed to go on from week to week, from year to year, and good people will shrug their shoulders, and say it is not my business, and so it is no one's interest to try and put an end to such injustice. How many seem to care for the souls that are daily perishing around us? Even our ministers, excepting a few who have come forward, and nobly stand by the cause of "Temperance," and are not ashamed to proclaim themselves "total abstinents," and are willing to deny themselves for the sake of others, do not seem to see the evil.

Would to God there were more sincere followers of our Saviour, who went about doing good, not visiting among the rich and aristocratic people of the city, but also among the poor, and lost, and degraded ones, whom He came to save.

I thank God the rags of the poor and despised here will not prevent them or exclude any from the presence of Him who made them in His image, and who has prepared a place for them where all tears shall forever be wiped from their eyes.

I remain,
Truly yours,
"TEMPERANCE."

Halifax.

B. F. M.

ACKNOWLEDGMENTS.

Received, Aug. 7, from Mr. Joseph Plenty, Bishop's Chapel, through the Lord Bishop, \$2, for the Algona Mission.
Also, Aug. 7, from Rev. J. A. Kaulbach, thro' Rev. R. Wainwright, \$7.03. For Algona, \$2.53. For Missions, \$4.50.
Also, Aug. 15, from Rev. J. Ambrose, \$2.00, collection for Foreign Missions, taken up at the meeting of the Chapter of the Annapolis Rural Deanery, at Clementsport, Wednesday, 13th inst.
Also, Aug. 27, from Rev. J. D. H. Browne, for Ethel A. Dimock, Windsor, \$5, general purposes, Algona.

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Contributions will be thankfully received by Mr. Axford, Rectory, Cornwallis; Miss Norris, Mrs. R. W. Starr, Miss F. Belcher, Town Plot; Mrs. Rowe, Port Williams, Mrs. John T. Newcomb, Casard, Mrs. Abraham Newcomb, Church Street. The public are cordially invited.

SAMUEL BOAK,
Secretary to the Committee.
Cornwallis, August 19th. 1879.

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A BISHOP COADJUTOR

REMARKS

On a Canon proposed by
The Most Reverend

THE LORD BISHOP OF FREDERICTON,
In the month of June,
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PAYMASTER TO HER MAJESTY'S FORCES.

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You are quite at liberty to publish the foregoing, Yours, very truly,

J. K. GOOLD, Major,
Staff Paymaster to H. M. Forces.
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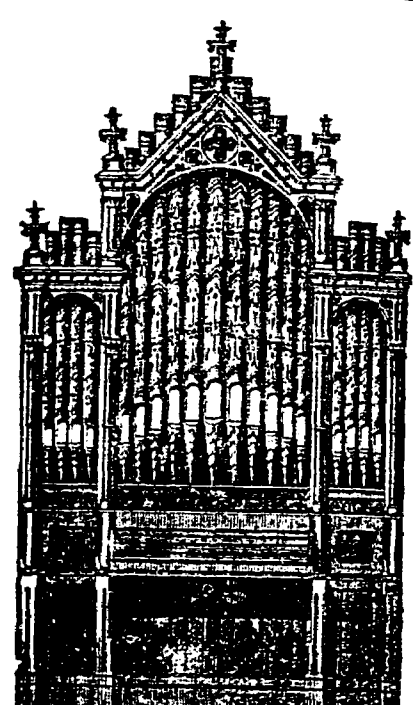
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