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English & Irish Ecclesiastical Intelligence

HOSPITIUM, OR REFUGE FOR DECAYED CLERGYMEN. -Of all the objects of sympathy and henevolence. we can imagine none more calculated to awaken the deepest interest than the faithful minister struggling with penury, and bowed down by age or infirmity. Once, both in practice and precept, the bright exemplar of all Christian virtues, self-denying, yet bounteous to others, he himself is now destitute of the very food which he was so ready to bestow-once the public teacher of patience in adversity, he now exhibits in his own person that lesson of obedience and submission which his lips had so often inculcated— the Christian religion. A more important movement in the course of education has not occurred in these

of love and esteem. It is, however, surprising that while the other professions have their hospitia, or

Almost every profession and trade have establish-ed asylums for their old and decayed members, yet the Clergy have no establishment of the kind, although, perhaps, there is no class of men who, from education and previous habits of life, feel more acutely the re-verses of fortune. Men having been employed in the sacred performance of their holy office should not be allowed by their order to sink into the misers whites on the days of their admission, as well as of allowed by their order to sink into the misery which dire poverty too frequently occasions. To obviate these noblemen and gentlemen who visited every part of those noblemen and gentlemen who visited every part of the state of degradation which destitution produces, the mitter of this minute him to characterize the buildings and grounds on the day of opening. The ultimate intention of the council is to provide accommothe writer of this circular, himself a Clergyman of the Established Church, is desirous of instituting such an asylum or "hospitium," either for the per-such asylum or "hospitium, manent or temporary refuge of distressed Clergymen, and begs to appeal to his more wealthy and reverend council at dinner on the occasion of the opening .- Corbrethren to co-operate with him in the undertaking."

The object does indeed appear most praiseworthy, and as the cry of the widow and orphan is not disregarded, so we trust that the wants of the surviving but fainting labourers in the Lord's vineyard will not remain unsupplied .- Hereford Journal.

MR. NEWMAN.-Our readers will perceive, under the head of University Intelligence, that Mr. Newman has resigned the Vicarage of St. Mary's in Oxford. We know not if we have communicated any intelligence with greater pain since we have commenced the duties of a journalist; partly because we cannot forget that from the pulpit of this church were delivered those noble volumes of sermons, now before the public which have exerted a more beneficial practical influence upon our theology than any publication that could be named; and against which we have never under the belief that it has been taken at the promptwhich it is insinuated is th Mr. Newman to occupy some rooms in his house at known the mind of the Lord?"-Bishop Butler. Littlemore, on the promise that he would take no step of the kind within three years, which period Mr. Newman considered necessary in order to qualify him to form an opinion upon the questions in dispute between the Churches of England and Rome. He left Littlemore about a fortnight since, without communicating his intention to Mr. Newman; and the Romanists.-English Churchman. THE REV. MR. SIBTHORP .- A correspondent of Rev. Mr. Sibthorp is here, and has been frequently seen at church at Brading. It is considered by the people here that he is veering about again; and also I am informed positively that the [Roman] Catholic irregularity, his not submitting to some rule of the Virgin Mary." Branches of the Society for the Propagation of the Gospel in Foreign Parts and for Promoting Christian Diocesan Society's schools (to the number of 2,470) attended divine service at the Cathedral, and sang the 16th and the 100th Psalms. An eloquent sermon was preached by the Rev. Canon Medley; and a collection was made at the doors, amounting to £134 6s. 51. The Lord Bishop of the Diocese afterwards presided at the anniversary meeting, and the sum of £13 5s. 2d. was collected; making a total of £147 11s. 7¹/₄d. A DANGEROUS COLLISION .- Last Friday afternoon, as the Rev. J. W. Whiteside, of Ripon, late of Keswick, and the Rev. Dr. Singer, of Trinity College, Dublin, were proceeding in a cab from Ambleside towards Keswick, at a sharp turn of the road, by the side of Grassmere Lake, they suddenly came in collision with a phæton coming in the opposite direction, in which were Mr. and Mrs. Robinson, of Ambleside, a lady and a son of Mr. and Mrs. Robinson. So great was the shock that both carriages were overturned, and the parties thrown with violence to the ground, Mrs. Robinson having an arm dislocated, and the gentleman being much cut and bruised. It fortunately happened, that soon after the accident a carriage came up with some ladies, who very kindly gave it up to the sufferers, and the Rev. J. W. Whiteside was taken back to Ambleside in it, and Mr. and Mrs. Robinson to their residence near Ambleside. The Rev. Dr. Singer, after a short time, was so far recovered as to be able to proceed on his journey to Keswick, where they were going to attend a meeting that evening, as a deputation from the Society for Promoting Christianity among the Jews. The latest account from Ambleside is, that although the parties are suffering all out of danger.-Carlisle Journal. "THE GRASPING CLERGY."-The list of subscribers to the National Society, supplies a triumphant refutation of the calumnies with which the Clergy of the Church are assailed, on the ground of their want of liberality.-Of the 700 names on the list of subscribers, upwards of 300 are those of dignitaries and Ministers of the Church. Nor is it in numbers only, that the Clergy have come forward to aid this grand movement for the intellectual and moral advancement of the people. We find that out of 110 persons, comprising the class of contributors of £100 each, no fewer than 81 are Clergymen. These are facts no less honourable to the Clerical than they should prove stimulating to the lay members of the Church. MARLBOROUGH COLLEGE. - We are happy to announce the opening of the school at Marlborough for the educa-tion of the sons of Clergymen and others, which took

and corporation of Marlborough, the Rev. Sir Erasmu Williams, Rector of St. Peter's, several members of the chool council-viz., the Earl of Eldon, the Venerable Archdeacon Berens, the Rev. G. H. Bowers, the Rev J. G. Brett, Mr. R. Few, Sir Stephen Glynne, M.P.; the Rev. R. Gorton, Mr. Christopher Hodson, the Rev. B. Harrison, Mr. F. A. M'Geachy, M.P.; Mr. Joseph Neeld, M.P.; the Rev. C. E. Plater, Mr. T. H. S. Sothe-ron, M.P., the Rev. I. Ward, the auditors, Mr. J. Shep-ron, M.P., the Rev. I. Ward, the auditors, Mr. J. Shep-

erd, Mr. W. Pott, and the masters and scholars of the foundation, went in procession to St. Peter's Church, where, after Divine Service, the Bishop of Salisbury preached a most eloquent and admirable sermon, explanatory of the great and important objects such an institu-tion is calculated to attain, if based, as all education must be, to insure success in its results, on the sure foundation of schools, but at an expense which entailed upon them far

"Almost every profession and trade have establish-the former Dukes of Somerset, known of late years as the Castle Hotel, at Marlborough, has, by the indefatigaborough entertained the Bishop and the members of the respondent of The Times.

The Garner.

THE MYSTERIES OF PROVIDENCE.

As to the government of the world ; though from consideration of the final causes which come within our knowledge; of | for true faith is most commonly kept with the least trouble of character, personal merit and demerit; of the favour and dis- any grace in the world; and heresy of itself hath not only 10 approbation which respectively are due and belong to the righ- pleasure in it, but is a very punishment; because faith, as it teous and the wicked; and which therefore must necessarily be from hence we may know somewhat concerning the designs of of true propositions, are natural and proportionable to the un-Providence in the government of the world, enough to enforce derstanding, and more honourable than false .- Bishop Jereny upon us religion and the practice of virtue; yet, since the mo- Taylor. narchy of the universe is a dominion unlimited in extent, and everlasting in duration; the general system of it must necesheard the slightest breath of censure: but more par- sarily be quite beyond our comprehension. And, since there ticularly are we grieved at this step, because we write appears such a subordination and reference of the several parts to each other, as to constitute it properly one administration or ing of a delicate sensitiveness, which Mr. Newman's government; we cannot have a thorough knowledge of any opponents are quite unable to appreciate. The fact part, without knowing the whole. This surely should convince is that, for a length of time, Mr. Newman has been us, that we are much less competent judges of the very small exposed to a systematic opposition from the heads of part which comes under our notice in this world than we are houses, who have resorted to every possible means in apt to imagine. "No heart can think upon these things wororder to prevent young men attending his sermons. thily? and who is able to conceive his way? It is a tempest It is now two years since Mr. Newman publicly allu- which no man can see: for the most part of his works are hid. ded to these circumstances, and intimated to the Who can declare the works of his justice? for his covenant is Bishop that he contemplated the resignation of his afar off, and the trial of all things is in the end:" i.e. The cure in consequence. We regret most sincerely that dealings of God with the children of men are not yet completed, he has done so. And we ask once more-to what and cannot be judged of by that part which is before us. "So extremity do these anti-catholic zealots wish to push that a man cannot say, This is worse than that; for in time matters? Having had occasion to mention Mr. they shall be well approved. Thy faithfulness, O Lord, reach-Newman's name, it may be as well to allude to an- eth unto the clouds : thy righteousness standeth like the strong other circumstance with which it has been associated mountains: thy judgments are like the great deep. He hath during the past few days in the public prints-we made every thing beautiful in his time; also he hath set the mean the lapse of a Mr. Lockhart, of Exeter College, world in their heart; so that no man can find out the work that God maketh from the beginning to the end." And thus

THE VINEYARD OF ENGLAND.

Now it behaveth the vinitor to take great heed what vine he planteth in this vineyard. Thorns will not bring forth grapes, nor thistles figs. If thou sow the giddy darnel of human traditions, look for like fruit; for he that conceiveth vanity shall bring forth wind. But our skilful householder, our wise governor, hath planted in this our vineyard neither thorns nor thistles, but the true vine Christ, growing in the hearts of his elect. This vine hath been diligently watered with the dew of God's truth sincerely preached; it hath been cherished with his sacraments, reverently administered according to his will; it hath been under-propped with the continuance of authority, and defence of zealous Christian magistrates; pruned with the twoedged sword of God's Spirit, working by the ministry of His autimission which his hips had so often incutcated—
autimes: it will give to that large and influential body of men, the clergy of the country, the means of providing for their children that measure of classical instruction which, before, could only be obtained in our great public boughs of wickedness. No flock better fed, no people more inservants, who with the sweet promises of the Gospel have reared sharp threatenings of the Law have cut off the lascivious wild structed, no vineyard in the world more beautiful or goodly to greater sacrifices than in many instances their limited incomes rendered prudent or even justifiable. The same behold. This vineyard so prepared; this vine so planted, wawhile the other professions have their hospitia, or asylums for decayed members, such an institution for Clergymen is yet a desideratum; and we perceive from a circular which is now before us that a gentle-man in a neighbouring county has awakened attention to the subject. The circular is addressed to the clergy, but doubtless there are many of the laity, favoured in regard to worldly circumstances, who would gladly assist in so good a work. The letter is we may truly say, "We are enriched by him in all knowledge

HERESY A VICE.

Heresy is a vice, and the person criminal, and so the sin is tery or murder, inasmuch as the soul is more noble than the body, and a false doctrine is of greater dissemination and exten than a single act of violence or impurity. Adultery or murder is a duel; but heresy (truly and indeed such) is an unlawful war,-it slays thousands. The losing of faith is like digging down a foundation; all the superstructures of hope and patience, and charity fall with it. And besides this, heresy of all crimes is the most inexcusable, and of least temptation opposes heretical or false opinions, and distinguishes from chin a mind which sees things as they really are; though, I say, rity, consists in mere acts of believing, which, because they are

ighest and happiest vocation when he is preaching repentance Gospel are intimately concerned in its ordinances, that if the Faith and Practice of a Church of England Man, life is more than the meat, meat must be supplied; if the bedy Examination Papers for Ordination, for the use of more than the raiment, raiment must not be cast away; and that whilst St. Paul laboured so hard and so earnestly in dispersing the great doctrines of the cross, his spirit stirred within persing the great doctrines of the cross, his spirit stirred vithin him at the spectacle of wickedness the world presented, and the great remedy confided to him, still he took occasion to attend to the economy of a congregation, the regulations of a household, or even the ordinary and almost indifferent habite of the individual minister .- Rev. J. J. Blunt.

Advertisements.

RATES.

Six lines and under, 2s. (d., first insertion, and nsertion. Ten lines and under, 3s. 9d. first subsequent insertion. Above ten lines, 4d. 1

The Church.

JOHN HART, PAINTER, GLAZIER, GRAINER AND PAPER-HANGER, (LATE OF THE FIRM OF HART & MARCH,)

RESPECTFULLY returns thanks for the kind support he has received while in copartnership, and desires to acquaint his friends and the public that he has Removed to the house lately occu-pled by Mr. POPPLEWELL. '.o. 233, King Street, two doors east of Mr Rowsell's, where he intends carrying on the above business, and trusts by strict attention and liberal terms, to still merit a continuance of blic patronage. Toronto, 25th May, 1842. 47-t

MARBLE GRAVE STONE FACTORY, No. 2, Richmond Place, Yonge Street,

NEXT DOOR TO MR. J. C. BETTRIDGE'S. JAMES MORRIS has always on hand Tombs, Monuments, Pedes-tals, and Grave Stones; and Marble Work, of every description, promptly executed to order. Toronto, January 5, 1843. 288-td

TEACHER WANTED.

TEACHER WANTED. WANTED for the Grammar School of the Bathurst District, a Master qualified to teach the higher branches of an English education, the Latin, Greek, and French Languages, Geography, and Mathematics. Candidates are requested to transmit (post paid) cer-tificates of moral character, and of their literary attainments and experience in teaching, to the Rev. M. HARRIS, Chairman of the Board of Trustees, not later than the 22nd June, the Trustees being desirous that the School should be opened on the 1st of July, if nossible.

MICHAEL HARRIS, Chairman, &c. &c. Perth, 30th May, 1843.

FOR SALE,

N the village of Grafton, a Village Lot, containing One fourth of an Acre, with a Cottage erected thereon, nearly opposite the Store of John Taylor Esq. Apply to WM. BOSWELL,

Solicitor, Cobourg. Cobourg, 12th July, 1843.

TO BE SOLD OR RENTED,

TO BE SOLD OR RENTED, That delightfully situated COTTAGE residence, on Division Street, one a lie from the Church and Post Office, now occupied by Mr. Neville. The house contains Dining and Drawing Rooms, five good Bed Rooms, China Closet, large Kitchef, Wash House, a Rain Water Cistern under, which holds a six months' supply, with pump attached, a very extensive Wood House adjoining Wash House, a capital Well of Water, Cellar under a greater part of the house.— Also a large Barn and Three Stall Stable, Cow House, & C. &c., all of which are new. Attached to the House is a good Garden, well stocked with all kinds of Fruit Trees, &c. &c. The Garden, Lawn, and Stable Yard contain Two Acres. The House commands a beau-tiful view of the Lake and Harbour. A Farm of 56 Acres of Land adjoining to be sold or rented. For further particulars, apply to D'Arcy E. Boulton, Esq., or J. C. Boswell, Esq., Cobourg ; M. F. Whitehead, Esq., Port Hope; John Verner, Esq., Cobic Ghice, Montreal ; Messrs. Rowsell, Toronto; or the ocupant on the prenives.

Cobourg, April 26, 1843. 303-tf

TOBONTO AXE FACTORY,

HOSPITAL STWEET tenders his grateful acknowledgments to his means to for past favours, and would respectfully inform fon to his former Works, he has purchased the above amerly owned by the late HARVEY SUEPARD, and RECTHERS & Co., where he is now manufac-tion of the superior quality. Order scently by CHAMPION, BROTHERS & Co., where he is now manufac-rring **CAST STEEL AXES** of a superior quality. Orders int to the Factory, or to his Store, 122 King Street, will be thank-illy received and promptly executed. Cutlery and Edge Tools of every description manufactured to order.

SAMUEL SHAW Foronto, October 6, 1841.

MAPS.

COMPLETE SET, as far as published, of the coloure Maps of the Society for Promoting Useful Knowledge here are one hundred numbers, each containing two larg Maps, forming the best and most complete Atlas yet They are contained in a Portfolio made purposely for them. Price £11. 15s. 6d. H. &. W. ROWSELL, Toronto August 15, 1843. BOOKS JUST RECEIVED FROM ENGLAND. Letters to a Dissenting Minister, by Rev. M. A.

Theological Students, interleaved with writing A Letter to the Laity of the Church of England on

ture of the Christian Church, by Bishop Jolly, 12mo. paper cover An Account of the Life and Writings of S. Irenæus,

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A Manual of the Sects and Heresies of the Early Christian Church, also, the most remarkable Modern Sects, and Chronological Table, 12mo. cloth



EIGHT HUNDRED THOUSAND ACRES OF LAND TO BE DISPOSED OF IN CANADA WEST (LATE UPPER CANADA.)

No Money is required down.

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THE CANADA COMPANY offer about EIGHT HUNDRED THOUSAND ACRES OF THEIR LANDS, mentioned in the printed List of this year, which are in Blocks containing from 2,000 to 9,'00 Acres each, situated in the Western District, and in scattered Lots, containing from 80 to 200 Acres each, situated in almost every Township in Canada West, on terms, it is believed, the most liberal and advantageous that have yet been made public. By this new plan, the Company dispose of their Lands by way of *Lease* for a term of *Ten Years*,—

NO MONEY BEING REQUIRED DOWN.

The Rents payable annually being only equal to the Interest upon the present upset value of the Lands—thus for example, suppose 100 Acres, being now worth 10s, per Acre, is £50, the Interest thereon's £3, which latter sum, and no more, is the amount of Rent to be paid each year—full power being secured to the Settler to Purchase the Freehold, and take his Deed for the Land he occupies, at any time during the Lease, when most convenient to himself, at a faced advance upon the present upset price; and of course, thereby saving all future payment of Rents. Assuming the value to be as above, (16s: per Acre) the advance required for the Deed would be 1s. 3d. if paid within the first five years from date of Lease—or 2s. 6d. per Acre, advance, if paid subsequently and previous to the expiration of the Lease. The Lands offered (excepting only the Park and Town Lots in Guelph) vary in price from 2s. up to 13s. 9d. per Acre—the Rents upon which would be respectively as follows, viz:—

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	Do.		do.	12s. 6d.	do.	March 19	do.				3 15		
	Do.		do.	13s.9d.	do.	Contraction of the	do.					6 "	

ood, that the full am anum for the same; but it is clearly understood, that the full amount with interest accrued, shall at all times be at the disposal of the Settler, is thout notice. For this purpose the Company have opened an Account, which is termed "Settler's Provident or Savings Bank Account,"---hus affording to the provident Settler, every facility for accumulating sufficient money to purchase the Freehold of the land which he leases, henever he choeses to do so, within the term of Ten years; but should bud Harvest, or any other unforescen misfortunes visit him, he has ways the amount deposited, with interest accrued, at his disposal to meet them. The Lands are also to be disposed of upon the Company's former plan, viz.--for Cash down, or by One-fifth Cash, and balance in five equal

The Lands are also to be disposed of upon the Company's former plan, viz.—for cash down, or by One-fifth Cash, and balance in five equal Annual Instalments, with Interest The Company will remit from Canada any sum of money, however small the amount, to any part of the United Kingdom and Europe, free of all charge. The Company will also remit any sum of money from Europe to Canada, by Letters of Creelt upon their Commissioners in the Province, free of expense, thus insuring the benefit of the premium of Exchange to the Emigrant, and likewise saving him from the in-convenience and too frequent loss arising from bringing his money with him in coin. The Company, with a view to accommodate Emigrants having no immediate use for their funds, will allow Interest, at Four per Cent. per annum, for Money left with them for any period not less than Ninety Days,—the money, however, being always at the Emigrant's disposal, without nutlee.

amum, for another few without notice. Without notice. Every kind of *information upon Canada*, and directions, that can possibly be useful to intending Emigrants to Canada, will be readily fur-nished, free of all charge, by applying, personally or by letter, to the Company's Office in England,—Canada-House, St. Helen's Place, Bi-shopsgate-Street, London. The new printed Lists of Lands, (which may also be seen in every Post-Office and Store in Canada West,) and any particulars, may be obtained, *free of charge*, upon application (if by letter, Post-paid,) to the Company's Office at Toronto.

Canada Company's Office, Frederick-Street,

Toronto, 17th February, 1843.	294-6m
1843.—ROYAL MAIL STEAN	AERS. Home District Mutual Fire Company. OFFICE-NEW STREET, OPPOSITE NEWGATE STREET, TORONTO, INSURES Dwellings, Houses, Warehouses, Buildings in factories, &c.
THE PUBLIC ARE INFORMED THAT THE FOLLO THE ARRANGEMENTS FOR THIS SEASO LAKE ONTARIO , BETWEEN KINGSTON AND TORON	DIRECTORS. James Beaty, Thomas Clarkson, N: Benjamin Thorne, Charles Thompson, P. Paterson, Jun'r. James Lesslie, J. B. Warren, B. W. Smith,
Princess Royal, Colcleuch; Sove Elmsley; City of Toronto, Dr From Kingston:	CK; J. RAINS, Secretary. T. D. HARRIS, Pres't. Determined and the second
PRINCESS ROYAL; At 8 o'clock, Evening—Monday and Thursday SOVEREIGN ;	DRITISH AMERICA
At 8 o'clock, Evening-Tuesday and Friday CITY OF TORONTO; At 8 o'clock, Evening-Wednesday and Sature	Authorised by Act of Parliament to grant
-and arrive at Toronto early next day.	THIS Company will be prepared, on the 25th instant, to take risks in the MARINE DEPARTMENT, as empowered by Act of the Provincial Legislature, 6th Vietnes are not
SOVEREIGN; At 12 o'clock, Noon-Monday and Thursda CITY OF TORONTO;	The Rates of Premium, and other information, may be obtained at this Office, or of the undermentioned, who have been appointed Agoust of the Company, and are authorised to grant Assurance, either in the FIRE on MARINE DEPARTMENTS, in the name and on behalf of the Company, viz.:
At 12 o'clock, Noon-Tuesday, and 12, Noon, F PRINCESS ROYAL;	riday, John Macaulay
At 12 o'clock, Noon—Wednesday and Saturd —and arrive at Kingston early next mornin, The above Steamers call at Cobourg and Port Hope of Toronto, May 4th, 1843.	T. W. BIRCHALL, Managing Director.
1843.	FIRE AND LIFE ASSURANCE COMPANY

DOCTRINE AND DISCIPLINE.

Though I cannot but feel that the minister of God is in his

result of his residence at Littlemore. The facts of St. Paul concludes a long argument upon the various dispenthe case we understand to be these:--Mr. Lockhart | sations of Providence: "O the depth of the riches both of the was on the point of declaring himself a Romanist wisdom and knowledge of God! How unsearchable are his about twelve months since, when he was admitted by jndgments, and his ways past finding out! For who hath

PARADOX AND CONTRADICTION.

When two distinct propositions are separately proved, each by its own proper evidence, it is not a reason for denying either, that the human mind, upon the first hasty view, imagines a repugnance, and may perhaps find a difficulty in connecting them, even after the distinct proof of each is clearly perceived next thing heard of him is that he has joined the and understood. There is a wide difference between a paradox BLANK DEEDS AND MEMORIAN and a contradiction. Both indeed consist of two distinct propositions; and so far only are they alike; for of the two parts the Morning Herald at Ryde, says :- "I find the of a contradiction the one or the other must necessarily be false, Handsomely printed on superior Paper, and on Parch -of a paradox, both are often true, and yet when proved to be true may continue paradoxical. This is the necessary consequence of our partial views of things. An intellect to which nothing should be paradoxical would be infinite. It may nabishop has suspended him for two years owing to some turally be supposed that paradoxes should abound the most in metaphysics and divinity, "for who can find out God unto per-Church-I understand his refusing to pray to the fection?"-yet they occur in other subjects; and any one who should universally refuse his assent to propositions separately EXETER.-The annual meeting of the Exeter proved, because when connected they may seem paradoxical, would, in many instances, be justly laughed to scorn by the masters of those sciences which make the highest pretensions Knowledge, was held last week. The children of the to certainty and demonstration. In all these cases, there is generally in the nature of things a limit to each of the two contrasted propositions, beyond which neither can be extended without implying the falsehood of the other, and changing the paradox into a contradiction; and the whole difficulty of perceiving the connexion and agreement between such propositions arises from this circumstance, that by some inattention of the mind these limits are overlooked .- Bishop Horsley.

THE GOSPEL COMPARED WITH THE LAW.

Let any indifferent rational person take the precepts of the Gospel, and lay them in the balance with those of the ceremonial law, and if he makes any scruple of deciding on which side the overweight lies, we may have cause to suspect him forsaken of that little reason which gave him the name of man. Let but the fifth of Matthew be laid against the whole book of Leviticus, and then see whether contains the more excellent precepts, and more suitable to the Divine nature. I speak not this to disparage anything which had once God for the author of it; but to let us see how far God was from the necessity of _____ natural agents to act to the height of his strength in that discovery of his will. God is wise as well as righteous in all his ways; as he can command nothing but what is just, so he will H command nothing but what is good, nay excellent in its kind. But though all the stars be in the same firmament, yet "one star differs from another in glory," though they may be all B pearls, yet some may be more orient than others are: every place of scripture may have its crown, but some may have their aurcolæ; a greater excellency, a fuller and larger capacity than O the other hath : every parcel of divine revelation may have some perfection in its kind; yet there may be some monstra perfectionis, in Sealiger's expression, that may far outvie the glory and excellency of the rest. Can we think the mists and uma good deal from the effects of the accident, they are brages of the Law could ever cast so glorious a light as the Sun BI of Righteousness himself, in his meridian elevation? As well may we think a dark shady passage more magnificent and glorious than the most princely palace ; a picture drawn in charcoal more exquisite and curious than the lines of Apelles; some imperfect rudiments more exact and accurate than the most elaborate work,-as go about to compare the Law of Moses with the Gospel of Jesus Christ in point of excellency and perfection. Let the Jews then boast never so much of their gradus Mosaicus, and how much it exceeds the degree of revelation in other pro- Earthen, China, and Glassware Establish phets : we know, if his light be compared with what the Gospel communicates, Moses himself saw but as in a glass darkly, and communicates, Moses himself saw but as in a glass uarkly, and not in speculo lucido, as the Jews are wont to peak. We honour Moses much; but we have learnt to honour Him, at whose transfiguration he was present, more; neither can that be thought any disparagement to him, who "accounted the reproach of Christ greater riches than the treasures of Egypt." -Bishop Stillingfleet. KING STREET. THE Subscribers are now receiving, at the above premises, an es-tensive and choice assortment of every description of WAR in their line, among which are handsome China. Te, Breakfas Dinner and Dessert Sets; Japan and fine Printed Earthenward Sets of ditto, fine Cut and Common Glassware, and a large supp of Ware suitable for Country Stores. Persons wishing to purchas will find it their interest to call. JOHN MULHOLLAND & Co. Toronto, October 30, 1840. place on Friday last. As became the importance of the occasion, the President, the Bishop of the Diocese, accompanied by the Marquis of Aylesbury, the Mayor -Bishop Stillingfleet.

ade where parties advertise by the year, or for a considerable Advertisements, without written directions to the cont post-paid; inserted till forbid, and charged accordingly. From the extensive circulation of *The Church*, in the Provin Canada, (from Sandwich to Gaspe) in Nova Scotia and New B, wick, in the Hudson's Bay Territories, and in Great Britan & Irel as well as in various parts of the United States, it will be four profitable medium for all advertisements which are desired to widely and generally diffused.

Advertisements from the City of Toronto, may be left in the l f the Agent of this Journal, THOMAS CHAMPION, Esq., 144, Kir ad will be forwarded by him free from the charge of postage t parties advertising.

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Toronto, December 31, 1941.	G
Mr. S. WOOD,	
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	For sale, wholesale and Retail, at the I ubishels H. & W. ROWSELL,	P			TTTT loss
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14	BAGSTER'S PUBLICATIONS	5.			
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