

## PARISH KALENDAR.

## JANUARY.

1. F. CIRCUMCISION OF OUR LORD. 10 A.M. Mattins and Holy Communion.
2. S. 8 P.M. Choir Practice.
3. S. SECOND SUNDAY AFTER CHRISTMAS. 8 A.M. Holy Communion. 3.30 P.M. Childrens' Service. 4.15 P.M. Baptisms.
6. W. EPIPHANY OF OUR LORD. 11 A.M. Mattins and Holy Communion.
7. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
8. F. 2 P.M. Churchwomen's Mission Aid. 7.30 P.M. Guild Meeting.
9. S. 8 P.M. Choir Practice.
10. S. FIRST SUNDAY AFTER EPIPHANY. 8 A.M. Holy Communion. 3.30 P.M. Children's Service.
14. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
15. F. 2 P.M. Churchwomen's Mission Aid.
16. S. 8 P.M. Choir Practice.
17. S. SECOND SUNDAY AFTER EPIPHANY. 8 A.M. Holy Communion. 3.30 P.M. Children's Service.
19. Tu. Parochial Visitors Meeting.
21. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
22. F. 2 P.M. Churchwomen's Mission Aid. 7.30 P.M. Guild Meeting.
23. S. 8 P.M. Choir Practice.
20. S. THIRD SUNDAY AFTER EPIPHANY. 8 and 11 A.M. Holy Communion.
25. M. CONVERSION OF S. PAUL. 11 A.M. Mattins and Holy Communion.
28. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
29. F. 2 P.M. Churchwomen's Mission Aid.
30. S. 8 P.M. Choir Practice.
31. S. FOURTH SUNDAY AFTER EPIPHANY. 8 A.M. Holy Communion.

## SERVICE FOR CHILDREN.

The Rector begs to call the special attention of all parents to the Service for Children on Sunday afternoon, at 3.30 p. m. It is ascertained beyond a doubt, that thousands of the young are growing up in Toronto without attending Church, without knowing how to use their Prayer Book, without the faintest idea of what worship is or means. In fact, the children have, from long habit, come to consider Sunday School as their Church, and that in most cases, *not* because they have any desire to gain knowledge or receive instruction, but chiefly because of certain advantages connected with attendance on Sunday School. This is a great evil, and worth every effort to counteract it. In a few years, these thousands of the young will have grown up, and will be no better able than hundreds of their parents are to-day to take any intelligent part in Public Worship. Indeed, this is the very reason why so many of the parents of our scholars do not come to Church; why in many

cases they drop off to other places of worship, where they have no trouble in finding places in a Prayer Book. How can this evil be remedied except by making a very special effort to train the children, Sunday by Sunday, to use their Prayer Books, and to become intelligent worshippers in Church? What better method can be suggested for gradually bringing about this result, than a special Service adapted to children? Unless they are trained to take part in the Service, while they still attend Sunday School, what motive or inducement is there for them to come to Church, after they have ceased to be Sunday Scholars? If we fail to attach them while they are with us, how shall we reach them when they have left us? If these considerations are duly weighed, the reasons for a Special Service for the young every Sunday will soon commend themselves. The Rector, therefore, earnestly asks for the co-operation of the Congregation in making this Service an important feature in the work of the Church in this Parish, and in securing the attendance of as many as possible, both of children and their parents. Above all, let our earnest prayers be offered up for God's blessing on this effort.

## PROFESSOR CLARK.

Professor Clark having resigned his Lectureship in S. George's Church, some of the ladies of the Congregation have interested themselves to see that he should not sever his connexion with us without some substantial token of remembrance and regard. The responses to a general circular issued to members of the Congregation were very gratifying, and were sufficient to enable the prime movers in the matter to present Professor Clark, on Christmas Eve, with an evidence of the esteem in which he is held, which took the shape of a handsome brass plaque representing the Battle of Crecy, a comfortable couch for his sitting room, and a purse of money.

Professor Clark, in thanking the ladies for their beautiful gifts, expressed his regret that justice to his increased work at Trinity College prevented him from continuing to hold his Lectureship in S. George's. He took occasion also to thank the Rector and Congregation for their uniform kindness towards him, and to express the pleasure it will give him from time to time