

BAPTISM ADMINISTERED.

A half breed from Red River came from the plains with Mr. McKay, bringing his wife with him and two children, whom he wished to have baptized. He had been a member of Mr. Cowley's congregation in the Indian settlement. I questioned him as to his religious knowledge and practice, and being satisfied, I baptised his children at our evening worship.

AN OLD CHRISTIAN INDIAN.

Mr. McKay also brought from the plains an old christian Indian, who has in the past been very friendly to Mr. Flett. He was taken ill on the plains and has a very sore foot, broken out into large holes in several places. He and all his friends thought he was not far from death, and he was so weak Mr. McKay refused to take him along. But he begged so hard and said that he had long been making it his prayer that God would let him see the missionary and Mr. Flett before he would die, that Mr. McKay could not resist. The old man had a cart and horse belonging to Mr. Flett, and a horse of his own. The old man rode and one led the horse till they came to Carleton, and there Mr. Pruden gave the use of a bark canoe to bring him here. His son (a boy of fourteen) and an Indian man brought him here. We had to carry him up the bank in the canoe as he was, and had his foot bathed and poulticed. We pitched a small leather tent for him, so that he has his own quarters. We wait upon him as well as we can; the swelling in his foot and leg has fallen greatly; the sores run a great deal, but he seems to be gradually improving. We give as nourishing food as we have, and he seems to be much more cheerful than when he arrived. We trust and pray that for his own sake, and for the sake of the Indian work, he will be restored to health. It would go far towards opening a way for us among other Indians.

We got a large leather tent at Carleton, which we have now got set up for our own use; it will also do admirably for our meetings. I suppose we could accommodate from thirty to forty in it with a right arrangement."

STE. ANNE, KANKAKEE.—WORK OF EVANGELIZATION.

It was my privilege, at the last Synod, to announce to our Christian Brethren of Canada, the conversion of a very interesting Priest, the Reverend M. Lafontaine, whom the Lord, in His great mercy, had brought out from the errors of Rome to the knowledge of the truth, as it is in Jesus. His labours in our midst are much blessed, and he does help us much to shake the crumbling walls of Rome in our colony. Besides his preaching almost every Sabbath in some of our missions of Ste. Anne, Kankakee and Mowence and Ste. Mary, he has under his care those of our young men who are, more than the others, preparing themselves to preach the gospel as ministers or evangelists. By his amiable qualities, his true piety and christian eloquence, he has made friends to himself of all those who know him, not only among our dear converts, but even among the Roman Catholics themselves.

It is my privilege again to-day, to say, to the glory of God, that another very interesting Roman Catholic Priest from Canada, has lately gladdened our hearts by his conversion. His name is Terrien. For his eminent qualities, he had been, at different times, employed as one of the secretaries of the Bishop of Montreal, and had, at different times also, accompanied his Lordship, in the visit of his Diocese. It is when seeing the system of Rome working in high quarters, as well as in the lower