



VOL. I.

LONDON, ONT., APRIL, 1887.

No. 4.

St. Paul's Church.

RECTOR—REV. CANON INNES, M.A.

ASSISTANT—REV. R. HICKS, B.D.

CHURCHWARDENS—W. J. REID & T. HERBERT MARSH, ESQS.

ORGANIST AND CHOIR MASTER—GEORGE B. SIMP, ESQ.

SERVICES AND MEETINGS FOR APRIL.

Each Sunday Service at 11 a.m. and 7 p.m.

Every Wednesday Evening Service at 7.30.

During Passion Week, every afternoon at 4 o'clock.

Good Friday—10.30 a.m. and 7.30 p.m.

Easter Week—Monday and Tuesday, at 4 p.m.

25th, St. Mark's Day—Service at 10.30 a.m.

Bible Class—Sunday, 3 p.m.; Thursday, 7.30 p.m.

Sunday School—3 p.m.

Churchworkers' Association—Tuesday, 5th, at 11 a.m.

Mothers' Meeting—every Thursday, 2 p.m.

Dotcas Society—every Thursday, 2 p.m.

Sewing Class—every Saturday, 10.30 a.m.

Girls' Friendly Society—Thursday, the 14th and 28th, at 7.30 p.m.

Administration of the Holy Communion on the First Sunday, 11 o'clock service, and on the Third Sunday, at 8.30 a.m. On Easter Day at 8.30 a.m. and 11 o'clock Service.

Sacrament of Holy Baptism, on the last Sunday, at 2.30 p.m.

The Collection on Easter Day will be for the Sunday School.

Communion Offerings for the Poor. Administered through the Churchworkers' Association.

Mr. L. Finnell attends the Crobyn Hall every day, from 10

to 12 o'clock, to receive enquiries about Jews. To him also applications about Woodland Cemetery must be made.

A Lecture will be delivered every afternoon during Passion Week, except Good Friday, by His Lordship the Bishop, at 4 o'clock.

The Easter Vestry for the election of Churchwardens, will be held on Easter Monday, the 11th, when the accounts for the past year will be presented, and all the officers and representatives will be appointed.

We frequently hear the complaint that the demands upon the congregation, for special objects, are becoming burdensome. It is quite true that they are frequent, but burdensome only to those who have not yet learned that they are but stewards of all they possess, that God has a claim upon them. We would earnestly and affectionately urge upon every member of the Church of Christ the duty of laying aside a certain portion of income, each week, or month, or year, as the case may be, to be religiously devoted to the Lord's work. What that proportion shall be each must decide for himself; but be it five, or ten per cent, it no longer will belong to him who devotes it, but to Him to whom it is devoted. We all know the advantage of system in the daily concerns of life, whether in the household or in business. What a burden life would be without it, and surely giving, one of the most important privileges of a Christian man, ought to be systematized. Such a plan conscientiously followed out will take from *calls* the character of being burdensome, and there will be ample to meet all. The adoption of this system, were it general, would speedily lift the Church financially and spiritually to a higher level, success would mark every department of Church work, and above all God's blessing would rest upon it. Try it, and you will find that giving to the Lord, instead of being burdensome, is one of the brightest pleasures of life.