

Georgetown, Feb. 10th, 1852.

It is not in the power of language to describe the blessed and glorious results of Temperance in this Township. Men of the most degraded and abandoned habits have been taken from the gutter, made sober, steady, and industrious citizens, members of Christian Churches, Class leaders, and Temperance lecturers of the most powerful kind. The home of one of those men as described by himself as being originally "a literal hell, devoid of comfort," but now, where dwells a smiling wife and happy children, enjoying all the blessings resulting from Temperance—domestic peace and prosperity. Another of them not long since went into a neighborhood where intemperance prevailed to an alarming extent, and after lecturing, 53 signed the pledge, a Society was organized, and they bid fair not to leave a single votary of old king Alcohol in that locality.

It is impossible, I think, for the cause to effect much more until the Liquor Law is established. It is certainly high time that this was brought before the public in all the journals friendly to Temperance. We are quite ripe for such a measure here; and are anxiously waiting to see the banner hoisted, inscribed "Down with the Liquor Traffic." I feel assured that this would serve as a stimulus to renewed and ardent effort. I verily believe that if all the friends of Temperance would write on this great question, and do what they ought to do, and what they could do, that in three years we should remove every grog shop—those hot-beds of temporal and eternal misery from the land.

P. W. DAYFOOT.

Brooklin, Feb. 12, 1852.

The Temperance Cause with us is still progressing, and several petitions are about to be presented to our Township Municipality, praying that no licenses be granted for the present year in the Township of Whity.

S. M. THOMAS.

Westminster Gore, Feb. 15.

DEAR SIR.—We have had a total abstaining society established here about two years, and its members in good standing numbers about 80, and I think this township is not behind the best there is. Petitions have gone through the length and breadth of the said Township this week, to be presented to our Municipal Council, praying them to grant no tavern nor beer license within the said township this year.

GEORGE THOMPSON.

Meaford, St. Vincent, Feb. 16, 1852.

DEAR SIR,—We begin to look about us, and forward too, and then we call this the *Model Township*, without the least fear of competition—nay, more, we challenge competition in Teetotalism! We would like to hear of even one township in Canada, that would dare to compare itself with this, in the cause. We boast of a General Temperance Society, for the Township, with such a list of names as would do your heart good to look at; and then, we have a Division of the Sons of Temperance, known as Meaford Division, S. of T. No. 314, embracing over thirty members; and we have such a Township Council, as I am sorry to say, every Township cannot boast of, for our Councillors are all teetotalers, you must know, because at our town meeting there were six temperance men having a majority of votes over the Liquor gentry; and we have a Temperance House, where people do not waste their cents to lose their sense; and, if the township law is not broken, that grog-sellers can retail in no less quantity than a quart; and, hoping that good sense, as well as the Main(e) strength of the law may soon cause the quart, and all other measures of intoxication to cease.—I am yours, &c.

R. M'LEAN PURDY.

Kenyon, Feb. 18, 1852.

DEAR SIR.—During my missionary tours last autumn, in the townships of Grenville and Harrington, C. E., I have been advocating the temperance cause, as well as endeavoring to promote the Redeemer's cause generally; the results of which was, that a Society was organized last fall, embracing forty-two members, with an excellent staff of office-bearers.

Within the last six weeks I visited these places twice, and was glad to find our teetotal family in health, not one feeble or sickly one among them, as regards the *Constitution of the Society*; and not only a rapid growth in the true principles of abstinence from all that can intoxicate, but also in the number of members, which, at this date, is 104. The name of this Society is the Grenville and Harrington Temperance Society.

In the month of November last, I was privileged to deliver a temperance lecture in the 3rd concession of Charlottenburgh, Gleggarry; the first lecture, I am of opinion, that ever was delivered there upon the subject, and obtained about 12 names to the pledge; and last month I was invited there to organize a Society, which, at its formation, embraced 61 members, the name of which is the Lancaster and Charlottenburgh threefold Temperance Society, the President of which is Mr Donald M'Lennan; Secretary, Mr Donald Cameron. Our Minister, Mr. Cameron, of the Free Church, is always a lively, zealous, and able advocate of the Temperance cause wherever he goes, and has, within the last few months, enrolled in his Temperance Book scores of names; so that, on all hands, the good cause is progressing.

D. CATTANACH.

North Stake, near St. Thomas, Feb. 18, 1852.

In sending our orders for 1852, I may mention that two subscribers of last year complained to me that their papers only came occasionally, and that only the first half of the year. I know not where the fault lay, and mention it that future mistakes may be avoided. I should have sent before, but delayed on two accounts—family sickness, and another, (the principal one) waiting to see who, among the old subscribers, intended sending on their own account, as instructions had been made to that effect; and, I am happy to find, that in one instance 8 or more have sent and obtained the papers, and others have followed their example, or are about immediately to do so. Thus I am happy to find the interest taken in the *Advocate* in times past has not been altogether in vain, and the public begins to properly appreciate the merits of this noble pioneer and champion in the Temperance movement of the age. I am happy to add the Temperance cause is gaining ground in these parts. A Division of the Sons of Temperance is established at the Five Stakes, called the North Stake Division, with every prospect of success, and our motto in these parts is onward.

W. WEBB, Senr.

The paper to the parties referred to above, left our office regularly with the others, until they were returned early in the year, when of course, they were discontinued.

Greenbush, Feb. 26, 1852.

DEAR SIR,—I have been waiting for more than a year, hoping to be able to report to you some progress of our Society in the good cause of Temperance, but have waited in vain. To effect any improvement in the social or moral condition of man, requires self-denial, labor, zeal and perseverance, to which but few are willing to subject themselves. Too many sign the Temperance Pledge, from motives of personal considerations, rather than from principle; a sense of duty, and a sincere desire to assist in the well-being and happiness of others. Consequently, in all localities, the self-denial,