

BOAT AND OARSMEN, JAFFA.—"There was a certain man in Cacsarca called Cornelius, a centurion of the land called the Italian band, a devout man and one that feared God with all his bouse, which gave much alians to the people and prayed to God alway. He saw in a vision cridently about the ninth hour of the day, an angel of God coming in to him, and saying unto him, Cornelius. And when he tooked on him, he was afraid, and said, What is it Lord. And he said unto him. Thy tway as and thine aims are come up for a memoria, before God. And now send men to Joyne. It call for one Simon, whose surname is Peter. He lodgeth with one Simon a tanner, whose house is by the seaside, he still to this what thou oughtest to do?—Acts 10.1-6. It was upon this visit of Peter to Joyne, that he saw "the heavens opened, and a certain vossed descending unbhim, as it had been a great sheet, knit at the four, corners, and let down to the earth, where-

In were all manner of four-footed beasts of the earth and wild beasts, and creeping things and fowls of the air. And there came a voice to him, like letter, kill, and est. But Peter said, Not so, Lord for I have never esten southing that we common or unclean. And the receive space unto him again the second time. What field hat beleased that call not thou common. This was done there and the resset was received, a segment to have it. It was in this way that God taught Peter that He was no respect of persons, "But in every nation be that feareth him, and worketh right-counces, is accepted with him." It was at this time that the Holy Ghost was poured out signs the Gentles, and Cornellus was baptised. As illust, "fer of this visit of St. Peter to Jaffa, we give a picture of a boat and oarmen, by which we are see how travelers are brought from the great ships which suchor out in the sec to the shore.

From Bishop Vincent's Book "Barthly Footsteps of the Man of Galiles,"—which represents the many places made sacred in the lives of Christ and his Apostles, as they now appear.