

# Berean Lesson Leaf.

## INTERNATIONAL BIBLE LESSONS.

SECOND YEAR—1874—MAY.

SECOND QUARTER: TWELVE LESSONS WITH MOSES.

SABBATH, May 3 d.—LESSON V.—The Five Offerings.—Lev. vii. 37, 38.

**Leader.** 37. This is the law of the burnt-offering, of the meat-offering, and of the sin-offering, and of the trespass-offering, and of the consecrations, and of the sacrifice of the peace-offerings;

**school.** 38. Which the Lord commanded Moses in Mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the Lord, in the wilderness of Sinai.

[Additional Verses.—Heb. ix. 23-23.]

L. 22. And almost all things are by the law purged with blood; and without shedding of blood is no remission.

S. 23. It was therefore necessary that the patterns of things in the heavens should be purified with these;

L. 24. But that the heavenly things themselves with better sacrifices than these.

S. 24. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us;

L. 25. Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

S. 26. For then must he often have suffered since the foundation of the world; but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

L. 27. And as it is appointed unto men once to die, but after this the judgment;

S. 28. So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

**TOPIC**—The One All-sufficient Offering.

**Golden Text**—So Christ was once offered to bear the sins of many. Heb. ix. 28.

### OUTLINE:

I. BURNT-OFFERING AND CHRIST. Exod. xxix. 38-42; Lev. viii. 18, 21; Num. xxix. 8-11; Mark xii. 33; Heb. x. 8-10.

II. MEAT-OFFERING AND CHRIST. Lev. vi. 14-18; Num. xv. 4-21.

III. SIN-OFFERING AND CHRIST. 2 Chron. xxix. 21-24; Rom. iii. 25; 1 John ii. 2.

IV. TRESPASS-OFFERING AND CHRIST. Lev. v. 14-19; vi. 1-7; Matt. vi. 14, 15; 2 Cor. v. 19.

V. PEACE-OFFERING AND CHRIST. 2 Chron. xxix. 31; Heb. v. 1; xiii. 15; Eph. v. 2; Phil. iv. 18.

QUESTIONS, etc.—Recite TITLE, TOPIC, GOLDEN TEXT, SELECTED VERSES, AND OUTLINE.

1. Burnt-offering and Christ.—What was to be offered as a "burnt-offering?" Exod. xxix. 38-42.

How often was the offering to be made?

What other offerings were made besides the daily sacrifice?

[ANS. 1. The weekly offering, in addition, upon the Sabbath. Num. xxviii. 9, 10. 2. The monthly offering. Num. xxviii. 11-15. 3. The yearly sacrifices. Num. xxviii. 19, 27; xxix. 2, 15.]

What did this burnt-offering foreshadow? Heb. xii. 22, 24; Isa. lxi. 7; Heb. ix. 14.

Who has made atonement "once for all?" Hb. ix. 26-28.

Was the offering to be given grudgingly? Lev. i. 3.

What did Jesus say of the offering of himself? John x. 18.

What should be our continual offering to God? Rom. xii. 1.

2. Meat-offering and Christ.—Of what did the "meat-offering" consist? Lev. vi. 15.

What does the word "meat" mean here?

[ANS. Food. The meat-offering was an unbloody offering, accompanying the burnt-offering and peace-offerings.]

In what does the meat-offering typify Christ? John vi. 35.

3. Sin-offering and Christ.—On what occasions were sin-offerings made? Lev. i. 15.

What is meant here by "through ignorance?"

[ANS. Unintentional violation of the law, not perceived at the time, but afterward brought to mind. Lev. iv. 23, 28.]

### Home Readings.

M. Lev. vii. 37, 38; Isa. xlii. 2-10.

Th. Lev. i. 1-16.

W. Lev. ii. 1-16.

Th. Lev. vi. 24-30.

F. Lev. vii. 11-21.

S. Heb. x. 1-22.

S. Isa. i. 10-20.

Can the least sin escape the notice of God?

Who only can atone for any sin? Heb. ix. 22; John i. 29.

Who, then, is our sin-offering? Rom. iii. 25.

4. Trespass-offering and Christ.—For what were "trespass-offerings" to be made? Lev. vii. 1, 16.

[ANS. For any careless or unconscious disregard of the law. Lev. v. i. 4.]

What was to accompany the trespass-offering? Lev. i. 5.

How does Christ become our trespass-offering? 2 Cor. v. 19.

What duty does Jesus teach us in Matt. vi. 14, 15?

5. Peace-offering and Christ.—For what was the "peace-offering" to be made? Lev. vii. 12, 16.

What was to be done with the flesh of this offering? Deut. xxvii. 7.

What is said in Eph. ii. 13, 14, 17, 18?

What did God say to Israel about these sacrifices when they trusted too much in them? Isa. i. 11-15.

What sacrifices are truly pleasing to God? Isa. i. 16-20; Rom. xii. 2.

Where, in this lesson, are we taught—

1. That there is no sin which must not be atoned for?

2. That we have a perfect atonement for sin in Jesus Christ?

3. That without the shedding of blood there is no remission of sin?

4. That it is not the greatness of the offering we present to God which is acceptable, but the spirit in which it is offered?

### QUESTION AND ANSWER.

24. What is faith in Jesus Christ?

Faith in Christ is a saving grace, whereby we receive and rest upon him alone for salvation, as he is offered to us in the Gospel?

John i. 12. As many as received him, to them gave he power to become the sons of God, even to them that believe on his name.

Philippians iii. 9. And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith.