Why are those happy who mourn for their sins? Because they have pardon and comfort from God. because they have pardon and comfort from God. What was promised to the meek? "They shall inherit the earth."
Why were those blessed who were hungry to know God? Because God would ill and satisfy them.

To whom would dod be merciful? To all who would show mercy to others.

Who shall see God? Only the pure in heart.

Why are the peacemakers blessed? Because they shall be called the children of God. What is Jesus sometimes called? The Prince of

peace. Why? Because he came to bring peace and love

and truth upon the earth. (Repeat the Golden Text.)
When did Jesus say to rejoice? When persecuted

When the Jesus say to rejoic? Because God would bless them here and give them great reward in

Why did Jesus call his disciples the salt of the earth? Because they could save it from destruction as salt keeps food.

hat must they do with the light he had given them? Let it shine before men.
For what reason? That they all might see it and glorify God.

Words with Little People.

mave you ever taken your Bible and learned these words Jesus speaks to you? Can you love and obey Jesus and not let any one know it?

Do you love your mother in that way?

"He that confesseth me before men, him will I also confess before my Father which is in heaven.

THE LESSON CATECHISM.

[For the entire school.]

1. What is said in the Golden Text of this lesson?

"Grace," etc.

2. With what gracious words did Jesus open his sermon on the Mount? "Blessed are the poor in

spirit."
3. What promise did he give to those that mourn?
"They shall be comforted."
4. What was his promise to the meek? "They shall inherit the earth."

5. What did he say to his disciples? "Ye are the light of the world."

TEXTS AT CHURCH.

Morning Text..... Evening Text....

ANALYTICAL AND BIBLICAL OUTLINE. Citizens in the Heavenly Kingdom.

I. THE LOWLY.

Blessed are the poor in spirit. v. 3.

"To this man....poor....contrite." Isa. 66. 2. "With him....humble spirit." Isa. 57, 15.

II. THE PENITENT.

Blessed are they that mourn, v. 4.

"Sow in tears....reap in joy." Psa. 126. 5. "Beauty for ashes....joy for mourning." Isa. 61. 3.

III. THE MEEK.

B'essed are the meek. v. 5.

"Will beautify the meek with salvation." Psa. 149. 4.

"The Lord lifteth up the meek." Psa. 147. 6. IV. THE EARNEST.

Blessed are they ... hunger and thirst, v. 6. "My soul thirsteth for God." Psa. 42, 2,

"Thirsteth....come ye to the waters." Isa, 55. 1. V. THE MERCIPUL.

Blessed are the merciful. v. 7.

"Be ye kind one to another." Eph. 4. 32.

"Draw out thy soul to the hungry. Isa. 58. 10.

VI. THE PURE-HEARTED.

Blessed are the pure in heart. v. 8.

"Create in me a clean heart." Isa. 51. 10.

"Clean hands and a pure heart." Psa. 24. 3-5. VII. THE PEACEABLE.

Blessed are the peacemakers, v. 9.

"Live peaceably with all men." Rom. 12, 18. "First pure, then peaceable." Jas. 3. 17. VIII. THE PATIENT.

Blessed are they ... persecuted. v. 10.

"Suffer for righteousness' sake, happy." 1 Pet.

"Suffer as a Christian. .. not be ashamed." 1 Pet. 4. 16.

IX. THE USEFUL.

Salt of the earth ... light of the world. v. 13, 14.

"Filled with the fruits of righteousness." Phil.

"Be ye doers of the word." Jas. 1. 22.

THOUGHTS FOR YOUNG PROPLE.

The Seven Blessings of the Gospel,

1. The Gospel brings to men a citizenship in the kingdom of heaven. v. 3. The proudest boast of a man in the ancient time was, "I am a Roman citizen;" in modern times, "I am an American," "I am an Englishman." But higher than this is the honor of being a subject of the kingdom of heaven.

2. The Gospel brings to men comfort in their troubles. v. 4. All people have troubles, but only those who believe in Christ can be sure of comfort in

them.

3. The Gospel brings to men inheritance in the earth. v. 5. People are every-where seeking to become owners of the soil and masters of the earth. The child of God is the only one who is sure of a lasting posses-

4. The Gospel brings to men full satisfaction. v. 6. People are thirsting, but few are satisfied. The seeker after God will obtain all that he desires.

5. The Gospel brings to men mercy. v. 7. Some people find the world selfish and hard; but he who gives kindness obtains favor.

6. The Gospel brings to men fellowship with God. v. 8. Those who keep their hearts pure can enjoy communion with the Highest.

7. The Gospel brings to men sonship. v. 9. People find themselves far from God; but through Christ they may receive the adoption of sons.

Berean Methods.

Hints for the Teachers' Meeting and the Class.

State the most important "connecting links" between the last lesson and the present, as 1. The journey to Jerusalem for the second passover, healing the impotent man at Bethesda, etc. 2. The return to Galilee, walking through the corn-fields on the Sabbath, and healing the withered hand in the synagogue. 3. The miracles and teaching by the sea. 4. The call of the twelve. 5. The Sermon on the Mount.... Draw a sketch map of the Sea of Galilee, and locate the mountain of the sermon Present a word-picture of the circumstances-sea, mountain, apostles. multitude, etc The aim of the discourse Show the characteristics of a citizen of the kingdom of heaven as here portrayed. (See Analytical and Biblical Outline.)

.... What are the blessings here presented to men? (See Thoughts for Young People.) . . . (Ver. 3.) The king of Prussia was present at a school examination, where