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OF THE

PRESEVTERIAN OHUROH OF NOVA-SCOTIA.

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NOVEMBER 1851.

ANNUAL REPORT of the Student's Foreign Missionary Society.

The Students of Divinity having formed thomselves into a Society, at the close of last Session of the Theological Hall, for the purpose of realizing funds in aid of the Foreign Missionary enterprise, now present to the public a report of their proceedings during the past year.

Agreeably to the spirit of this Society, its members, in the various sections of the Province in which they were located during the vacation, held meetings and solicited contributions in behalf of the great work which it is the object of their institution to promote. During the elapsed year eighteen meetings of this Society have been held, at each of which, addresses were delivered on the subject of Foreign Missions. We have much pleasure in reporting that wherever we have held meetings, a praiseworthy interest has invariably been manifested in this noble cause and also a readiness to contribute for its support, as will appear from the sums collected in the various places in which meetings have been held, viz:

At West River,	£I	10	75
Folly Village,	1	5	0
Upper Stewiacke,	2	2	$2\frac{1}{2}$
Upper Musquodoboit,	1	2	0
Mill Brook, Pietou,	0	9	2
Salem Congregation,	2	0	6
Rogers Hill,		13	9
Dalhousie Mountain,	0	15	8
Great Village, Londonderry	7,0	4	0
Caledonia, St. Marys,	0	8	0

Sherbrooke.	£0	15	9
Glenelg,	1	9	$2\frac{1}{2}$
W. B., East River,	0	5	3
Springville,	0	8	0
Churchville,	1	2	9]
Fishpools,	0	13	8J
Truro,	3	15	6
Onslow,	1	13	0
Merigomish, by Mr. J	ohn		
Frasor,	2	0	0
Total,	£23	13	- 83
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By postage and light,	0	4	0
Balance.	£23	9	24

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The Society tender their warmest thanks for the kindness which they have experienced, and for the liberality of the contributions from the various localities in which meetings have been held, and would look upon these as an earnest of an increasing interest in the cause of Foreign Missions. And let our fervent prayer be that the blessing of the Most High may rest upon

all Missionary institutions and render them effectual in bringing about that glorious period, when "Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree, and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off."

West River, Sept. 19th.

JOEN McL. McLcon,

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