

disposal of the students put in their charge. We know of complaints concerning this. *Second*, let the theological students of the first and second years rally to this work according as the need arises; and it appears that at the present time rallying is wanted, for the needs are not overtaken. It certainly is not easy to cut loose from college ties for a year and spend a winter in the somewhat cold west, but if duty to fellow-men and to Christ call for this, will not the theological students respond? Their college may miss them for a year; but, if they do their duty, both they and their college will be the better for it. What is my duty to the winter work and summer session? seems to be a question each theological student should earnestly ask himself, and according as that is seen so should he act. More than to any other source the success of the summer session depends on the first and second year theological students. If they support it, its success is assured.

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We will not presume to
 Prof. set ourselves up as judges
 Campbell. regarding the doctrinal
 points at issue in the trial of Professor
 Campbell: neither will we take upon
 ourselves to sit in judgment upon the
 manner of his trial before the Presby-
 tery of Montreal. With respect to the
 proceedings in the General Assembly,
 too, we would rather not speak, but,

while we are not blind to the measure of true Christian liberality that obtained there, we must, at least, say that such a spirit seems to have been manifested by some of the members, as would point to very summary measures with Professor Campbell, if they could have had their way. As a result of their zeal, honest, no doubt, but, as we think, misdirected, Professor Campbell has been placed in an utterly false light before the public. And not only so, but this misconception has been greatly aggravated by the violent and one-sided press criticisms of his Kingston lecture, that have from time to time appeared in various publications. By many well-meaning people who do not know his true character and real worth, his motives are questioned and his christianity is regarded with suspicion, while not a few do not hesitate to say that he is a dangerous man, dangerous among students in particular and in society in general. It is our duty, therefore, as well as our pleasure, to bear testimony both to the humble earnestness of his christian character and to the honesty of his purpose. Our church has reason to be thankful for her host of earnest christians, yet among them all we know of none more earnest more devout, more true-hearted than Professor John Campbell. It may be that his love for his Lord and his zeal for his Master's good name have carried him beyond the bounds of prudence,