

tional Record, The Adelpian, College Mercury, College Record, Alma Mater, The Collegian, Index and Chronicle, Hesperian Student, The Beacon, The Illini, The Eclipse, The Protestant Pillar, K. M. J. News.

Book Review.

RECEIVED "Our Heritage," a sermon delivered on Thanksgiving Day, Nov. 9th, 1882, by the Rev. C. B. Pitblado, Pastor of St. Andrew's Church, Winnipeg, published by W. D. Russell, Bookseller, Winnipeg. The sermon gives an eloquent description of the resources and extent of the "great discovery of the 19th century," touches on the policy needed for the welfare of the country, takes a good stand against the pernicious liquor traffic, and is pervaded by a spirit of patriotic love for the land which the rev. gentleman has made his home. It is an address that would be valuable for distribution among intending settlers in the great North-West.

THE *Confession of Faith* with introduction, by Rev. R. Campbell, M.A., of Montreal, Wm. Drysdale & Co. This is a cheap edition of the *Confession of Faith*. The small price places it in reach of everyone who wishes to gain a true appreciation of the principles of the Presbyterian Church.

Society Notes.

THE Students' Missionary Society held its first regular meeting for this Session on Friday evening, November 10th.

Encouraging reports from Messrs. Currie, Fraser and McKay, missionaries for the Society during the summer, were heard. Mr. A. Currie labored in the mission of Megantic and Chaudiere. Chaudiere is a village of about 500 inhabitants, seventy miles from the city of Sherbrooke, Que. The people are chiefly French-Canadians and Highland Scotch. The average attendance at Church was about thirty-five, and at Sabbath-School fifteen. The sum of \$130 was raised by the field towards the missionary's salary. When Mr. Currie left the field the Presbytery of Quebec sent a missionary to labor there for the winter months.

Mr. Fraser labored in Meadow Lea, Manitoba. This mission covers an area of 35 x 10 miles, in which there are five mission stations, being distant from Winnipeg forty miles. The attendance at Church was very good, considering the population of the field; the Sabbath-school averaged about twenty. Amount subscribed by the mission was \$170. Mr. Fraser did good work, as was testified by Rev. Mr. Robertson, superintendent of missions in Manitoba and the North-West. The field is being supplied by students from Winnipeg College during the winter.

Mr. McKay labored in the mission of Massawippi, Richby and Coaticook. This mission has been worked by the Society for six years. Mr. McKay reports that

this field was erected by the Presbytery of Quebec into a congregation last summer, and that the people expect to call a settled minister soon. The sum of \$271 was raised by the field; this increased contribution shows that Mr. McKay's labors were highly satisfactory to the people.

Reports of the several committees appointed to ask aid from our city churches were heard. Nearly all the churches promise as liberal subscriptions as possible at an early date. The corresponding secretary read a communication from Rev. R. Campbell, M.A., on behalf of the Pres. of Lanark and Renfrew, asking the Society to work the mission field of Quyon and Eardley, in County Pontiac, Que. After considerable deliberation it was unanimously resolved to undertake the working of this field.

The Society will send a student every two weeks during this session to these stations, and will begin work in January, 1883.

THE third regular meeting of the Philosophical and Literary Society, was held on Friday evening, Nov. 17th.

The President, Mr. W. T. Herridge, B.A., read an essay on the subject "Peace of Conscience," which was well worthy of the hearty applause it elicited.

Mr. S. Rondeau, who took the prize for French Reading, last Spring, reflected much credit on himself, by the giving of a reading entitled "Les Mondes," one of the compositions of our celebrated Canadian poet, Lemay.

Then came a debate on the subject, "Resolved that Capital Punishment should be Abolished." Messrs R. McNabb, B.A., and R. McKnight, B.A. spoke on the affirmative, and Messrs D. G. Cameron and J. W. McKenzie, B.A. on the negative.

On vote being taken, the affirmative was declared victorious.

Much business of importance was transacted, one item being the appointment of a Committee to organize a Glee Club.

THE fourth regular meeting of the Philosophical and Literary Society was held on the evening of Friday, Dec. 1st. Ten new names were added to the roll. The Society was highly favored with an essay by Mr. C. McKerchar on "Scotland and its people." Mr. H. Ross gave a reading entitled "The poetry of the Bible," which was commended by hearty applause. The debate was unusually interesting, the subject being "Resolved that a settled pastorate is preferable to itinerancy." Mr. E. Seylaz leading the affirmative, and Mr. D. Mackay, B.A., the negative; then followed Messrs. D. G. Cameron, J. W. McKenzie, B.A., C. McKerchar, A. Scrimger and J. A. McFarlane. Vote was given in favor of the affirmative. It was decided to have a public debate on the first Friday of February, 1883.