

This publication is enlarged by four pages. It is now 24 pages, instead of 20 from cover to cover. The more support the little paper receives the more it will improve.

The two next pages are devoted to a lesson in Chinook; in fact, they contain the Chinook method in English complete enough to allow a person to learn to read very readily from it the Chinook in shorthand, and to understand mostly everything in Chinook.

Page 84 is a picture of the Sacred Heart, the plate having been presented by Mr. Ph. A. Kemper, of Dayton, Ohio. Many thanks indeed for the kind gift. It is very appropriate for the month of June, which is consecrated to the Sacred Heart of Jesus, with the object of reminding men that their Saviour has a heart full of love for them, ever burning with the desire to make them happy for ever in Heaven.

Nothing more opportune, also, than the Promises of the Sacred Heart to its devout worshippers, which find a place on page 85, having been translated into Chinook by his Lordship Bishop Durieu, of New Westminster.

Mr. Ph. A. Kemper has published a collection of the above-mentioned Promises in 235 languages. It is a very interesting collection to possess, and is offered at a very reasonable price.

Page 86 shows an illustration of the Sechelt church, built by the Indians in 1889. It is a very fine church, richly decorated inside, possessing all the necessary requisites for divine worship. It does very much credit to the Sechelt Indians.

The three pages, 86, 87 and 88, are equal to eight or ten pages like this. The writing, which appeared at first so small, has become natural to the readers of the "Wawa," and is as legible to them as this text is to the ordinary reader. Even more so. Compare only the characters on page 86 with the letters on this page.

Page 88 is devoted to Hygienic Councils, by Mgr. Kneipp, whose picture is shown at the top.

Page 89 gives the portraits of a group of missionaries working among the Indians, who were together at the dedication of the Sechelt church, in June, 1889.

Chinook and English Catechism, left out of this number, will be continued next month, and thereafter.

Pages 94, 95 and 96 are  $2\frac{1}{2} \times 4\frac{1}{2}$ , or half the regular size. They are in-

tended for a pocket-size prayer book, after all the plates are made. The work now goes on very slowly, owing to curtailed means. Should subscriptions come in more liberally, six or eight pages of the same kind could be issued every month.

"Welcome to the Bishop," page 96, was lately worded up by Rev. Father Le Jacq, O.M.I., Superior of St. Joseph's Mission, William's Lake. The notes adapted to the words are the only ones at hand to the same rhythm. Other tunes to the same words, if received, will find place in some future issue.

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#### Holy Week at Kamloops.

As early as dawn of Palm Sunday, upwards of 400 Indians had already gathered at Kamloops for the exercises of Holy Week. About 100 more came in during the week. Naturally with such numbers, most of whom could join in the chanting of Gloria, Credo, etc., at High Mass, and the responses to the Litanies, etc., the ceremonies were very impressive, especially the Adoration of the Cross on Good Friday, which lasted about one hour and a half, the 500 people choosing to adore the Cross by triple prostration. 250 Communion on Holy Thursday, 100 more on Easter Sunday, 450 Confessions,—such were the results of the Exercises.

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In the April number a description was given of a pretty old book. Another volume, still older, is at hand. It is the Commentary of St. Thomas Aquinas on the Epistles of St. Paul, printed at Paris by Jehan Petit, in 1541, three hundred and fifty-four years ago! The book is still in very good condition.

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The new Price List from James McMillan & Co., 200-212 First Avenue North, Minneapolis, Minn., the largest fur dealers in the North-West, has been received, and can be referred to by any one at any time. Their advertisement appears regularly in this paper.

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The "Wawa," being prepared in British Columbia, engraved and printed in Eastern Canada, mailed in bulk to Kamloops, to be thence distributed to subscribers as from the Editorial office, has, consequently, to be got up at least forty days ahead of date of issue.